STATE OF CALIFORNIA DEPARTMENT OF FINANCE 2020-21

PRO RATA SCHEDULE of ASSESSMENTS BY FUND/DEPARTMENT

2020-21

| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
|------|--|-------------|-----------|
| 0002 | Property Acquisition Law Acct | | |
| | 7760 General Services, Dept of | 188,908 | |
| | | = | 188,908 |
| 0003 | Motor Veh Parkg Facilities Money Acct | | |
| | 7760 General Services, Dept of | 181,776 | |
| | | = | 181,776 |
| 0004 | Breast Cancer Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 106,787 | |
| | | = | 106,787 |
| 0006 | Disability Access Acct | | |
| | 7760 General Services, Dept of | 460,080 | |
| | | = | 460,080 |
| 0007 | Breast Cancer Research Acct | | |
| | 4265 Public Health, CA Dept of | 63,316 | 62.246 |
| | | = | 63,316 |
| 0012 | Attorney General Antitrust Acct | | |
| | 0820 Justice, Dept of | 332,514 | 222 54.4 |
| | | = | 332,514 |
| 0014 | Hazardous Waste Control | | |
| | 0555 Sec, Environmental Protection | 38,606 | |
| | 3960 Toxics Substances Control, Dept of | 4,241,735 | 4,280,341 |
| 0017 | Financial Fore Age | = | 4,200,341 |
| 0017 | Fingerprint Fees Acct | 1.756.403 | |
| | 0820 Justice, Dept of | 1,756,492 | 1,756,492 |
| 0018 | Sita Romadiation Acet | = | 1,730,732 |
| | Site Remediation Acct | 472.044 | |
| | 3960 Toxics Substances Control, Dept of | 472,944 | 472,944 |
| 0020 | Law Library Special Acct CA | = | |
| | 6120 Library, CA State | 15,109 | |
| | 6120 Library, CA State | 13,109 | 15,109 |
| 0022 | Emerg Telephone Number Acct | = | , |
| | 0690 Office of Emergency Services | 1,201,966 | |
| | 3540 Forestry and Fire Protection, Dept of | 141,564 | |
| | 7600 CA Dept of Tax and Fee Administration | 113,341 | |
| | | = | 1,456,871 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
|------|--|--------------|-------------|
| 0026 | Motor Vehicle Insurance Acct | | |
| | 7760 General Services, Dept of | 1,468,452 | |
| | | _ | 1,468,452 |
| 0028 | Unified Program Acct | | |
| | 0555 Sec, Environmental Protection | 149,626 | |
| | 0690 Office of Emergency Services | 32,013 | |
| | 3540 Forestry and Fire Protection, Dept of | 28,816 | |
| | 3940 Water Resources Control Board, State | 21,184 | |
| | 3960 Toxics Substances Control, Dept of | 34,850 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 12,034 | |
| | | - - | 278,525 |
| 0029 | Nuclear Planning Assessment | | |
| | 0690 Office of Emergency Services | 42,408 | |
| | 4265 Public Health, CA Dept of | 34,320 | |
| | | - - | 76,728 |
| 0032 | Firearms Safety Acct | | |
| | 0820 Justice, Dept of | 14,483 | |
| | | _ | 14,483 |
| 0035 | Surface Mining and Reclamation | - | |
| | 3480 Conservation, Dept of | 199,054 | |
| | 5 .55 55.155. Tation, 2 opt 6. | | 199,054 |
| 0041 | Aeronautics Acct | = | |
| | 2660 Transportation, Dept of | 207,235 | |
| | | | 207,235 |
| 0042 | Highway Acct State, State Transportation Fund | - | |
| | 2600 Transportation Commission, CA | 397,494 | |
| | 2660 Transportation, Dept of | 166,725,529 | |
| | 2720 California Highway Patrol, Dept of | 4,418,250 | |
| | 2740 Motor Vehicles, Dept of | 45,846 | |
| | 8660 Public Utilities Commission | 357,486 | |
| | | _ | 171,944,605 |

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| | | 2020-21 | |
|------|--|-------------|-------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0044 | Motor Vehicle Acct | | |
| | 0250 Judicial | 16,287 | |
| | 0521 Secretary for Transportation | 36,259 | |
| | 0555 Sec, Environmental Protection | 58,541 | |
| | 0820 Justice, Dept of | 1,228,192 | |
| | 2720 California Highway Patrol, Dept of | 125,410,426 | |
| | 2740 Motor Vehicles, Dept of | 73,299,560 | |
| | 3360 Energy Resources Conservation and Dev Com | 3,352 | |
| | 3900 Air Resources Board | 6,756,199 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 291,888 | |
| | 4265 Public Health, CA Dept of | 59,355 | |
| | 6100 Education, Dept of | 170,089 | |
| | 7730 Franchise Tax Board | 214,436 | |
| | 8570 Food and Agriculture, Dept of | 339,384 | |
| | | = | 207,883,968 |
| 0046 | Public Trans Acct | | |
| | 2600 Transportation Commission, CA | 453,581 | |
| | 2660 Transportation, Dept of | 3,135,866 | |
| | 8660 Public Utilities Commission | 397,319 | 3,986,76 |
| 00E4 | New Motor Vehicle Board Acct | = | 3,360,70 |
| 0054 | | 104.143 | |
| | 2740 Motor Vehicles, Dept of | 104,142 | 104,14 |
| 0061 | Motor Vehicle Fuel Acct | = | |
| | 0840 Controller, CA State | 367,882 | |
| | 7600 CA Dept of Tax and Fee Administration | 2,884,290 | |
| | 7000 CA Dept of Tux and Tee Administration | 2,004,230 | 3,252,17. |
| 0062 | Highway Users Tax Acct | = | -,, |
| 0002 | 0840 Controller, CA State | 104,367 | |
| | | | 104,36 |
| 0064 | Motor Vehicle License Fee Acct | | |
| | 2740 Motor Vehicles, Dept of | 1,436,915 | |
| | 7730 Franchise Tax Board | 404,104 | |
| | | = | 1,841,01 |
| 0065 | Illegal Drug Lab Cleanup Acct | | |
| | 3960 Toxics Substances Control, Dept of | 15,152 | |
| | | _ | 15,15 |
| 0066 | Sale of Tobacco To Minors Control | _ | |
| | 4265 Public Health, CA Dept of | 39,503 | |
| | | _ | 39,503 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|-------|--|--------------|----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0067 | Corporations Fd State | | |
| | 1701 Business Oversight | 3,361,001 | |
| | S . | , , , = = | 3,361,00 |
| 0069 | Barbering and Cosmetology Bd of | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,114,957 | |
| | | = | 1,114,95 |
| 0070 | Occupancy Lead Poisoning Prev Acct | | |
| | 4265 Public Health, CA Dept of | 142,381 | |
| | 7600 CA Dept of Tax and Fee Administration | 72,473 | |
| | | = | 214,85 |
| 0074 | Medical Waste Management Fd | | |
| | 4265 Public Health, CA Dept of | 105,966 | |
| | | = | 105,96 |
| 0075 | Radiation Control Fd | | |
| | 4265 Public Health, CA Dept of | 1,051,867 | |
| | | Ξ | 1,051,86 |
| 0076 | Tissue Bank License Fd | | |
| | 4265 Public Health, CA Dept of | 26,997 | |
| | | = | 26,99 |
| 0078 | Graphic Design License Plate Acct | | |
| | 8260 Arts Council, CA | 113,879 | |
| | | Ξ | 113,87 |
| 0800 | Childhood Lead Poisoning Prev Fd | | |
| | 3960 Toxics Substances Control, Dept of | 1,506 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 9,860 | |
| | 4265 Public Health, CA Dept of | 509,401 | |
| | 7600 CA Dept of Tax and Fee Administration | 39,612 | 500 27 |
| | | Ξ | 560,37 |
| 0082 | Export Document Prog Fd | | |
| | 4265 Public Health, CA Dept of | 33,566 | |
| | | = | 33,56 |
| 0083 | Veterans Service Office Fd | | |
| | 8955 Veterans Affairs, Dept of | 4,384 | 4.00 |
| | | = | 4,38 |
| 0093 | Construction Mgmt Education Acct | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 4,847 | |
| | | = | 4,84 |
| 0098 | Clinical Lab. Improvement Fd | | |
| | 4265 Public Health, CA Dept of | 526,227 | |
| | | = | 526,22 |
| *NOTE | Amounts less than \$1,000 are not hilled | | |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|--------------|--|-----------------|----------|
| FUND | D DEPARTMENT | BUDGET YEAR | TOTAL |
| 0099 | Health Statistic Special Fd | | |
| | 4265 Public Health, CA Dept of | 1,103,708 | |
| | 4203 Tublic ficultity of Dept of | | 1,103,70 |
| 0100 | Used Oil Recycling Fd, CA | = | |
| 0100 | | 44.000 | |
| | 3960 Toxics Substances Control, Dept of | 11,223 | |
| | 3970 Department of Resources Recycling and Recovery | 16,609 | 27,83 |
| 0102 | Fire Marshall Licensg and Cert Fd | = | 27,03 |
| 0102 | _ | 407.662 | |
| | 3540 Forestry and Fire Protection, Dept of | 187,662 | 107 66 |
| | | = | 187,66 |
| 0104 | San Joaquin River Conservancy Fd | | |
| | 3830 San Joaquin River Conservancy | 26,620 | |
| | | = | 26,62 |
| 0106 | Pesticide Regulation Fd | | |
| | 0555 Sec, Environmental Protection | 26,832 | |
| | 3930 Pesticide Regulation, Dept of | 3,684,467 | |
| | 3960 Toxics Substances Control, Dept of | 1,375 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 142,486 | |
| | 4265 Public Health, CA Dept of | 12,646 | |
| | | = | 3,867,80 |
| 0108 | Acupuncture Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 147,228 | |
| | | | 147,22 |
| 0111 | Department of Agriculture Acct, Dept. of Food and Agriculture | _ | |
| | 8570 Food and Agriculture, Dept of | 5,076,696 | |
| | 570 Tood and Agriculture, Dept of | 3,070,030 | 5,076,69 |
| 0115 | Air Pollution Control Fd | = | · · |
| 1112 | | | |
| | 0555 Sec, Environmental Protection | 35,287 | |
| | 3900 Air Resources Board 3960 Toxics Substances Control, Dept of | 4,268,500 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 1,255 54,539 | |
| | 4265 Public Health, CA Dept of | 11,057 | |
| | 1203 Fabric Hearthy St. Sept 61 | | 4,370,63 |
| 0117 | ABC Appeals Fd | = | <u> </u> |
| - - - | 2120 Alcoholic Beverage Control Appeals Bd | 516,480 | |
| | 2220 Autonome Develage control Appeals bu | 310,400 | 516,48 |
| 0121 | Hospital Building Fd | = | ••• |
| 0121 | • | 1 250 206 | |
| | 4140 Statewide Health Planning-Develop, Office of | 1,259,386 | 1,259,38 |
| | | = | 1,233,30 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| TOTAL 3,100 13,10 2,296 302,29 4,441 154,44 9,439 3,230 2,112 |
|--|
| 2,296 302,29 4,441 154,44 9,439 3,230 |
| 2,296 302,29 4,441 154,44 9,439 3,230 |
| 2,296 302,29 4,441 154,44 9,439 3,230 |
| 2,296 302,29 4,441 154,44 9,439 3,230 |
| 9,439 3,230 |
| 3,230 |
| 3,230 |
| 3,230 |
| 2,112 |
| |
| 6,523 |
| 0,640 |
| 0,530 |
| 8,561 |
| 7,811 |
| 0,155 |
| 0,577 |
| 2,617 |
| 8,103 |
| 0,592 |
| 2,721 |
| 1,827 |
| 0,924 |
| 2,191 |
| 8,154 |
| 9,972 |
| 3,471 |
| 6,617 |
| 5,918 |
| 3,838 |
| 1,647 |
| 4,700,10 |
| 6 247 |
| 6,247 |
| |
| 5,864 |
| 115,86 |
| |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|----------|--|---|----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0143 | Health Data and Planning Fd | | |
| | 4140 Statewide Health Planning-Develop, Office of | 526,240 | |
| | | = | 526,24 |
| 0152 | Chiropractic Examiners Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 233,940 | |
| | | = | 233,94 |
| 0158 | Travel Seller Fd | | |
| | 0820 Justice, Dept of | 61,165 | 61,16 |
| 0150 | Trial Court Improvement Ed | = | 01,10 |
| 0159 | Trial Court Improvement Fd 0250 Judicial | 288,335 | |
| | 0250 Judicial | 200,333 | 288,33 |
| 0163 | Continuing Care Provider Fee Fd | - | |
| | 5180 Social Services, Dept of | 105,669 | |
| | | · | 105,66 |
| 0166 | Certification Acct Cons Affairs Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 74,515 | |
| | | = | 74,5: |
| 0169 | Debt Limit Allocation Committee Fd | | |
| | 0959 Debt Limit Allocation Commission, CA | 145,851 | 445.01 |
| 0474 | Dala Income Adv. Committee Ed | = | 145,85 |
| 0171 | Debt Investment Adv. Committee Fd | 222.565 | |
| | 0956 Debt and Investment Advisory Comm., CA | 222,565 | 222,56 |
| 0172 | Developmental Disablts Prog Dev Fd | = | <u> </u> |
| - | 4300 Developmental Services, Dept of | 30,362 | |
| | The state of the s | ======================================= | 30,30 |
| 0175 | Dispensing Opticians Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 28,011 | |
| | | = | 28,03 |
| 0177 | Food Safety Fd | | |
| | 4265 Public Health, CA Dept of | 422,037 | 422.0 |
| 0470 | | = | 422,03 |
| 0179 | Environmental Lab Improve Fd | 4.47.022 | |
| | 3940 Water Resources Control Board, State | 147,022 | 147,02 |
| 0181 | Registered Nurse Education Fd | = | ,- |
| | 4140 Statewide Health Planning-Develop, Office of | 4,491 | |
| | 2 | -,,,,,, | 4,49 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| | 2020-21 | |
|--|---|--|
| DEPARTMENT | BUDGET YEAR | TOTAL |
| Environmental Enhancement/Mtgtn Prog | | |
| | 1 961 | |
| 0340 See, Nesources | 1,501 | 1,961 |
| Renefit Audit Ed. EDD | = | • |
| | 1 712 051 | |
| 7100 Employment Development Department | 1,/12,951 _ | 1,712,951 |
| Continuent Ed. EDD | = | 1,712,331 |
| • | | |
| 7100 Employment Development Department | 3,423,974 | 2 422 074 |
| | = | 3,423,974 |
| Fair and Exposition Fd | | |
| 8570 Food and Agriculture, Dept of | 55,038 | |
| | = | 55,038 |
| Waste Discharge Permit Fd | | |
| 0555 Sec, Environmental Protection | 23,687 | |
| 3600 Fish and Wildlife, Dept of | 67,593 | |
| 3940 Water Resources Control Board, State | 9,591,082 | |
| 3970 Department of Resources Recycling and Recovery | 25,945 | |
| | = | 9,708,307 |
| Emerg Med Svc Trng Prog Approval | | |
| 4120 Emergency Medical Services Authority | 50,611 | |
| | = | 50,611 |
| Fire and Arson Trng Fd | | |
| 3540 Forestry and Fire Protection, Dept of | 150,433 | |
| | | 150,433 |
| Fish and Game Preservation Fd | | |
| 0540 Sec. Resources | 5.702 | |
| | | |
| | | 6,292,785 |
| Genetic Disease Testing Fd | _ | |
| - | 1.268.385 | |
| | | 1,268,385 |
| Fish and Wildlife Pollution Acct | = | |
| | 10.156 | |
| 3000 Fish and Whalife, Dept of | 19,150 | 19,156 |
| Hazardous Liquid Dinolino Safoty Ed | = | 22,223 |
| | 105 704 | |
| 3540 Forestry and Fire Protection, Dept of | 195,/84 | 195,784 |
| Output Setting Education Education | = | 133,764 |
| · · · · · · · · · · · · · · · · · · · | | |
| 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,260 | |
| | = | 1,260 |
| | Environmental Enhancement/Mtgtn Prog 0540 Sec, Resources Benefit Audit Fd, EDD 7100 Employment Development Department Contingent Fd, EDD 7100 Employment Development Department Fair and Exposition Fd 8570 Food and Agriculture, Dept of Waste Discharge Permit Fd 0555 Sec, Environmental Protection 3600 Fish and Wildlife, Dept of 3940 Water Resources Control Board, State 3970 Department of Resources Recycling and Recovery Emerg Med Svc Trng Prog Approval 4120 Emergency Medical Services Authority Fire and Arson Trng Fd 3540 Forestry and Fire Protection, Dept of | Environmental Enhancement/Mtgtn Prog 0540 Sec, Resources 1,961 Benefit Audit Fd, EDD 7100 Employment Development Department 1,712,951 Contingent Fd, EDD 7100 Employment Development Department 3,423,974 Fair and Exposition Fd 8570 Food and Agriculture, Dept of 55,038 Waste Discharge Permit Fd 0555 Sec, Environmental Protection 23,687 3600 Fish and Wildlife, Dept of 67,593 3970 Department of Resources Recycling and Recovery 25,945 Emerg Med Svc Trng Prog Approval 4120 Emergency Medical Services Authority 50,611 Fire and Arson Trng Fd 3540 Forestry and Fire Protection, Dept of 6,287,083 Fish and Game Preservation Fd 0540 Sec, Resources 5,702 3600 Fish and Wildlife, Dept of 6,287,083 Fish and Wildlife, Dept of 6,287,083 Fish and Wildlife Pollution Acct 3600 Fish and Wildlife, Dept of 19,156 Hazardous Liquid Pipeline Safety Fd 3540 Forestry and Fire Protection, Dept of 195,784 Hazardous Liquid Pipeline Safety Fd 3540 Forestry and Fire Protection, Dept of 195,784 Outpatient Setting Fd of Med Bd |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|------|---|--------------|------------|
| FUND | D DEPARTMENT | BUDGET YEAR | TOTAL |
| 0211 | Waterfowl Habitat Preservation Acct | | |
| | 3600 Fish and Wildlife, Dept of | 12,568 | |
| | | | 12,568 |
| 0212 | Marine Invasive Species Control Fd | - | |
| | 3600 Fish and Wildlife, Dept of | 119,383 | |
| | 3940 Water Resources Control Board, State | 3,200 | |
| | | _ | 122,583 |
| 0214 | Restitution Fd | | |
| | 7870 Victim Comp and Gov Claims Bd, CA | 2,821,884 | |
| | | | 2,821,884 |
| 0217 | Insurance Fd | | |
| | 0845 Insurance, Dept of | 11,110,274 | |
| | 1690 Alfred E. Alquist Seismic Safety Comm. | 264,173 | |
| | | | 11,374,447 |
| 0223 | Workers' Comp. Admin Revolving Fd | | |
| | 7350 Industrial Relations, Dept of | 13,598,256 | |
| | | = | 13,598,25 |
| 0226 | Tire Recycling Mgmt Fd | | |
| | 3600 Fish and Wildlife, Dept of | 649,446 | |
| | 3970 Department of Resources Recycling and Recovery | 117,816 | |
| | | = | 767,262 |
| 0228 | Business Fees Secretary of State | | |
| | 0890 Secretary of State, CA | 2,931,097 | |
| | | = | 2,931,097 |
| 0230 | Cigarette and Tobacco Prod Surtax Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 1,318,876 | |
| | | | 1,318,876 |
| 0231 | Health Education Acct | | |
| | 4265 Public Health, CA Dept of | 262,709 | |
| | 6100 Education, Dept of | 94,541 | |
| | | = | 357,25 |
| 0234 | Research Acct, Cig and Tob Pr Surtax | | |
| | 4265 Public Health, CA Dept of | 229,293 | |
| | | = | 229,29 |
| 0235 | Public Res Acct | | |
| | 3600 Fish and Wildlife, Dept of | 17,777 | |
| | 3790 Parks and Recreation, Dept of | 51,910 | |
| | | = | 69,688 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2020-21

| | | 2020-21 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0236 | Unallocated Acct Cig Tob Pr Surtax | | |
| | 4265 Public Health, CA Dept of | 138,450 | |
| | | = | 138,450 |
| 0238 | Veterans Cemetery Perpetual Maintn | | |
| | 8955 Veterans Affairs, Dept of | 5,563 | |
| | | = | 5,563 |
| 0239 | Private Security Service Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 796,756 | |
| | | = | 796,756 |
| 0240 | Local Agency Deposit Security Fd | | |
| | 1701 Business Oversight | 34,274 | 34,274 |
| 0242 | Court Collection Acct | = | 34,274 |
| 0242 | 7730 Franchise Tax Board | 055 202 | |
| | 7750 FIGURINE TAX BOOKS | 955,203 | 955,203 |
| 0245 | Mobilehome Park Revolving Fd | = | |
| | 2240 Housing and Community Develop., Dept of | 1,508,877 | |
| | , | | 1,508,877 |
| 0247 | Drinking Water Operator Cert Special | | |
| | 3940 Water Resources Control Board, State | 62,372 | |
| | | = | 62,372 |
| 0256 | Sexual Predator Public Info Acct | | |
| | 0820 Justice, Dept of | 7,154 | |
| | | = | 7,154 |
| 0262 | Habitat Conservation Fd | | |
| | 3125 Tahoe Conservancy, CA | 3,397 | |
| | 3760 Coastal Conservancy, State | 136,934 | 140,331 |
| 0263 | Off-Highway Vehicle Fd | = | |
| 0203 | 0540 Sec, Resources | 1,194 | |
| | 3790 Parks and Recreation, Dept of | 8,154,388 | |
| | | = | 8,155,583 |
| 0264 | Osteopathic Med Bd Contgnt | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 147,735 | |
| | | = | 147,735 |
| 0267 | Exposition Park Improvement Fd | | |
| | 3100 Science Center/African American Museum | 694,589 | |
| | | = | 694,589 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| | | 2020-21 | |
|------|--|---------------------------------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0271 | Certification Fd | | |
| | 5180 Social Services, Dept of | 137,076 | |
| | | = | 137,07 |
| 0272 | Infant Botulism Treatment Prev. Fd | | |
| | 4265 Public Health, CA Dept of | 618,469 | |
| | | = | 618,469 |
| 0275 | Hazardous/Idle Deserted Well Abate | | |
| | 3480 Conservation, Dept of | 8,535 | |
| | | = | 8,535 |
| 0279 | Child Health and Safety Fd | | |
| | 5180 Social Services, Dept of | 271,165 | |
| | | = | 271,165 |
| 0280 | Physician Assistant Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 96,578 | |
| | | = | 96,578 |
| 0286 | Lake Tahoe Conservancy Acct | | |
| | 3125 Tahoe Conservancy, CA | 166,776 | |
| | 3790 Parks and Recreation, Dept of | 12,805 | 179,581 |
| 0200 | LUCAD Ed Chara | = | 179,361 |
| 0289 | HICAP Fd State | 20.477 | |
| | 4170 Aging, Dept of | 30,177 | 30,17 |
| 0293 | Motor Carriers Safety Improv. Fd | = | 39,211 |
| | 2720 California Highway Patrol, Dept of | 70,904 | |
| | 2/20 California riigitway Fatroi, Dept of | 70,304 | 70,904 |
| 0294 | Removal and Remedial Action Account | = | · |
| | 3960 Toxics Substances Control, Dept of | 59,579 | |
| | Jobb Toxics Substances control, Sept of | | 59,579 |
| 0295 | Podiatric Medicine Fd, Bd | = | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 68,441 | |
| | | | 68,442 |
| 0298 | Financial Institutions Fd | | |
| | 1701 Business Oversight | 2,007,385 | |
| | · · | , , , , , , , , , , , , , , , , , , , | 2,007,385 |
| 0299 | Credit Union Fd | _ | |
| | 1701 Business Oversight | 642,584 | |
| | - | | 642,584 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|------|---|---------------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0300 | Professional Forester Registration Fd | | |
| | 3540 Forestry and Fire Protection, Dept of | 8,233 | |
| | | = | 8,23. |
| 0305 | Private Postsecondary Education Administration Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 871,548 | |
| | | = | 871,54 |
| 0306 | Safe Drinking Water Acct | | |
| | 3940 Water Resources Control Board, State | 878,684 | |
| | | = | 878,68 |
| 0310 | Psychology Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 290,026 | 290,02 |
| 0044 | Torring Ata Basta Jutana Ed | = | 290,020 |
| 0311 | Traumatic Brain Injury Fd | 2.540 | |
| | 5160 Rehabilitation, Dept of | 3,540 | 3,54 |
| 0312 | Emerg Medical Service Personnel Fd | = | · · · |
| 0312 | 4120 Emergency Medical Services Authority | 868,682 | |
| | 4120 Emergency Medicar Services Additionary | | 868,68 |
| 0317 | Real Estate Fund | _ | |
| | 0515 Sec. for Business, Consumer Services, and Housing | 120,631 | |
| | 2320 Real Estate, Dept of | 6,901,579 | |
| | | = | 7,022,20 |
| 0319 | Respiratory Care Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 164,912 | 164.01 |
| | | = | 164,912 |
| 0320 | Oil Spill Prevention and Admin Fd | 2.450.420 | |
| | 3600 Fish and Wildlife, Dept of 3980 Environ Health Hazard Assesmnt, Office of | 2,169,430 11,028 | |
| | 2300 Environ Health Mazara Assessmit, Office of | | 2,180,458 |
| 0321 | Oil Spill Response Trust Fd | | |
| | 3600 Fish and Wildlife, Dept of | 4,697 | |
| | | = | 4,69 |
| 0322 | Environmental Enhancement Fd | | |
| | 3600 Fish and Wildlife, Dept of | 2,535 | |
| | | = | 2,53. |
| 0325 | Electronic and Appliance Repair Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 129,304 | |
| | | = | 129,304 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| | | 2020-21 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0326 | Athletic Commission Fund | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 93,302 | |
| | ,, | | 93,302 |
| 0327 | Court Interpreters Fd | _ | |
| | 0250 Judicial | 11,236 | |
| | | | 11,236 |
| 0328 | Public School Pln Dsgn/Constr Rev Rvlv | _ | |
| | 7760 General Services, Dept of | 2,760,711 | |
| | | | 2,760,711 |
| 0330 | Local Revenue Fd | = | |
| 0330 | 0840 Controller, CA State | 50,966 | |
| | 0040 Controller, CA State | | 50,966 |
| 0335 | Reg Environmental Hlth Specialist Fd | = | · |
| 0333 | 4265 Public Health, CA Dept of | 23,241 | |
| | 4265 Public Health, CA Dept of | 25,241 | 23,241 |
| 0336 | Mine Reclamation Acct | = | |
| U330 | | 242.552 | |
| | 3480 Conservation, Dept of | 248,669 | 248,669 |
| 0000 | | = | 240,003 |
| 0338 | Strong-Motion Instrutn Seismic Hzds Id Fd | | |
| | 3480 Conservation, Dept of | 564,840 | ECA 941 |
| | | = | 564,840 |
| 0365 | Historic Property Maintenance Fd | | |
| | 2660 Transportation, Dept of | 16,540 | |
| | | = | 16,540 |
| 0367 | Indian Gaming Special Distribution Fd | | |
| | 0820 Justice, Dept of | 972,199 | |
| | 0855 Gambling Control Commission, CA | 460,709 | |
| | 4265 Public Health, CA Dept of | 151,787 | 1,584,695 |
| 0074 | | = | 1,364,033 |
| 0371 | Beach Coastal Enhancement Acct | | |
| | 3720 Coastal Commission, CA | 43,617 | 42.61 |
| | | = | 43,617 |
| 0376 | Speech Language Pathology Audiology | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 138,111 | |
| | | = | 138,111 |
| 0378 | False Claims Acct Fd | | |
| | 0820 Justice, Dept of | 914,921 | |
| | | = | 914,921 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
|------|--|----------------------|-----------|
| 0381 | Public Interest Res Dev Demo | | |
| | 3360 Energy Resources Conservation and Dev Com | 6,465 | |
| | | = | 6,465 |
| 0382 | Renewable Resource Trust Fd | | |
| | 3360 Energy Resources Conservation and Dev Com | 94,636 | |
| | | = | 94,636 |
| 0386 | Solid Waste Disposal Site Cleanup | | |
| | 3970 Department of Resources Recycling and Recovery | 218,437 | |
| | | · _ | 218,437 |
| 0387 | Integrated Waste Mgmt Acct | _ | |
| | 0555 Sec, Environmental Protection | 6,831 | |
| | 3940 Water Resources Control Board, State | 206,036 | |
| | 3970 Department of Resources Recycling and Recovery | 320,877 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 19,623 | |
| | 7600 CA Dept of Tax and Fee Administration | 49,742 | |
| | | = | 603,110 |
| 0396 | Self-Insurance Plans Fd | | |
| | 7350 Industrial Relations, Dept of | 183,526 | |
| | | = | 183,526 |
| 0399 | Structural Pest Control Education/Enforce | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 18,323 | |
| | | = | 18,323 |
| 0400 | Real Estate Appraisers Reg Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 351,379 | |
| | , , | , | 351,379 |
| 0407 | Teacher Credentials Fd | _ | |
| | 6360 Teacher Credentialing, Comm on | 2,590,547 | |
| | osso readier diederitaning, common | | 2,590,547 |
| 0408 | Test Development and Admin Acct | = | |
| 0.00 | 6360 Teacher Credentialing, Comm on | 576,427 | |
| | osoo reacher creachtaining, comm on | | 576,427 |
| 0421 | Vehicle Inspection and Repair Fd | = | • |
| 0421 | · | 6 266 177 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div 3900 Air Resources Board | 6,266,177 884,754 | |
| | 3300 All Nesources bould | | 7,150,931 |
| 0434 | Air Toxics Inventory Assessment Acct | = | ,, |
| U434 | | 10.202 | |
| | 3900 Air Resources Board | 10,383 | 10,383 |
| | | = | 10,333 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0439 | Underground Storage Tank Cleanup Fd | | |
| | 0555 Sec, Environmental Protection | 30,524 | |
| | 3940 Water Resources Control Board, State | 4,441,814 | |
| | 7600 CA Dept of Tax and Fee Administration | 274,843 | |
| | | = | 4,747,180 |
| 0447 | Wildlife Restoration Fd | | |
| | 3600 Fish and Wildlife, Dept of | 162,017 | |
| | 3640 Wildlife Conservation Board | 149,804 | 244 024 |
| 0440 | Occupancy Compliance Manitoring | = | 311,821 |
| 0448 | Occupancy Compliance Monitoring | 264.220 | |
| | 0968 Tax Credit Allocation Committee, CA | 364,338 | 364,338 |
| 0449 | Winter Recreation Fd | = | 30 1,333 |
| 0443 | 3790 Parks and Recreation, Dept of | 37,027 | |
| | 3750 Tarks and Recreation, Dept of | 37,027 | 37,027 |
| 0452 | Elevator Safety Acct | = | · |
| | 7350 Industrial Relations, Dept of | 1,570,546 | |
| | | = | 1,570,546 |
| 0453 | Pressure Vessel Acct | | |
| | 7350 Industrial Relations, Dept of | 272,094 | |
| | | = | 272,094 |
| 0457 | Tax Credit Allocation Fee Acct | | |
| | 0968 Tax Credit Allocation Committee, CA | 209,980 | |
| | | = | 209,980 |
| 0458 | Site Operation and Maintenance Acct | | |
| | 3960 Toxics Substances Control, Dept of | 7,258 | |
| | | = | 7,258 |
| 0460 | Dealers' Record of Sale Special Acct | | |
| | 0820 Justice, Dept of | 1,225,210 | |
| | | = | 1,225,210 |
| 0461 | PUC Transport Reimb Acct | | |
| | 8660 Public Utilities Commission | 1,040,132 | |
| | | = | 1,040,132 |
| 0462 | PUC Utilities Reimb Acct | | |
| | 3900 Air Resources Board | 8,500 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 12,260 | |
| | 8660 Public Utilities Commission | 6,808,878 | 6 020 620 |
| | | = | 6,829,638 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| | | 2020-21 | |
|------|--|--------------|------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0464 | High Cost Fd-A Admin Committee | | |
| | 8660 Public Utilities Commission | 60,905 | |
| | | | 60,905 |
| 0465 | Energy Resources Progs Acct | = | |
| | 0971 Alt Energy and Adv Trans Financing Auth, CA | 140,483 | |
| | 3360 Energy Resources Conservation and Dev Com | 964,055 | |
| | 7600 CA Dept of Tax and Fee Administration | 34,920 | |
| | | _ | 1,139,457 |
| 0470 | High Cost Fd-B-Admin Com Fd | _ | |
| | 8660 Public Utilities Commission | 68,303 | |
| | Coop i agric Carrette Commission | | 68,303 |
| 0471 | Universal Lifeline Telephone Svc Trust | _ | |
| | 8660 Public Utilities Commission | 1,122,162 | |
| | | , , , , | 1,122,162 |
| 0478 | Vectorborne Disease Account | | |
| | 4265 Public Health, CA Dept of | 8,457 | |
| | , | , | 8,457 |
| 0483 | Deaf Disabled Telecom Prg Admin | _ | |
| | 8660 Public Utilities Commission | 2,766,825 | |
| | | - | 2,766,825 |
| 0485 | Armory Discretionary Improvement | _ | |
| | 8940 Military Department | 22,814 | |
| | | · | 22,814 |
| 0492 | Athletic Commission Neurological Examination Acct, State | _ | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 2,778 | |
| | | _ | 2,778 |
| 0493 | Teleconnect Fd Admin Comm | _ | |
| | 8660 Public Utilities Commission | 150,805 | |
| | | ′ = _ | 150,805 |
| 0497 | Local Govt Geothermal Resource | = | |
| | 3360 Energy Resources Conservation and Dev Com | 7,057 | |
| | 2000 2.10.8, 1.0000.100.100.100.100.100.100.100.100. | | 7,057 |
| 0501 | Housing Finance Fd | _ | |
| | 2245 Housing Finance Agency, CA | 1,816,348 | |
| | | | 1,816,348 |
| 0512 | Compensation Insurance Fd | | |
| | 8430 Compensation Insurance Fund, State | 40,806,563 | |
| | ,, | | 40,806,563 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| | | 2020-21 | |
|-------|---|--------------|----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0514 | Employment Trng Fd | | |
| | 7100 Employment Development Department | 1,250,368 | |
| | 7350 Industrial Relations, Dept of | 41,267 | |
| | | _ | 1,291,63 |
| 0516 | Harbors and Watercraft Revolving Fd | _ | |
| | 2740 Motor Vehicles, Dept of | 175,447 | |
| | 3110 Special Resources Programs | 6,056 | |
| | 3600 Fish and Wildlife, Dept of | 202,598 | |
| | 3790 Parks and Recreation, Dept of | 3,067,207 | |
| | 3840 Delta Protection Commission | 10,743 | |
| | 8570 Food and Agriculture, Dept of | 201,946 | |
| | | | 3,663,99 |
| 0518 | Health Facility Const Loan Insur Fd | | |
| | 4140 Statewide Health Planning-Develop, Office of | 86,584 | |
| | 5 17 | , | 86,58 |
| 0530 | Mobilehome Park Purchase Fd | - | |
| | 2240 Housing and Community Develop., Dept of | 97,119 | |
| | | | 97,1: |
| 0557 | Toxic Substances Control Acct | = | |
| | 3960 Toxics Substances Control, Dept of | 1,646,242 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 16,236 | |
| | 5500 Environ Health Hazara / 155eshinit, Office of | | 1,662,47 |
| 0558 | Farm/Ranch Sld Waste Cleanup Abate | = | |
| ,,,,, | 3970 Department of Resources Recycling and Recovery | 29 E0E | |
| | 5970 Department of Resources Recycling and Recovery | 28,505 | 28,50 |
| 25.62 | Lattam, Ed Chata | = | 20,30 |
| 0562 | Lottery Fd State | | |
| | 0850 Lottery Commission, CA State | 7,251,164 | 7 251 14 |
| | | = | 7,251,16 |
| 0564 | Scholarshare Admin Fd | | |
| | 0954 Scholarshare Investment Board | 191,363 | |
| | | = | 191,36 |
|)565 | Coastal Conservancy Fd State | | |
| | 3720 Coastal Commission, CA | 40,474 | |
| | 3760 Coastal Conservancy, State | 284,025 | |
| | | = | 324,49 |
|)566 | Child Abuse Fd, DOJ | | |
| | 0820 Justice, Dept of | 19,894 | |
| | | - | 19,89 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|------|--|-------------|------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0567 | Gambling Control Fd | | |
| | 0820 Justice, Dept of | 698,801 | |
| | 0855 Gambling Control Commission, CA | 712,986 | |
| | | = | 1,411,787 |
| 0568 | Tahoe Conservancy Fd | | |
| | 3125 Tahoe Conservancy, CA | 131,641 | |
| | | = | 131,641 |
| 0569 | Gambling Control Fines Penalties | | |
| | 0820 Justice, Dept of | 11,875 | |
| | | = | 11,875 |
| 0571 | Uninsured Employers Benefits Trust Fund | | |
| | 7350 Industrial Relations, Dept of | 152,465 | |
| | | = | 152,465 |
| 0582 | High Polluter Repair or Removal | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 415,460 | |
| | | = | 415,460 |
| 0587 | Family Law Trust Fd | | |
| | 0250 Judicial | 122,874 | |
| | | = | 122,874 |
| 0588 | Unemployment Compensation Disablty | | |
| | 7100 Employment Development Department | 22,971,188 | |
| | | = | 22,971,188 |
| 0592 | Veterans Farm/Home Building Fd, 43 | | |
| | 8955 Veterans Affairs, Dept of | 318,840 | |
| | | = | 318,840 |
| 0593 | Coastal Access Acct | | |
| | 3760 Coastal Conservancy, State | 27,323 | |
| | | = | 27,323 |
| 0602 | Architecture Revolving Fd | | |
| | 7760 General Services, Dept of | 2,063,788 | 2.062.700 |
| | | = | 2,063,788 |
| 0623 | Children Families First Trust Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 767,882 | 767 000 |
| | | = | 767,882 |
| 0638 | Administration Acct CFF Trust Fd | | |
| | 4250 Children and Families Commission, CA | 342,879 | 242.070 |
| | | = | 342,879 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

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| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
|-------|--|--------------------|------------|
| 0642 | Domestic Violence Trng Educ Fd | | |
| | 4265 Public Health, CA Dept of | 15,336 | |
| | | = | 15,336 |
| 0648 | Mobilehome-Manufactured Home RF | | |
| | 2240 Housing and Community Develop., Dept of | 3,936,965 | |
| | | = | 3,936,965 |
| 0666 | Service Revolving Fd, DGS | | |
| | 7760 General Services, Dept of | 31,080,459 | |
| | | = | 31,080,459 |
| 0678 | Prison Industries Revolving Fd | | |
| | 5420 Prison Industry Authority | 11,066,026 | 11,066,026 |
| 0670 | Water Coally Control Ed State | = | 11,000,020 |
| 0679 | Water Quality Control Fd State | 5.254 | |
| | 0555 Sec, Environmental Protection 3940 Water Resources Control Board, State | 5,351 1,014,206 | |
| | 3970 Department of Resources Recycling and Recovery | 4,922 | |
| | , , , | , | 1,024,479 |
| 0687 | Donated Food Revolving Fd | _ | |
| | 6100 Education, Dept of | 234,525 | |
| | | = | 234,525 |
| 0691 | Water Resources Revolving Fd | | |
| | 3860 Water Resources, Dept of | 63,079,781 | |
| | | = | 63,079,781 |
| 0704 | Accountancy Professions Vocations Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 714,464 | |
| | | = | 714,464 |
| 0706 | Architects Board Fd, CA | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 211,596 | 244 526 |
| | | = | 211,596 |
| 0717 | Cemetery Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 250,024 | 250,024 |
| 0725 | Contractors License Ed | = | 230,024 |
| 0735 | Contractors License Fd | 2 574 220 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 3,571,338 | 3,571,338 |
| 0741 | Dentistry Fd State | = | , |
| J/ 41 | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 782,802 | |
| | 2222 Department of consumer Antana Dureaus, 110g. Div | 702,002 | 782,802 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|------|--|--------------|----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0752 | Home Furn and Thermal Insul. Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 258,116 | |
| | | = | 258,11 |
| 0755 | Licensed Midwifery Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 12,653 | |
| | | = | 12,65 |
| 0757 | Landscape Architects' Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 57,593 | |
| | | = | 57,59 |
| 0758 | Contingent Fd Medical Board | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 3,327,648 | |
| | | = | 3,327,64 |
| 0759 | Physical Therapy Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 203,442 | 203,44 |
| 0764 | Desistent d Norsing Ed Desigd of | = | 203,44 |
| 0761 | Registered Nursing Fd Board of | 2 402 057 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 2,483,857 | 2,483,85 |
| 0763 | Optometry Fd State | = | |
| 0703 | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 106,722 | |
| | Titi Department of consumer Analis Bureaus, Frog. Div | 100,722 - | 106,72 |
| 0767 | Pharmacy Board Contingent Fd | - | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,678,643 | |
| | | - - | 1,678,64 |
| 0769 | Private Investigator Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 67,177 | |
| | | = | 67,17 |
| 0770 | Professional Engineer/Land Surveyor | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 634,681 | |
| | | = | 634,68 |
| 0771 | Court Reporters Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 54,406 | F4 40 |
| | | = | 54,40 |
| 0773 | Behavioral Science Examiners | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 542,468 | 542,46 |
| 0775 | Structural Boot Control Ed | = | J+2,40 |
| 0775 | Structural Pest Control Fd 1111 Papartment of Consumer Affairs Rureaus Prog. Div. | 276 654 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 276,654 | 276,654 |
| | | = | 2/6, |
| | | | |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| | | 2020-21 | |
|------|--|-----------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0777 | Veterinary Med Brd Contingent Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 260,261 | |
| | ,, | | 260,26. |
| 0779 | Vocational Nursing & Psychiatric Tech Fd | - | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,013,694 | |
| | , , | · · · - | 1,013,694 |
| 0803 | Children's Trust Fd State | | |
| | 5180 Social Services, Dept of | 24,523 | |
| | | · | 24,52. |
| 0816 | Audit Repayment Trust Fd | _ | |
| | 4260 Health Care Services, Dept of | 6,998 | |
| | , i | ′ <u>-</u> _ | 6,998 |
| 0821 | Flexelect Benefit Fd | _ | |
| | 7501 Department of Human Resources | 112,156 | |
| | · | , | 112,156 |
| 0829 | Health Professional Education Fd | _ | |
| | 4140 Statewide Health Planning-Develop, Office of | 1,419 | |
| | | | 1,41 |
| 0840 | Motorcyclist Safety Fd | _ | |
| | 2720 California Highway Patrol, Dept of | 154,852 | |
| | | | 154,852 |
| 0849 | Replacement Benefit Custodial Fd | _ | |
| | 7900 Public Employees' Retirement System | 6,604 | |
| | p 1/11 2 1 1 1/11 | | 6,604 |
| 0886 | Seniors Special Fd, CA | _ | |
| | 4180 Aging, Commission on | 4,332 | |
| | | | 4,332 |
| 0903 | Penalty Fd State | _ | |
| | 0690 Office of Emergency Services | 15,496 | |
| | 0820 Justice, Dept of | 12,256 | |
| | 0840 Controller, CA State | 117,216 | |
| | 8120 Peace Officer Stds and Trng, Comm on | 2,985,508 | |
| | | = | 3,130,47 |
| 0908 | School Employees Fd | | |
| | 7100 Employment Development Department | 86,173 | |
| | | = | 86,17 |
| 0911 | Educational Facilities Authority Fd | | |
| | 0989 Educational Facilities Authority | 103,615 | |
| | | = | 103,615 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|------|--|--------------|----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0914 | Bay Fill Cleanup and Abatement Fd | | |
| | 3820 S. F. Bay Conserv and Develop Com. | 33,701 | |
| | | | 33,70 |
| 0928 | Forest Resource Improvement Fd | | |
| | 3540 Forestry and Fire Protection, Dept of | 350,272 | |
| | | = | 350,27. |
| 0929 | Housing Rehabilitation Loan Fd | | |
| | 2240 Housing and Community Develop., Dept of | 234,677 | 234,67 |
| 0020 | Pollution Control Financing Auth Ed | = | 254,07 |
| 0930 | Pollution Control Financing Auth Fd 0974 Pollution Cntrl Financing Authority, CA | 385,403 | |
| | 0974 Foliation Char Financing Authority, CA | 363,403 | 385,40 |
| 0932 | Trial Court Trust Fd | = | |
| | 0250 Judicial | 209,643 | |
| | | = | 209,64 |
| 0933 | Managed Care Fd | | |
| | 4150 Managed Health Care, Dept of | 4,821,409 | |
| | | = | 4,821,40 |
| 0940 | Bosco-Keene Renewable Res Invst Fd | | |
| | 3480 Conservation, Dept of | 46,083 | 46,08 |
| 0952 | Douls Contingent Ed State | = | 40,08. |
| 0932 | Park Contingent Fd State 3790 Parks and Recreation, Dept of | 533,421 | |
| | 5750 Faiks and Necreation, Dept of | 333,421 | 533,42 |
| 0956 | School Site Utilization Fd | = | |
| | 7760 General Services, Dept of | 163,187 | |
| | | = | 163,18 |
| 0965 | Timber Tax Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 111,566 | |
| | | = | 111,56 |
| 0970 | Unclaimed Property Fd | | |
| | 0840 Controller, CA State | 3,501,589 | 3,501,58 |
| 0072 | Manufactured Hama Recovery Ed | = | 3,301,36 |
| 0972 | Manufactured Home Recovery Fd 2240 Housing and Community Develop., Dept of | 20,128 | |
| | 2240 Housing and Community Develops, Dept Of | 20,120 | 20,12 |
| 0980 | Predevelopment Loan Fd | = | |
| - | 2240 Housing and Community Develop., Dept of | 39,471 | |
| | | - | 39,47 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0985 | Emerg Housing Asst Fd | | |
| | 2240 Housing and Community Develop., Dept of | 190,761 | |
| | , , , , | · - = | 190,761 |
| 1008 | Firearms Safety/Enforcmnt Special Fd | | |
| | 0820 Justice, Dept of | 457,868 | |
| | | = | 457,868 |
| 1018 | Lake Tahoe Science and Lake Improvement Account, General F | | |
| | 3125 Tahoe Conservancy, CA | 18,445 | |
| | 3560 Lands Commission, State | 11,809 | |
| | 3940 Water Resources Control Board, State | 33,678 | C2 024 |
| | | = | 63,931 |
| 1027 | Full-Day Kindergarten Facilities Account | | |
| | 7760 General Services, Dept of | 70,655 | 70.655 |
| | | = | 70,655 |
| 2503 | SR-710 Rehabilitation Account | | |
| | 2660 Transportation, Dept of | 7,273 | 7 272 |
| | | = | 7,273 |
| 3002 | Electrician Certification Fd | | |
| | 7350 Industrial Relations, Dept of | 171,861 | 171,861 |
| 3004 | Cormont Industry Bog Ed | = | 171,001 |
| 3004 | Garment Industry Reg Fd | 124110 | |
| | 7350 Industrial Relations, Dept of | 134,118 | 134,118 |
| 3007 | Traffic Congestion Relief Fd | = | |
| 3007 | 2660 Transportation, Dept of | 1,488,529 | |
| | 2000 Transportation, Bept of | 1,400,323 | 1,488,529 |
| 3010 | Pierce's Disease Mgmt Acct | = | |
| 3010 | 8570 Food and Agriculture, Dept of | 95,980 | |
| | osto Toda ana Agricana, pepero. | | 95,980 |
| 3013 | Central Coast State Veterans' Cemetery at Fort Ord Operation | _ | |
| | 8955 Veterans Affairs, Dept of | 8,330 | |
| | | | 8,330 |
| 3015 | Gas Consump Surchg Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 96,716 | |
| | | · = | 96,716 |
| 3016 | Missing Persons DNA Data Base | _ | |
| | 0820 Justice, Dept of | 151,928 | |
| | | = | 151,928 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
|------|--|-------------|-----------|
| 3017 | Occupational Therapy Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 118,350 | |
| | | · | 118,350 |
| 3018 | Drug and Device Safety Fd | | |
| | 4265 Public Health, CA Dept of | 381,078 | |
| | | = | 381,078 |
| 3022 | Apprenticeship Trng Contribution Fd | | |
| | 7350 Industrial Relations, Dept of | 646,938 | |
| | | = | 646,938 |
| 3024 | Rigid Container Acct | | |
| | 3970 Department of Resources Recycling and Recovery | 1,939 | |
| | , - | · | 1,939 |
| 3025 | Abandoned Mine Reclam & Minerals Fd | _ | |
| | 3480 Conservation, Dept of | 36,607 | |
| | | | 36,607 |
| 3030 | Workers' Occupational Sfty/Hlth Ed Fd | | |
| | 7350 Industrial Relations, Dept of | 50,980 | |
| | 7555 massina netations, Dept of | _ | 50,980 |
| 3034 | Antiterrorism Fd | = | |
| | 0690 Office of Emergency Services | 27,044 | |
| | 8570 Food and Agriculture, Dept of | 15,855 | |
| | , , | , | 42,899 |
| 3037 | Court Facilities Construction Fd State | | |
| | 0250 Judicial | 7,337,645 | |
| | | | 7,337,645 |
| 3039 | Dentally Undrservd Acct,St Dntstry Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 6,108 | |
| | Ψ | | 6,108 |
| 3042 | Victims of Corporate Fraud Comp Fd | | |
| | 0890 Secretary of State, CA | 41,681 | |
| | ooso seeretary or state, e.v. | _ | 41,681 |
| 3046 | Oil, Gas, and Geothermal Administrative Fd | = | |
| 50.0 | 0540 Sec, Resources | 5,702 | |
| | 3480 Conservation, Dept of | 4,414,638 | |
| | 3900 Air Resources Board | 38,616 | |
| | 3940 Water Resources Control Board, State | 967,876 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 74,301 | |
| | | = | 5,501,133 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2020-21

| | | 2020-21 | |
|------|--|--------------|-----------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3053 | Public Rights Law Enforcement Special Fd | | |
| | 0820 Justice, Dept of | 1,035,738 | |
| | | · · · = | 1,035,738 |
| 3056 | Safe Drinking Water/Toxic Enforcement Fd | | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 358,568 | |
| | | - | 358,568 |
| 3058 | Water Right Fund | | |
| | 0555 Sec, Environmental Protection | 3,850 | |
| | 3940 Water Resources Control Board, State | 1,556,210 | |
| | 7600 CA Dept of Tax and Fee Administration | 92,538 | |
| | | = | 1,652,598 |
| 3060 | Appellate Court Trust Fund | | |
| | 0250 Judicial | 593,413 | |
| | | = | 593,413 |
| 3062 | Energy Facility Lic and Compliance Fd | | |
| | 3360 Energy Resources Conservation and Dev Com | 98,303 | |
| | | = | 98,30. |
| 3063 | State Responsibility Area Fire Prevention Fund | | |
| | 3540 Forestry and Fire Protection, Dept of | 2,941,437 | |
| | , | · · · - | 2,941,43 |
| 3064 | Mental Health Practitioner Education Fund | _ | |
| | 4140 Statewide Health Planning-Develop, Office of | 1,886 | |
| | G 17 | , | 1,88 |
| 3065 | Electronic Waste Rec/Rcyclg Acct-IWM Fd | _ | |
| | 3960 Toxics Substances Control, Dept of | 55,355 | |
| | 7600 CA Dept of Tax and Fee Administration | 368,134 | |
| | | | 423,48 |
| 3067 | Cigarette and Tob Prod Compliance Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 1,151,154 | |
| | | = | 1,151,15 |
| 3068 | Vocational Nurse Education Fund | | |
| | 4140 Statewide Health Planning-Develop, Office of | 1,420 | |
| | ., | · - | 1,42 |
| 3069 | Naturopathic Doctor's Fund | _ | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 27,965 | |
| | | , | 27,96 |
| 3070 | Nontoxic Dry Cleaning Incentive Trust Fd | _ | |
| | 3900 Air Resources Board | 17,536 | |
| | | | 17,536 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| | | 2020-21 | |
|------|--|-------------------|----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3072 | Car Wash Worker Fund | | |
| | 7350 Industrial Relations, Dept of | 51,105 | |
| | , ., ., ., ., ., ., ., ., ., ., ., ., ., | | 51,10 |
| 3074 | Medical Marijuana Program Fund | _ | |
| | 4265 Public Health, CA Dept of | 4,400 | |
| | | ., | 4,40 |
| 3078 | Labor and Workforce Development Fund | = | |
| | 0559 Sec, Labor and Workforce Dev Agency | 175,030 | |
| | 7300 Agricultural Labor Relations Board | 146,142 | |
| | 7350 Industrial Relations, Dept of | 115,629 | |
| | , 555 maasma melansis, 25pt 5. | | 436,80 |
| 8080 | Aids Drug Assist Program Rebate Fund | = | |
| | - | 772.020 | |
| | 4265 Public Health, CA Dept of | 772,038 | 772,03 |
| | | = | 772,00 |
| 3081 | Cannery Inspection Fund | | |
| | 4265 Public Health, CA Dept of | 114,212 | |
| | | = | 114,21 |
| 3085 | Mental Health Services Fund | | |
| | 0250 Judicial | 84,648 | |
| | 0977 Health Facilities Financing Authority, CA | 559,669 | |
| | 4260 Health Care Services, Dept of | 745,281 | |
| | 4265 Public Health, CA Dept of | 1,322,139 | |
| | 4300 Developmental Services, Dept of | 34,828 | |
| | 5225 Corrections and Rehabilitation, Dept of | 109,277 | |
| | 6100 Education, Dept of | 15,591 | |
| | 6870 Comm Colleges, Bd of Governors of the CA | 11,061 | |
| | 8940 Military Department 8955 Veterans Affairs, Dept of | 224,268 23,075 | |
| | osss veteralis Alialis, Dept of | 23,073 | 3,129,83 |
| 8086 | DNA Identification Fund | = | 3,223,63 |
| | | | |
| | 0820 Justice, Dept of | 4,228,265 | 4 220 24 |
| | | = | 4,228,26 |
| 3087 | Unfair Competition Law Fund | | |
| | 0820 Justice, Dept of | 1,095,571 | |
| | | = | 1,095,57 |
| 8808 | Registry of Charitable Trusts Fund | | |
| | 0820 Justice, Dept of | 274,008 | |
| | | | 274,00 |
| 8089 | Public Util Comm Ratepayer Advocate Acct | _ | |
| | 8660 Public Utilities Commission | 1,758,109 | |
| | | _,, | 1,758,10 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| | | 2020-21 | |
|------|---|-------------|---------------------------------------|
| FUND | D DEPARTMENT | BUDGET YEAR | TOTAL |
| 3091 | Certified Access Specialist Fund | | |
| | 7760 General Services, Dept of | 21,509 | |
| | , · | , | 21,509 |
| 3098 | Licensing & Certification Program Fd, State Dept of Public Heal | | |
| | 4265 Public Health, CA Dept of | 6,735,576 | |
| | | = | 6,735,576 |
| 3101 | Analytical Laboratory Acct, Dept of Food & Ag Fd | | |
| | 8570 Food and Agriculture, Dept of | 14,846 | |
| | | = | 14,846 |
| 3103 | Hatchery and Inland Fisheries Fund | | |
| | 3600 Fish and Wildlife, Dept of | 1,028,582 | 1,028,582 |
| 2400 | Desferring of Fiducians Found | = | 1,028,382 |
| 3108 | Professional Fiduciary Fund | 24 500 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 31,586 | 31,586 |
| 3109 | Natural Gas Subacct, Public Interest Research, Developmnt, & | = | · · · · · · · · · · · · · · · · · · · |
| 0103 | 3360 Energy Resources Conservation and Dev Com | 1,440,618 | |
| | | | 1,440,618 |
| 3110 | Gambling Addiction Program Fund | _ | |
| | 4265 Public Health, CA Dept of | 5,192 | |
| | | = | 5,192 |
| 3113 | Residential & Outpatient Prog Lic Fd | | |
| | 4260 Health Care Services, Dept of | 839,077 | |
| | | = | 839,077 |
| 3114 | Birth Defects Monitoring Program Fd | | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 9,784 | |
| | 4265 Public Health, CA Dept of | 45,074 | 54,858 |
| 3117 | Alternative and Renewable Fuel and Vehicle Technology Fund | = | |
| 3117 | 0540 Sec, Resources | 12,598 | |
| | 3360 Energy Resources Conservation and Dev Com | 7,239,404 | |
| | | = | 7,252,003 |
| 3119 | Air Quality Improvement Fund | | |
| | 3900 Air Resources Board | 146,628 | |
| | | = | 146,628 |
| 3121 | Occupational Safety and Health Fund | | |
| | 7350 Industrial Relations, Dept of | 4,889,196 | |
| | | = | 4,889,196 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| | | 2020-21 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3122 | Enhanced Fleet Modernization Subaccount | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 46,778 | |
| | | = | 46,778 |
| 3123 | Coastal Act Services Fund | | |
| | 3720 Coastal Commission, CA | 19,946 | |
| | | = | 19,946 |
| 3137 | Emergency Medical Technician Certification Fd | | |
| | 4120 Emergency Medical Services Authority | 291,885 | |
| | | = | 291,885 |
| 3139 | Specialized License Plate Fund | | |
| | 8570 Food and Agriculture, Dept of | 7,821 | |
| | | = | 7,821 |
| 3140 | State Dental Hygiene Fund | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 107,063 | 107.063 |
| | | = | 107,063 |
| 3141 | California Advanced Services Fund | | |
| | 8660 Public Utilities Commission | 542,746 | 542,746 |
| 3142 | State Dental Assistant Fund | = | 342,740 |
| 3142 | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 122,668 | |
| | 1111 Department of Consumer Analis - Bureaus, Frog. Div | 122,000 | 122,668 |
| 3144 | Building Standards Administration Special Revolving Fd | = | |
| | 2240 Housing and Community Develop., Dept of | 100,434 | |
| | 7760 General Services, Dept of | 41,075 | |
| | | = | 141,509 |
| 3150 | State Public Works Enforcement Fund | | |
| | 7350 Industrial Relations, Dept of | 446,408 | |
| | | = | 446,408 |
| 3152 | Labor Enforcement and Compliance Fd | | |
| | 7350 Industrial Relations, Dept of | 4,456,451 | |
| | | = | 4,456,451 |
| 3153 | Horse Racing Fund | | |
| | 1750 Horse Racing Board, CA | 673,874 | |
| | | = | 673,874 |
| 3155 | Lead-Related Construction Fd | | |
| | 4265 Public Health, CA Dept of | 33,471 | 22.474 |
| | | = | 33,471 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|------|---|-----------------|---------------------------------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3158 | Hospital Quality Assurance Revenue Fd | | |
| | 4260 Health Care Services, Dept of | 202,514 | |
| | | | 202,514 |
| 3160 | Wastewater Operator Certification Fund | - | |
| | 3940 Water Resources Control Board, State | 53,738 | |
| | 3340 Water Resources control board, State | _ | 53,738 |
| 3170 | Heritage Enrichment Resource Fund | = | |
| 3170 | - | 2 1 4 2 | |
| | 6100 Education, Dept of | 3,143 | 3,143 |
| 2475 | | = | 3,143 |
| 3175 | California Health Trust Fund | | |
| | 4800 California Health Benefit Exchange | 17,059,752 | 47.050.753 |
| | | = | 17,059,752 |
| 3195 | Carpet Stewardship Account, Integrated Waste Management F | | |
| | 3970 Department of Resources Recycling and Recovery | 1,806 | |
| | | = | 1,806 |
| 3202 | Architectural Paint Stewardship Account, Integrated Waste M | | |
| | 3970 Department of Resources Recycling and Recovery | 1,849 | |
| | | = | 1,849 |
| 3205 | Appliance Efficiency Enforcement Subaccount, Energy Resourc | | |
| | 3360 Energy Resources Conservation and Dev Com | 48,027 | |
| | | - | 48,027 |
| 3209 | Office of Patient Advocate Trust Fund | | |
| | 0530 Sec, Health and Human Services Agency, CA | 10,156 | |
| | 6 3,7 | _ | 10,156 |
| 3211 | Electric Program Investment Charge Fund | - | |
| | 3360 Energy Resources Conservation and Dev Com | 157,493 | |
| | 5500 Energy Resources conservation and Dev com | 137,433 | 157,493 |
| 3212 | Timber Regulation and Forest Restoration Fund | = | · · · · · · · · · · · · · · · · · · · |
| J212 | | 0.749 | |
| | 0511 Government Operations Secretary 0540 Sec, Resources | 9,748 25,393 | |
| | 3480 Conservation, Dept of | 192,927 | |
| | 3540 Forestry and Fire Protection, Dept of | 1,434,698 | |
| | 3600 Fish and Wildlife, Dept of | 559,638 | |
| | 3940 Water Resources Control Board, State | 156,588 | |
| | 7600 CA Dept of Tax and Fee Administration | 26,598 | |
| | | = | 2,405,590 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2020-21

| | | 2020-21 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3228 | Greenhouse Gas Reduction Fund | | |
| | 0540 Sec, Resources | 5,779 | |
| | 0650 Planning and Research, Office of | 1,046,551 | |
| | 0690 Office of Emergency Services | 2,022,106 | |
| | 2240 Housing and Community Develop., Dept of | 960,550 | |
| | 2660 Transportation, Dept of | 79,360 | |
| | 2665 High Speed Rail Authority | 14,661 | |
| | 3340 Conservation Corps, CA | 680,058 | |
| | 3360 Energy Resources Conservation and Dev Com | 535,368 | |
| | 3540 Forestry and Fire Protection, Dept of | 16,462,961 | |
| | 3760 Coastal Conservancy, State | 56,429 | |
| | 3820 S. F. Bay Conserv and Develop Com. | 82,528 | |
| | 3900 Air Resources Board | 2,813,645 | |
| | 3970 Department of Resources Recycling and Recovery | 173,396 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 45,226 | |
| | 4700 Community Services and Development, Dept of | 167,789 | |
| | 7120 Workforce Investment Board, CA | 45,323 | |
| | | = | 25,191,73 |
| 237 | Cost of Implementation Account, Air Pollution Control Fund | | |
| | 0509 GoBiz | 15,956 | |
| | 0540 Sec, Resources | 1,982 | |
| | 0555 Sec, Environmental Protection | 72,960 | |
| | 2240 Housing and Community Develop., Dept of | 18,676 | |
| | 3360 Energy Resources Conservation and Dev Com | 415,330 | |
| | 3540 Forestry and Fire Protection, Dept of | 15,903 | |
| | 3900 Air Resources Board | 2,924,594 | |
| | 3940 Water Resources Control Board, State | 19,082 | |
| | 3970 Department of Resources Recycling and Recovery | 34,393 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 86,691 | |
| | 4265 Public Health, CA Dept of | 12,392 | |
| | 8570 Food and Agriculture, Dept of | 94,635 | |
| | | = | 3,712,59 |
| 238 | State Parks Revenue Incentive Subaccount, State Parks and Re | | |
| | 3790 Parks and Recreation, Dept of | 465,270 | |
| | | = | 465,27 |
| 3240 | Secondhand Dealer and Pawnbroker Fund | | |
| | 0820 Justice, Dept of | 27,790 | |
| | | = | 27,79 |
| 3245 | Disability Access and Education Revolving Fund | | |
| | 7760 General Services, Dept of | 32,335 | |
| | | = | 32,33 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

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| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
|------|---|------------------------|---------------|
| 3246 | Fair Employment and Housing Enforcement and Litigation Fun | | |
| | 1700 Fair Employment and Housing, Dept of | 35,755 | |
| | | , | <i>35,755</i> |
| 3251 | Prepaid Mobile Telephony Services Surcharge Fund | _ | |
| | 7600 CA Dept of Tax and Fee Administration | 59,314 | |
| | | | 59,314 |
| 3252 | CURES Fund | - | |
| 0202 | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 78,138 | |
| | Till Department of Consumer Analis Bureaus, Flog. Div | 70,130 | 78,138 |
| 3254 | Pusiness Programs Modernization Fund | = | |
| 3234 | Business Programs Modernization Fund | 470.705 | |
| | 0890 Secretary of State, CA | 173,795 | 173,795 |
| | | = | 1/3,/93 |
| 3255 | Home Care Fund | | |
| | 5180 Social Services, Dept of | 1,050,636 | |
| | | = | 1,050,636 |
| 3261 | Vessel Operator Certification Account, Harbors and Watercraf | | |
| | 3790 Parks and Recreation, Dept of | 160,376 | |
| | | = | 160,376 |
| 3264 | Site Cleanup Subaccount | | |
| | 3940 Water Resources Control Board, State | 219,309 | |
| | | = | 219,309 |
| 3268 | Senior Citizens and Disabled Citizens Property Tax Postponem | | |
| | 0840 Controller, CA State | 149,265 | |
| | , | , | 149,265 |
| 3285 | Electronic Recording Authorization Fund | - | |
| 0200 | 0820 Justice, Dept of | 29,652 | |
| | oozo Justice, Dept of | | 29,652 |
| 3286 | Safe Neighborhoods and Schools Fund | = | • |
| 3200 | - | C2 C20 | |
| | 0840 Controller, CA State 6100 Education, Dept of | 63,630 100,819 | |
| | otoo Education, Dept of | 100,619 | 164,449 |
| 2200 | Madical Marituana Doculation and Cafety Ast Front | = | 20.,110 |
| 3288 | Medical Marijuana Regulation and Safety Act Fund | | |
| | 1045 Cannabis Control Appeals Board | 80,557 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div4265 Public Health, CA Dept of | 6,759,216 2,161,725 | |
| | 8570 Food and Agriculture, Dept of | 2,161,725 2,412,916 | |
| | 5575 1550 and Apricalcate, Dept of | <u></u> | 11,414,414 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020 21 | |
|------|--|--------------|------------|
| FUN | D DEPARTMENT | BUDGET YEAR | TOTAL |
| 3290 | Road Maintenance and Rehabilitation Account State Transport | | |
| | 0840 Controller, CA State | 197,037 | |
| | 2660 Transportation, Dept of | 10,005,598 | |
| | 2740 Motor Vehicles, Dept of | 1,064,933 | |
| | 7120 Workforce Investment Board, CA | 52,688 | |
| | | = | 11,320,257 |
| 3291 | Trade Corridor Enhancement Account State Transportation Ac | | |
| | 2660 Transportation, Dept of | 149,148 | |
| | | = | 149,148 |
| 3297 | Major League Sporting Event Rafffle Fund | | |
| | 0820 Justice, Dept of | 33,111 | |
| | , ' | , | 33,111 |
| 3299 | Oil and Gas Environmental Remediation Act | - | |
| | 3480 Conservation, Dept of | 5,390 | |
| | 5400 Conscivation, Bept of | | 5,390 |
| 3301 | Lead-Acid Battery Cleanup Fund | = | |
| | 3960 Toxics Substances Control, Dept of | 555,933 | |
| | 7600 CA Dept of Tax and Fee Administration | 117,903 | |
| | | , | 673,836 |
| 3302 | Safe Energy Infrastructure and Excavation Fund | _ | |
| | 3540 Forestry and Fire Protection, Dept of | 334,430 | |
| | | · _ | 334,430 |
| 3303 | Ammunition Safety and Enforcement Special Fund | _ | |
| | 0820 Justice, Dept of | 1,096,518 | |
| | | | 1,096,518 |
| 3304 | California Healtcare, Research and Prevention Tobacco Tax Ac | = | |
| 3304 | 7600 CA Dept of Tax and Fee Administration | 227,825 | |
| | 7600 CA Dept of Tax and Fee Administration | 227,625 | 227,825 |
| 3307 | State Dental Program Account, CA Healthcare, Research and Pr | = | |
| 3307 | | 1 020 460 | |
| | 4265 Public Health, CA Dept of | 1,039,469 | 1,039,469 |
| | | ≡ | 1,033,403 |

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| | | 2020-21 | |
|------|---|--------------|----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3314 | California Cannabis Tax Fund | | |
| | 0509 GoBiz | 27,160 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,123,596 | |
| | 2720 California Highway Patrol, Dept of | 345,765 | |
| | 3600 Fish and Wildlife, Dept of | 1,193,551 | |
| | 3930 Pesticide Regulation, Dept of | 131,784 | |
| | 3940 Water Resources Control Board, State | 510,352 | |
| | 7100 Employment Development Department | 300,013 | |
| | 7600 CA Dept of Tax and Fee Administration | 830,435 | |
| | 8860 Finance, Dept of | 82,224 | |
| | | = | 4,544,88 |
| 3315 | Household Movers Fund, Professions and Vocations Fund | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 281,124 | |
| | | = | 281,12 |
| 3317 | Building Homes and Jobs Trust Fund | | |
| | 2240 Housing and Community Develop., Dept of | 1,076,073 | |
| | | = | 1,076,07 |
| 3318 | Department of Public Health, Tobacco Law Enforcement Acco | | |
| | 4265 Public Health, CA Dept of | 385,228 | |
| | | = | 385,22 |
| 3319 | Department of Tax and Fee Administration, Tobacco Law Enfo | | |
| | 7600 CA Dept of Tax and Fee Administration | 781,334 | |
| | ' | , = | 781,33 |
| 3320 | Department of Justice, Tobacco Law Enforcement Account, CA | = | |
| 3320 | · | 741 201 | |
| | 0820 Justice, Dept of | 741,291 | 741,29 |
| 2004 | | = | 741,23 |
| 3321 | Department of Education, Tobacco Prevention and Control Pr | | |
| | 6100 Education, Dept of | 213,561 | |
| | | = | 213,56 |
| 3322 | Department of Public Health, Tobacco Prevention and Control | | |
| | 4265 Public Health, CA Dept of | 5,202,606 | |
| | · | - | 5,202,60 |
| 3323 | Medi-Cal Emergency Medical Transport Fund | _ | |
| | 4260 Health Care Services, Dept of | 122,068 | |
| | 1256 Treatilit date services, sept of | _ | 122,06 |
| 6084 | No Place Like Home | = | |
| • | 0950 Treasurer, CA State | 36,571 | |
| | 0977 Health Facilities Financing Authority, CA | 5,296 | |
| | 2240 Housing and Community Develop., Dept of | 890,621 | |
| | == 10 1.000mg and community bevelops, bept of | | 932,48 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2020-21 | |
|------|---|-------------|---------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 8013 | Environmental Enforcement/Trng Acct | | |
| | 0555 Sec, Environmental Protection | 221,855 | |
| | | · | 221,855 |
| 8020 | Environmental Education Account | | |
| | 3970 Department of Resources Recycling and Recovery | 49,853 | |
| | | = | 49,853 |
| 8026 | Petroleum Underground Storage Tank | | |
| | 3940 Water Resources Control Board, State | 19,494 | |
| | | = | 19,494 |
| 8047 | Sea Otter Fund, CA | | |
| | 3600 Fish and Wildlife, Dept of | 12,959 | |
| | 3760 Coastal Conservancy, State | 4,890 | |
| | | = | 17,849 |
| 8058 | Cultural and Historical Endowment Fund, CA | | |
| | 0540 Sec, Resources | 7,282 | |
| | | = | 7,282 |
| 8062 | Pooled Self-Insurance Fund | | |
| | 8955 Veterans Affairs, Dept of | 933,338 | |
| | | = | 933,338 |
| 8075 | School Supplies for Homeless Children Fund | | |
| | 5180 Social Services, Dept of | 6,662 | |
| | | = | 6,662 |
| 8076 | State Parks Protection Fund | | |
| | 3790 Parks and Recreation, Dept of | 52,248 | |
| | | = | 52,248 |
| 8079 | Women and Girls Fund | | |
| | 8820 Status of Women, Comm on the | 179,398 | |
| | | = | 179,398 |
| 8110 | Water Data Administration Fund | | |
| | 3600 Fish and Wildlife, Dept of | 19,483 | |
| | 3940 Water Resources Control Board, State | 19,466 | |
| | | = | 38,949 |
| 8111 | Secure Choice Retirement Savings Administration Fund | | |
| | 0984 Secure Choice Retirement Savings Investment Board | 357,367 | |
| | | = | 357,367 |
| 8113 | Designated Public Hospital Graduate Medical Education Speci | | |
| | 4260 Health Care Services, Dept of | 14,848 | |
| | | = | 14,848 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2020-21

| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
|---------|--|-------------|-------------|
| 8815 | California Senior Citizen Advocacy Voluntary Tax Contribution | | |
| | 4185 CA Senior Legislature | 3,210 | |
| | | = | 3,210 |
| 9250 | Boxer's Pension Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 5,828 | |
| | | = | 5,828 |
| 9332 | California Alternative Energy Authority Fund | | |
| | 0971 Alt Energy and Adv Trans Financing Auth, CA | 320,238 | 220 220 |
| .= | | = | 320,238 |
| 9730 | Department of Technology Services Revolving Fund | | |
| | 7502 Department of Technology | 9,576,970 | 9,576,970 |
| 9731 | Legal Services Revolving Fund | = | 3,373,373 |
| 3731 | 0820 Justice, Dept of | 10,820,134 | |
| | oozo Justice, Dept of | 10,020,134 | 10,820,134 |
| 9737 | FISCal Internal Services Fund | _ | |
| | 8880 FI\$CAL | 3,276,325 | |
| | | = | 3,276,325 |
| 9739 | Water Pollution Control Revolving Fd, Administration Fd, State | | |
| | 3940 Water Resources Control Board, State | 484,700 | |
| | | = | 484,700 |
| 9751 | Public Safety Communications Revolving Fund | | |
| | 0690 Office of Emergency Services | 2,933,053 | |
| | | = | 2,933,053 |
| 90510 | Expo and State Enterprise Fd | | |
| Ç | 98560 Exposition and State Fair, CA | 612,351 | £12.254 |
| | | = | 612,351 |
| GRAND 1 | TOTALS | | 973,849,030 |

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