

**2005-06
Salaries and Wages Supplement
Index of Organizations**

| DEPARTMENT | ORGANIZATION CODE |
|--|-------------------|
| A | |
| Administrative Law, Office of | 8910 |
| Aging, Department of | 4170 |
| Agricultural Labor Relations Board | 7300 |
| Air Resources Board | 3900 |
| Alcohol and Drug Programs, Department of | 4200 |
| Alcoholic Beverage Control Appeals Board | 2120 |
| Alcoholic Beverage Control, Department of | 2100 |
| Alternative Energy and Advanced Transportation Financing Authority | 0971 |
| Arts Council, California | 8260 |
| B | |
| Baldwin Hills Conservancy | 3835 |
| Board of Equalization, State | 0860 |
| Boating and Waterways, Department of | 3680 |
| Business, Transportation and Housing, Secretary for | 0520 |
| C | |
| California Health and Human Services Agency, Secretary for | 0530 |
| California Bay-Delta Authority | 3870 |
| California Highway Patrol, Department of the | 2720 |
| California Horse Racing Board | 8550 |
| California Law Revision Commission | 8830 |
| California State University | 6610 |
| California Workforce Investment Board | 7120 |
| Child Support Services, Department of | 5175 |
| Chiropractic Examiners, Board of | 8500 |
| Citizens' Compensation Commission, California | 8385 |
| Coachella Valley Mountains Conservancy | 3850 |
| Coastal Commission, California | 3720 |
| Colorado River Board of California | 3460 |
| Commission on Aging | 4180 |
| Commission on Judicial Performance | 0280 |
| Commission on Teacher Credentialing | 6360 |
| Community Services and Development, Department of | 4700 |
| Conservation Corps, California | 3340 |
| Conservation, Department of | 3480 |
| Consumer Affairs Bureaus, Programs, Divisions, Department of | 1111 |
| Consumer Affairs Regulatory Boards, Department of | 1110 |
| Consumer Power and Conservation Financing Authority, California | 8665 |
| Corporations, Department of | 2180 |
| Correctional Peace Officers' Standards and Training, Commission on | 5480 |
| Corrections, Board of | 5430 |
| Corrections, California Department of | 5240 |
| Criminal Justice Planning, Office of | 8100 |

2005-06
Salaries and Wages Supplement
Index of Organizations

| DEPARTMENT | ORGANIZATION CODE |
|--|-------------------|
| D | |
| Debt and Investment Advisory Commission, California | 0956 |
| Debt Limit Allocation Committee, California | 0959 |
| Delta Protection Commission | 3840 |
| Developmental Services, Department of | 4300 |
| E | |
| Education Audit Appeals Panel | 6125 |
| Education, Department of | 6110 |
| Education, Office of the Secretary for | 0558 |
| Educational Facilities Authority, California | 0989 |
| Electricity Oversight Board | 8770 |
| Emergency Medical Services Authority | 4120 |
| Emergency Services, Office of | 0690 |
| Employment Development Department | 7100 |
| Energy Resources Conservation and Development Commission | 3360 |
| Environmental Health Hazard Assessment, Office of | 3980 |
| Environmental Protection, Secretary for | 0555 |
| F | |
| Fair Employment and Housing, Department of | 1700 |
| Fair Employment and Housing Commission | 1705 |
| Fair Political Practices Commission | 8620 |
| Finance , Department of | 8860 |
| Financial Institutions, Department of | 2150 |
| Fish and Game, Department of | 3600 |
| Food and Agriculture, Department of | 8570 |
| Forestry and Fire Protection, Department of | 3540 |
| Franchise Tax Board | 1730 |
| G | |
| Gambling Control Commission, California | 0855 |
| General Services, Department of | 1760 |
| Governors of the California Community Colleges, Board of | 6870 |
| H | |
| Hastings College of the Law | 6600 |
| Health and Human Services Agency Data Center, California | 4130 |
| Health Facilities Financing Authority, California | 0977 |
| Health Services, Department of | 4260 |
| High-Speed Rail Authority | 2665 |
| Housing and Community Development, Department of | 2240 |
| Housing Finance Agency, California | 2260 |

**2005-06
Salaries and Wages Supplement
Index of Organizations**

| DEPARTMENT | ORGANIZATION CODE |
|---|-------------------|
| I | |
| Industrial Development Financing Advisory Commission, California | 0965 |
| Inspector General, Office of the | 0552 |
| Inspector General for Veterans Affairs, Office of the | 0553 |
| Insurance, Department of | 0845 |
| Integrated Waste Management Board, California | 3910 |
| J | |
| Judicial | 0250 |
| Justice, Department of | 0820 |
| L | |
| Labor and Workforce Development Agency, Secretary for | 0559 |
| Legislative Counsel Bureau | 0160 |
| Lieutenant Governor, Office of the | 0750 |
| M | |
| Managed Health Care, Department of | 2400 |
| Managed Risk Medical Insurance Board | 4280 |
| Medical Assistance Commission, California | 4270 |
| Mental Health, Department of | 4440 |
| Military Department | 8940 |
| Milton Marks "Little Hoover" Commission on California State Government | 8780 |
| Organization and Economy | 8780 |
| Motor Vehicles, Department of | 2740 |
| N | |
| Native American Heritage Commission | 3780 |
| O | |
| Occupational Information Coordinating Committee, California | 6330 |
| P | |
| Parks and Recreation, Department of | 3790 |
| Peace Officer Standards and Training, Commission on | 8120 |
| Personnel Administration, Department of | 8380 |
| Pesticide Regulation, Department of | 3930 |
| Pilot Commissioners for the Bays of San Francisco, San Pablo and Suisun, Board of | 8530 |
| Planning and Research, Office of | 0650 |
| Pollution Control Financing Authority, California | 0974 |
| Postsecondary Education Commission, California | 6420 |
| Prison Terms, Board of | 5440 |
| Public Employees' Retirement System | 1900 |
| Public Employment Relations Board | 8320 |
| Public Utilities Commission | 8660 |

2005-06
Salaries and Wages Supplement
Index of Organizations

| DEPARTMENT | ORGANIZATION CODE |
|---|-------------------|
| R | |
| Real Estate Appraisers, Office of | 2310 |
| Real Estate, Department of | 2320 |
| Rehabilitation, Department of | 5160 |
| Resources, Secretary for | 0540 |
| S | |
| San Diego River Conservancy | 3845 |
| San Gabriel and Lower Los Angeles River and Mountains Conservancy | 3825 |
| San Joaquin River Conservancy | 3830 |
| Santa Monica Mountains Conservancy | 3810 |
| Scholarshare Investment Board | 0954 |
| School Finance Authority, California | 0985 |
| Science Center, California | 1100 |
| Secretary of State | 0890 |
| Seismic Safety Commission | 8690 |
| San Francisco Bay Conservation and Development Commission | 3820 |
| Social Services, Department of | 5180 |
| State and Consumer Services, Secretary for | 0510 |
| State Audits, Bureau of | 8855 |
| State Coastal Conservancy | 3760 |
| State Controller | 0840 |
| State Council on Developmental Disabilities | 4100 |
| State Independent Living Council | 5170 |
| State Lands Commission | 3560 |
| State Library, California | 6120 |
| State Mandates, Commission on | 8885 |
| State Personnel Board | 1880 |
| State Public Defender | 8140 |
| State Teachers' Retirement System | 1920 |
| State Treasurer | 0950 |
| State Water Resources Control Board | 3940 |
| Statewide Health Planning and Development, Office of | 4140 |
| Status of Women, Commission on | 8820 |
| Stephen P. Teale Data Center | 2780 |
| Student Aid Commission, California | 7980 |
| Summer School for the Arts, California State | 6255 |

2005-06
Salaries and Wages Supplement
Index of Organizations

| DEPARTMENT | ORGANIZATION CODE |
|---|-------------------|
| T | |
| Tahoe Conservancy, California | 3125 |
| Tax Credit Allocation Committee, California | 0968 |
| Technology, Trade, and Commerce Agency | 2920 |
| Toxic Substances Control, Department of | 3960 |
| Traffic Safety, Office of | 2700 |
| Transportation Commission, California | 2600 |
| Transportation, Department of | 2660 |
| U | |
| University of California | 6440 |
| Urban Waterfront Area Restoration Financing Authority, California | 0983 |
| V | |
| Veterans Affairs, Department of | 8950 |
| Victim Compensation and Government Claims Board, California | 1870 |
| W | |
| Water Resources, Department of | 3860 |
| Wildlife Conservation Board | 3640 |
| Y | |
| Youth and Adult Correctional Agency, Secretary for | 0550 |
| Youth Authority, Department of the | 5460 |
| Youthful Offender Parole Board | 5450 |