2003-04 Annual Salary Base Worksheet (\$ in 000s)

| Org Code: | | | | |
|---|---|--|---|---|
| Department: | | | | |
| Collective Bargaining Unit | -A- Budget Act Number of Positions | -B- Budget Act Annual Salary Base | -C- Annual Amount of General Salary Increase | -D- 2003-04 Annual Salary Base |
| Miscellaneous Tier I | | | | |
| Units 1, 4, 9, 10, 11, 14, 15, 17, 20, 21 Units 2, 3, 7, 12, 13, 18 Unit 5 Units 8, 16, 19, Excluded | | | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 |
| Total, Miscellaneous Tier I | 0 | \$0 | \$0 | \$0 |
| Miscellaneous Tier II | | | | |
| Unit 1, 4, 9, 10, 11, 14, 15, 17, 20, 21 Unit 2, 3, 7, 12, 13, 18 Unit 5 Unit 8, 16, 19, Excluded | | | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 |
| Total, Miscellaneous Tier II | 0 | \$0 | \$0 | \$0 |
| Industrial | | | | |
| Unit 1, 4, 9, 10, 11, 14, 15, 17, 20 Unit 2, 3, 12, 13 Unit 6 Unit 16, 19, Excluded | | \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 |
| Safety | | | | |
| Unit 1, 4, 9, 10, 11, 15, 17, 20 Unit 2, 3, 7, 12, 13, 18 Unit 6 Excluded (S06, M06) ^{1/} Unit 8, 16, 19, Excluded (All but S06 and M06) | | \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 |
| Highway Patrol | | | | |
| Unit 5 and Excluded | | | \$0 | \$0 |
| Total, Highway Patrol | 0 | \$0 | \$0 | \$0 |
| Peace Officer/Firefighter | | | | |
| Unit 6 Unit 7 Excluded (S06, M06) ^{1/} Unit 8 and Excluded | | | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 |
| Total, Peace Officer/Firefighter | 0 | \$0 | \$0 | \$0 |

Due to Finance Budget Analysts no later than COB Monday, November 24, 2003.

^{1/} Unit 6 Supervisors and Managers (Correctional Officers) received an additional 1.8 percent, effective October 1, 2003.

EMPLOYER RETIREMENT RATE CONTRIBUTION ADJUSTMENT WORKSHEET (\$ in 000s)

| Org. Code: | | | | | | | | |
|--------------------------------|---------------------------|-------------------|-----------------------------|---|--|--|---|---|
| Department: | | - | | | | | | |
| Salary Savings Rate: a/ | | | | | | | | |
| | | | - A - | -B - | -c - | -D - | -E - | -F - |
| PERS MEMBERSHIP CATEGORY | 2003-04 SALARY BASE | SALARY SAVINGS | 2003-04 ADJUSTED BASE | RETIREMENT CONTRIBUTION AMOUNT ^{b'} (A x C) | 2002-03 RETIREMENT CONTRIBUTION RATES | 2003-04 RETIREMENT CONTRIBUTION RATES | PERCENT CHANGE FROM 2002-03 CONTRIBUTION RATES | RETIREMENT CONTRIBUTION ADJUSTMENT (B x E) |
| Miscellaneous, Tier 1 | <u> </u> | <u>-</u> | | | 7.413% | 14.843% | 100.229% | - |
| Miscellaneous, Tier 2 | <u> </u> | | | | 2.813% | 10.265% | 264.913% | - |
| Industrial | | | | | 2.858% | 11.099% | 288.348% | - |
| Safety | <u> </u> | | | | 17.055% | 21.930% | 28.584% | - |
| Highway Patrol | | | | | 23.076% | 32.653% | 41.502% | - |
| Peace Officer/Firefighter | <u> </u> | <u> </u> | | | 13.925% | 20.325% | 45.961% | |
| TOTAL: | - | - | - | - | | | ı | - |
| Fund Split: ^{c/} | | | | General Fund | Special Fund | Non-Govt Cost Fund | Reimburse- ments | Total Funds |
| 2003-04 Total/By Fund C | lass:d/ | | | | | | | |

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a/ Departments are to use the 2003-04 budgeted salary savings rates in the first pass of the Budget Galley.

b/ Salaries (Column A) for each category multiplied by the rate for each category (Column C) equals the amount currently budgeted for each category.

c/ Refer to the Uniform Codes Manual, Numerical Fund Listing (http://www.dof.ca.gov/html/calstars/ucm/20fundnum.doc), to determine the correct classification of a fund. Categorize federal funds and bond funds as Non-governmental Cost Funds and identify Reimbursements separately.

d/ The amount reflected as "Total Funds" must equal the departmental "Total" displayed in Column F.

Planning Estimate Adjustment Summary (\$ in 000s)

| Org. Code: | |
|---------------|------|
| Department: _ | |

| Item of Appropriation ^{a/} | 2003-04 PE Line 0200 Retirement Adjustment | 2004-05 PE Line 0200 Retirement Adjustment |
|--|--|--|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| Total ^{b/} | | |

List all affected Items (include attachments if necessary).

Due to Finance Budget Analysts no later than COB Monday, November 24, 2003.

a/ Enter the organization code, reference number, and fund number (e.g., XXX-YYY-0001) for each item of appropriation.

b/ The retirement rate adjustment must tie to Attachment III, Column F, for both 2003-04 and 2004-05.

CONTROL SECTION 3.60 SCHEDULING WORKSHEET BL 03-41 (WHOLE DOLLARS)

Attachment V

| BL 03-41 (WHOLE DOLLARS) | | | Org Code: | | |
|--------------------------|---------------------|-------------|---------------------------------------|------------------|--|
| | | | | Department Name: | |
| | | | | | |
| | | | | | |
| | | | | \$ | |
| Main Support Item | | | \$ | | |
| | Program/Categories | | · · · · · · · · · · · · · · · · · · · | | |
| | | \$ | | | |
| | | \$ | | | |
| | | \$ | | | |
| | | \$ | | | |
| | Reimbursements | \$ | | | |
| Independent/Subsidiary | | | \$ | | |
| | Unscheduled OR | | | | |
| | Programs/Categories | \$ | | | |
| | | \$ | | | |
| | | \$ | | | |
| | | <u> </u> | | | |
| Reimbursements | | | \$ | | |
| TOTAL ADJUSTMENT, A | ALL FUNDS | | | \$ | |

Due to Finance Budget Analysts no later than COB, Monday, November 24, 2003.