# Agency Schedule Operational Recovery Plan Quarterly Reporting Schedule by Entity

#### **Business and Agriculture**

| State Entity                             | Org Code | ORP Due Dates |
|--|----------|---------------|
| Alcoholic Beverage Control Appeals Board | 2120     |               |
| California State Lottery Commission      | 0850     |               |
| Commission on State Mandates             | 8885     |               |
| Department of Alcoholic Beverage Control | 2100     |               |
| Department of Consumer Affairs           | 1111     |               |
| Department of Corporations               | 2180     |               |
| Department of Fair Employment & Housing  | 1700     |               |
| Department of Financial Institutions     | 2150     | Each Year on  |
| Department of Food And Agriculture       | 8570     |               |
| Department of Industrial Relations       | 8350     | October 15    |
| Department of Managed Health Care        | 2400     |               |
| Department of Pesticide Regulation       | 3930     |               |
| Department of Water Resources            | 3860     |               |
| Employment Training Panel                | 5100     |               |
| Fair Employment & Housing Commission     | 1705     |               |
| Gambling Control Commission              | 0855     |               |
| Horse Racing Board of California         | 8550     |               |
| Office of the Insurance Advisor          | 1030     |               |
| Secretary of State                       | 0890     |               |
| State and Consumer Services Agency       | 1030     |               |
| Student Aid Commission                   | 7980     |               |
| Technology, Trade, and Commerce Agency   | 2920     |               |

#### **Transportation and Housing**

| State Entity                                 | Org Code | ORP Due Dates |
|--|----------|---------------|
| Building Standards Commission                | 1760     |               |
| Business, Transportation, and Housing Agency | 2030     |               |
| California Housing Finance Agency            | 2260     |               |
| Department of Motor Vehicles                 | 2740     | Each Year on  |
| Department of Real Estate                    | 2320     |               |
| Department of Transportation                 | 2660     | October 15    |
| Office of Real Estate Appraisers             | 2310     |               |
| Office of Traffic Safety                     | 2700     |               |

## **Technology and Employee Resources**

| State Entity                                   | Org Code | ORP Due Dates |
|--|----------|---------------|
| California Public Employees' Retirement System | 1900     |               |
| Department of General Services/Telecom.        | 1760     |               |
| Department of Personnel Administration         | 8380     |               |
| Health and Human Services Agency Data Center   | 4130     | Each Year on  |
| Office of Planning and Research                | 0650     |               |
| State Personnel Board                          | 1880     | January 15    |
| State Teachers' Retirement System              | 1920     |               |
| Stephen P. Teale Data Center                   | 2780     |               |

### **Environment, History and Culture**

| State Entity                                  | Org Code | ORP Due Dates |
|---|----------|---------------|
| Bay Conservation and Development Commission   | 3820     |               |
| California Air Resources Board                | 3900     |               |
| California Arts Council                       | 8260     |               |
| California Coastal Conservancy                | 3760     |               |
| California Commission on the Status of Women  | 8820     |               |
| California Energy Commission                  | 3030     |               |
| California Environmental Protection Agency    | 3895     |               |
| California Exposition and State Fair          | 8570     |               |
| California Maritime Academy                   | 6610     |               |
| California Public Utilities Commission        | 8660     |               |
| California Science Center                     | 1100     |               |
| California State Library                      | 6120     |               |
| California Tahoe Conservancy                  | 3125     | Each Year on  |
| Coastal Commission                            | 3720     |               |
| Colorado River Board of California            | 3460     | January 15    |
| Commission on Seismic Safety                  | 8690     |               |
| Conservation Corps                            | 3340     |               |
| Delta Protection Commission                   | 3840     |               |
| Department of Boating and Waterways           | 3680     |               |
| Department of Conservation                    | 3480     |               |
| Department of Fish and Game                   | 3600     |               |
| Department of Forestry and Fire Protection    | 3540     |               |
| Department of Parks and Recreation            | 3790     |               |
| Department of Toxic Substances Control        | 3960     |               |
| Integrated Waste Management Board             | 3910     |               |
| Native American Heritage Commission           | 3780     |               |
| Ofc of Environmental Health Hazard Assessment | 3980     |               |
| Resources Agency                              | 3030     |               |
| San Joaquin River Conservancy                 | 3830     |               |
| Santa Monica Mountains Conservancy            | 3810     |               |
| State Lands Commission                        | 3560     |               |
| State Water Resources Control Board           | 3940     |               |

### Public Safety, Legal, Financial & Insurance

| State Entity                                  | Org Code | ORP Due Dates |
|---|----------|---------------|
| Area Boards of Developmental Disabilities     | 4110     |               |
| Board of Pilot Commissioners                  | 8530     |               |
| Board of Chiropractic Examiners               | 8500     |               |
| CA Victims Compensation and Govt Claims Board | 8700     |               |
| Board of Corrections                          | 5430     |               |
| Board of Equalization                         | 0860     |               |
| Board of Prison Terms                         | 5440     |               |
| California Highway Patrol                     | 2720     |               |
| California Law Revision Commission            | 8830     |               |
| Child Development Policy Advisory Committee   | 4220     |               |
| Commission on Aging                           | 4180     |               |
| Department of Corrections                     | 5240     |               |
| Department of Finance                         | 8860     | Each Year on  |
| Department of Insurance                       | 0845     |               |
| Department of Justice                         | 0820     | April 15      |
| Department of Youth Authority                 | 5460     | •             |
| Fair Political Practices Commission           | 8620     |               |
| Franchise Tax Board                           | 1730     |               |
| Managed Risk Medical Insurance Board          | 4280     |               |
| Medical Assistance Commission                 | 4270     |               |
| Military Department                           | 8940     |               |
| Narcotic Addict Evaluation Authority          | 5230     |               |
| Office of Administrative Hearings             | 1760     |               |
| Office of Administrative Law                  | 8910     |               |
| Office of Criminal Justice Planning           | 8100     |               |
| Office of Emergency Services                  | 0690     |               |
| Office of the Inspector General               | 0552     |               |
| Office of the State Public Defender           | 8140     |               |
| Osteopathic Medical Board of California       | 1485     |               |
| Peace Officer Standards & Training Commission | 8120     |               |
| Public Employment Relations Board             | 8320     |               |
| State Controller                              | 0840     |               |
| State Council on Developmental Disabilities   | 4100     |               |
| State Treasurer                               | 0950     |               |
| Youth and Adult Correctional Agency           | 5230     |               |
| Youthful Offender Parole Board                | 5450     |               |

### Family, Health Care, Veteran and Working

| State Entity  | Org Code | ORP Due Dates |
|---|----------|---------------|
| Agricultural Labor Relations Board                  | 8300     |               |
| Department of Aging                                 | 4170     |               |
| Department of Alcohol & Drug Programs               | 4200     |               |
| Department of Child Support Services                | 5175     |               |
| Department of Community Services and Development    | 4700     |               |
| Department of Developmental Services                | 4300     |               |
| Department of Education                             | 6110     |               |
| Employment Development Department                   | 5100     |               |
| Department of Health Services                       | 4260     | Each Year on  |
| Department of Housing and Community                 | 2240     |               |
| Development   |          | July 15       |
| Department of Mental Health                         | 4440     |               |
| Department of Rehabilitation                        | 5160     |               |
| Department of Social Services                       | 5180     |               |
| Department of Veterans Affairs                      | 8650     |               |
| Emergency Medical Services Authority                | 4120     |               |
| Office of Statewide Health Planning and Development | 4140     |               |
| Office of the Secretary for Education               | 0558     |               |
| Education, California State Board of                | 6110     |               |
| Post Secondary Education Commission                 | 6420     |               |
| Public Instruction, Superintendent of               | 6110     |               |
| Council on Vocational Education                     | 1111     |               |
| Commission on Teacher Credentialing                 | 6360     |               |
| Secretary of Health and Human Services Agency       | 0530     |               |