STATE OF CALIFORNIA DEPARTMENT OF FINANCE 2021-22 PRO RATA SCHEDULE of ASSESSMENTS BY FUND/DEPARTMENT

2021-22

| | | 2021-22 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0002 | Property Acquisition Law Acct | | |
| | 7760 General Services, Dept of | 72,614 | |
| | | = | 72,614 |
| 0003 | Motor Veh Parkg Facilities Money Acct | | |
| | 7760 General Services, Dept of | 600,152 | |
| | | | 600,152 |
| 0004 | Breast Cancer Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 51,626 | |
| | | | 51,626 |
| 0006 | Disability Access Acct | | |
| | 7760 General Services, Dept of | 598,826 | |
| | | - - | 598,826 |
| 0007 | Breast Cancer Research Acct | | |
| | 4265 Public Health, CA Dept of | 66,641 | |
| | | - - | 66,641 |
| 0009 | Breast Cancer Control Acct | | |
| | 4260 Health Care Services, Dept of | 159,652 | |
| | | _ | 159,652 |
| 0012 | Attorney General Antitrust Acct | | |
| | 0820 Justice, Dept of | 301,230 | |
| | | _ | 301,230 |
| 0014 | Hazardous Waste Control | | |
| | 0555 Sec, Environmental Protection | 14,597 | |
| | 3960 Toxics Substances Control, Dept of | 812,501 | |
| | | = | 827,099 |
| 0017 | Fingerprint Fees Acct | | |
| | 0820 Justice, Dept of | 2,590,305 | |
| | | | 2,590,305 |
| 0018 | Site Remediation Acct | | |
| | 3960 Toxics Substances Control, Dept of | 1,059,779 | |
| | | - - | 1,059,779 |
| 0020 | Law Library Special Acct CA | | |
| | 6120 Library, CA State | 46,707 | |
| | | _ | 46,707 |

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2021-22

| TOTAL |
|-------------|
| 443,577 |
| 443,577 |
| 443,577 |
| 443,577 |
| |
| |
| |
| 1,391,385 |
| |
| |
| |
| |
| |
| |
| |
| |
| 311,937 |
| |
| |
| |
| 102,325 |
| |
| |
| 9,654 |
| |
| |
| 16,300 |
| 10,300 |
| |
| |
| 292,663 |
| |
| |
| 141,034 |
| |
| |
| |
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| |
| |
| |
| |
| 129,905,295 |
| |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| | | 2021-22 | |
|------|--|-------------|-------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0044 | Motor Vehicle Acct | | |
| | 0250 Judicial | 12,083 | |
| | 0521 Secretary for Transportation | 46,004 | |
| | 0555 Sec, Environmental Protection | 84,966 | |
| | 0820 Justice, Dept of | 801,504 | |
| | 2720 California Highway Patrol, Dept of | 144,473,113 | |
| | 2740 Motor Vehicles, Dept of | 102,506,329 | |
| | 3360 Energy Resources Conservation and Dev Com | 4,085 | |
| | 3900 Air Resources Board | 8,597,320 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 316,831 | |
| | 4265 Public Health, CA Dept of | 79,296 | |
| | 6100 Education, Dept of | 157,003 | |
| | 7730 Franchise Tax Board | 264,020 | |
| | 8570 Food and Agriculture, Dept of | 509,353 | |
| | 5576 Toda and Agriculture, Dept of | | 257,851,908 |
| 0046 | Public Trans Acct | = | |
| | 0521 Secretary for Transportation | 78,123 | |
| | 2600 Transportation Commission, CA | 429,039 | |
| | 2660 Transportation, Dept of | 15,651,545 | |
| | 8660 Public Utilities Commission | 213,906 | |
| | | = | 16,372,614 |
| 0054 | New Motor Vehicle Board Acct | | |
| | 2740 Motor Vehicles, Dept of | 119,063 | |
| | | = | 119,063 |
| 0061 | Motor Vehicle Fuel Acct | | |
| | 0840 Controller, CA State | 432,938 | |
| | 7600 CA Dept of Tax and Fee Administration | 3,046,496 | |
| | | _ | 3,479,434 |
| 0062 | Highway Users Tax Acct | | |
| | 0840 Controller, CA State | 122,949 | |
| | | | 122,949 |
| 0064 | Motor Vehicle License Fee Acct | = | · |
| | 2740 Motor Vehicles, Dept of | 1,395,792 | |
| | 7730 Franchise Tax Board | 496,551 | |
| | 7750 Transmise rax board | 430,331 | 1,892,343 |
| 0066 | Sale of Tobacco To Minors Control | _ | |
| | 4265 Public Health, CA Dept of | 76,462 | |
| | · | , | 76,462 |
| 0067 | Corporations Fd State | _ | |
| | 1701 Business Oversight | 4,541,691 | |
| | 1701 Business Oversignt | 4,541,051 | |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0069 | Barbering and Cosmetology Bd of | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,130,844 | |
| | | | 1,130,844 |
| 0070 | Occupancy Lead Poisoning Prev Acct | _ | |
| | 4265 Public Health, CA Dept of | 189,207 | |
| | 7600 CA Dept of Tax and Fee Administration | 97,274 | |
| | | = | 286,480 |
| 0074 | Medical Waste Management Fd | | |
| | 4265 Public Health, CA Dept of | 139,429 | |
| | | = | 139,429 |
| 0075 | Radiation Control Fd | | |
| | 4265 Public Health, CA Dept of | 1,442,972 | |
| | | = | 1,442,972 |
| 0076 | Tissue Bank License Fd | | |
| | 4265 Public Health, CA Dept of | 33,134 | |
| | | = | 33,134 |
| 0078 | Graphic Design License Plate Acct | | |
| | 8260 Arts Council, CA | 72,986 | |
| | | = | 72,986 |
| 0800 | Childhood Lead Poisoning Prev Fd | | |
| | 3960 Toxics Substances Control, Dept of | 2,092 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 10,241 | |
| | 4260 Health Care Services, Dept of | 4,712 | |
| | 4265 Public Health, CA Dept of | 1,583,367 | |
| | 7600 CA Dept of Tax and Fee Administration | 53,565 | 1,653,976 |
| 0082 | Export Document Prog Fd | = | |
| | 4265 Public Health, CA Dept of | 46,300 | |
| | 4203 Public Health, CA Dept of | 40,300 | 46,300 |
| 0083 | Veterans Service Office Fd | = | - |
| | 8955 Veterans Affairs, Dept of | 4,492 | |
| | 6555 Veteralis Alfalis, Dept of | -,+32 | 4,492 |
| 0093 | Construction Mgmt Education Acct | = | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 5,452 | |
| | | | 5,452 |
| 0098 | Clinical Lab. Improvement Fd | = | |
| | 4265 Public Health, CA Dept of | 686,183 | |
| | · | | 686,183 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| | | 2021-22 | |
|------|---|--------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0099 | Health Statistic Special Fd | | |
| | 4265 Public Health, CA Dept of | 1,539,861 | |
| | | | 1,539,861 |
| 0100 | Used Oil Recycling Fd, CA | | |
| | 3960 Toxics Substances Control, Dept of | 16,310 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 1,395 | |
| | | = | 17,706 |
| 0102 | Fire Marshall Licensg and Cert Fd | | |
| | 3540 Forestry and Fire Protection, Dept of | 487,215 | |
| | | - | 487,215 |
| 0104 | San Joaquin River Conservancy Fd | _ | |
| | 3830 San Joaquin River Conservancy | 27,806 | |
| | | = | 27,806 |
| 0106 | Pesticide Regulation Fd | | |
| | 0555 Sec, Environmental Protection | 40,180 | |
| | 3930 Pesticide Regulation, Dept of | 4,422,463 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 161,540 | |
| | 4265 Public Health, CA Dept of | 15,851 | |
| | | = | 4,640,034 |
| 0108 | Acupuncture Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 334,797 | |
| | | = | 334,797 |
| 0111 | Department of Agriculture Acct, Dept. of Food and Agriculture | | |
| | 8570 Food and Agriculture, Dept of | 5,582,225 | |
| | | - | 5,582,225 |
| 0115 | Air Pollution Control Fd | | |
| | 0555 Sec, Environmental Protection | 54,364 | |
| | 3900 Air Resources Board | 4,849,344 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 57,816 | |
| | 4265 Public Health, CA Dept of | 14,636 | |
| | | = | 4,976,159 |
| 0117 | ABC Appeals Fd | | |
| | 2120 Alcoholic Beverage Control Appeals Bd | 297,547 | |
| | | = | 297,547 |
| 0121 | Hospital Building Fd | | |
| | 4140 Statewide Health Planning-Develop, Office of | 2,082,584 | |
| | | = | 2,082,584 |
| 0129 | Water Device Certification Spec Acct | | |
| | 3940 Water Resources Control Board, State | 14,288 | |
| | | _ | 14,288 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|--|-------------|------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0139 | Driving Undr Influence Prog Lic Trst | | |
| | 4260 Health Care Services, Dept of | 9,592 | |
| | , , | _ | 9,592 |
| 0140 | Environmental License Plate Fd | = | |
| | 0540 Sec, Resources | 644,824 | |
| | 3110 Special Resources Programs | 2,014 | |
| | 3125 Tahoe Conservancy, CA | 177,277 | |
| | 3340 Conservation Corps, CA | 16,416 | |
| | 3540 Forestry and Fire Protection, Dept of | 50,195 | |
| | 3560 Lands Commission, State | 147,675 | |
| | 3600 Fish and Wildlife, Dept of | 1,114,866 | |
| | 3640 Wildlife Conservation Board | 90,318 | |
| | 3720 Coastal Commission, CA | | |
| | 3760 Coastal Conservancy, State | 59,265 | |
| | • | 800,182 | |
| | 3790 Parks and Recreation, Dept of | 26,947 | |
| | 3830 San Joaquin River Conservancy | 80,047 | |
| | 3835 Baldwin Hills Conservancy | 34,674 | |
| | 3840 Delta Protection Commission | 108,671 | |
| | 3845 SD River Conservancy | 192,130 | |
| | 3850 Coachella Valley Mountains Conservancy | 74,158 | |
| | 3855 Sierra Nevada Conservancy | 279,981 | |
| | 3875 Sacramento-San Joaquin Delta Conservancy | 38,608 | |
| | 3885 Delta Stewardship Council | 43,303 | |
| | 3930 Pesticide Regulation, Dept of | 36,161 | |
| | 3940 Water Resources Control Board, State | 82,548 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 73,917 | |
| | 6100 Education, Dept of | 4,070 | 4 470 240 |
| | | = | 4,178,248 |
| 0141 | Soil Conservation Fd | | |
| | 3480 Conservation, Dept of | 237,932 | 227.022 |
| | | = | 237,932 |
| 0142 | Sexual Habitual Offender Fd, DOJ | | |
| | 0820 Justice, Dept of | 78,665 | -0. |
| | | = | 78,665 |
| 0143 | Health Data and Planning Fd | | |
| | 4140 Statewide Health Planning-Develop, Office of | 896,667 | |
| | | _ | 896,667 |
| 0152 | Chiropractic Examiners Fd | _ | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 283,801 | |
| | | | 283,801 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| | | 2021-22 | |
|------|---|-------------|---------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0158 | Travel Seller Fd | | |
| | 0820 Justice, Dept of | 38,839 | |
| | | = | 38,83 |
| 0159 | Trial Court Improvement Fd | | |
| | 0250 Judicial | 307,178 | |
| | | = | 307,178 |
| 0163 | Continuing Care Provider Fee Fd | | |
| | 5180 Social Services, Dept of | 133,796 | 133,796 |
| 0166 | Certification Acct Cons Affairs Fd | = | 133,730 |
| 0100 | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 80,899 | |
| | TITI Department of consumer Analis Bureaus, 110g. Div | - | 80,899 |
| 0169 | Debt Limit Allocation Committee Fd | | |
| | 0959 Debt Limit Allocation Commission, CA | 329,230 | |
| | | = | 329,230 |
| 0171 | Debt Investment Adv. Committee Fd | | |
| | 0956 Debt and Investment Advisory Comm., CA | 316,939 | |
| | | = | 316,939 |
| 0172 | Developmental Disablts Prog Dev Fd | | |
| | 4300 Developmental Services, Dept of | 32,670 | 32,670 |
| 0175 | Dianamaina Ontiniona Ed | = | 32,070 |
| 01/5 | Dispensing Opticians Fd 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 41,003 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 41,003 | 41,003 |
| 0177 | Food Safety Fd | = | |
| | 4265 Public Health, CA Dept of | 643,369 | |
| | | = | 643,369 |
| 0179 | Environmental Lab Improve Fd | | |
| | 3940 Water Resources Control Board, State | 145,120 | |
| | | = | 145,120 |
| 0181 | Registered Nurse Education Fd | | |
| | 4140 Statewide Health Planning-Develop, Office of | 14,452 | 14,452 |
| 0102 | Francisco and a Francisco and Aldrews Duck | = | 14,432 |
| 0183 | Environmental Enhancement/Mtgtn Prog | 31,884 | |
| | 0540 Sec, Resources | 31,004 | 31,884 |
| 0184 | Benefit Audit Fd, EDD | = | |
| | 7100 Employment Development Department | 902,436 | |
| | | , | 902,436 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|-------------|--|------------------|---|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0185 | Contingent Fd, EDD | | |
| | 7100 Employment Development Department | 15,723,542 | |
| | | - | 15,723,542 |
| 0193 | Waste Discharge Permit Fd | | |
| | 0555 Sec, Environmental Protection | 24,608 | |
| | 3600 Fish and Wildlife, Dept of | 29,827 | |
| | 3940 Water Resources Control Board, State | 6,258,028 | |
| | | = | 6,312,463 |
| 0194 | Emerg Med Svc Trng Prog Approval | | |
| | 4120 Emergency Medical Services Authority | 39,045 | |
| | | = | 39,045 |
| 0198 | Fire and Arson Trng Fd | | |
| | 3540 Forestry and Fire Protection, Dept of | 122,142 | |
| | | | 122,142 |
| 0200 | Fish and Game Preservation Fd | _ | |
| | 0540 Sec, Resources | 7,528 | |
| | 3600 Fish and Wildlife, Dept of | 6,631,192 | |
| | | = | 6,638,720 |
| 0203 | Genetic Disease Testing Fd | | |
| | 4265 Public Health, CA Dept of | 1,736,770 | |
| | | _ | 1,736,770 |
| 0207 | Fish and Wildlife Pollution Acct | | |
| | 3600 Fish and Wildlife, Dept of | 17,414 | |
| | | | 17,414 |
| 0209 | Hazardous Liquid Pipeline Safety Fd | _ | |
| | 3540 Forestry and Fire Protection, Dept of | 423,643 | |
| | | | 423,643 |
| 0210 | Outpatient Setting Fd of Med Bd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,417 | |
| | TITI Department of consumer / mails Dureday, 110g. Div | | 1,417 |
| 0211 | Waterfowl Habitat Preservation Acct | = | |
| U | 3600 Fish and Wildlife, Dept of | 11,470 | |
| | 3000 Tish and Whalle, Dept of | | 11,470 |
| 0212 | Marine Invasive Species Control Fd | = | • |
| UZ1Z | | 46 722 | |
| | 3560 Lands Commission, State 3600 Fish and Wildlife, Dept of | 46,732 55,517 | |
| | 3940 Water Resources Control Board, State | 3,493 | |
| | | | 105,742 |
| | | = | , <u>, , , , , , , , , , , , , , , , , , </u> |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|--|--------------|------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0213 | Native Species Conserv/Enhance | | |
| | 3600 Fish and Wildlife, Dept of | 7,084 | |
| | <i>,</i> . | | 7,084 |
| 0214 | Restitution Fd | _ | |
| | 7870 Victim Comp and Gov Claims Bd, CA | 3,675,315 | |
| | | | 3,675,315 |
| 0217 | Insurance Fd | | |
| | 0845 Insurance, Dept of | 13,925,020 | |
| | • | | 13,925,020 |
| 0223 | Workers' Comp. Admin Revolving Fd | _ | |
| | 7350 Industrial Relations, Dept of | 15,908,640 | |
| | , . | , , , | 15,908,640 |
| 0226 | Tire Recycling Mgmt Fd | = | |
| | 0555 Sec, Environmental Protection | 5,504 | |
| | 3600 Fish and Wildlife, Dept of | 632,768 | |
| | | = | 638,272 |
| 0228 | Business Fees Secretary of State | | |
| | 0890 Secretary of State, CA | 3,564,268 | |
| | | | 3,564,268 |
| 0230 | Cigarette and Tobacco Prod Surtax Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 738,189 | |
| | | | 738,189 |
| 0231 | Health Education Acct | | |
| | 4265 Public Health, CA Dept of | 1,867,850 | |
| | 6100 Education, Dept of | 100,705 | |
| | | = | 1,968,555 |
| 0234 | Research Acct, Cig and Tob Pr Surtax | | |
| | 4265 Public Health, CA Dept of | 498,560 | |
| | | <u>=</u> | 498,560 |
| 0235 | Public Res Acct | | |
| | 0555 Sec, Environmental Protection | 5,887 | |
| | 3600 Fish and Wildlife, Dept of | 210,436 | |
| | 3790 Parks and Recreation, Dept of | 654,109 | |
| | 3940 Water Resources Control Board, State | 12,271 | 902 702 |
| 0226 | Hardle and Assact Co. Tel. D. Co. etc. | = | 882,703 |
| 0236 | Unallocated Acct Cig Tob Pr Surtax | | |
| | 4260 Health Care Services, Dept of | 28,302 | |
| | 4200 Public Health, CA Dept of | 283,937 | 312,239 |
| | 4265 Public Health, CA Dept of | 283,937 = | |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0238 | Veterans Cemetery Perpetual Maintn | | |
| | 8955 Veterans Affairs, Dept of | 5,701 | |
| | | = | 5,70 |
| 0239 | Private Security Service Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 849,563 | |
| | | = | 849,563 |
| 0240 | Local Agency Deposit Security Fd | | |
| | 1701 Business Oversight | 41,747 | |
| | | = | 41,747 |
| 0242 | Court Collection Acct | | |
| | 7730 Franchise Tax Board | 1,059,460 | |
| | | = | 1,059,460 |
| 0243 | Narcotic Trtmnt Prog Lic Trst Fd | | |
| | 4260 Health Care Services, Dept of | 69,466 | 50.45 |
| | | = | 69,466 |
| 0245 | Mobilehome Park Revolving Fd | | |
| | 2240 Housing and Community Develop., Dept of | 856,075 | 056 071 |
| | | = | 856,075 |
| 0247 | Drinking Water Operator Cert Special | | |
| | 3940 Water Resources Control Board, State | 77,429 | 77,429 |
| 0256 | Sexual Predator Public Info Acct | = | ,,,,25 |
| U256 | | A F17 | |
| | 0820 Justice, Dept of | 4,517 | 4,517 |
| 0263 | Off-Highway Vehicle Fd | = | |
| 0203 | 0540 Sec, Resources | 1,457 | |
| | 3790 Parks and Recreation, Dept of | 5,356,497 | |
| | , · | ' ' - - | 5,357,954 |
| 0264 | Osteopathic Med Bd Contgnt | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 218,507 | |
| | | = | 218,507 |
| 0267 | Exposition Park Improvement Fd | | |
| | 3100 Science Center/African American Museum | 486,381 | |
| | | = | 486,381 |
| 0271 | Certification Fd | | |
| | 5180 Social Services, Dept of | 163,449 | |
| | | = | 163,449 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| | | 2021-22 | |
|------|--|--------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0272 | Infant Botulism Treatment Prev. Fd | | |
| | 4265 Public Health, CA Dept of | 1,029,365 | |
| | | = | 1,029,36 |
| 0275 | Hazardous/Idle Deserted Well Abate | | |
| | 3480 Conservation, Dept of | 12,208 | |
| | | = | 12,208 |
| 0279 | Child Health and Safety Fd | | |
| | 4265 Public Health, CA Dept of | 1,171 | |
| | 5180 Social Services, Dept of | 322,790 | 323,96 |
| 0200 | Dharistan Assistant Ed | = | 323,301 |
| 0280 | Physician Assistant Fd | 457.500 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 157,583 | 157,583 |
| 0286 | Lake Tahoe Conservancy Acct | = | |
| | 3125 Tahoe Conservancy, CA | 28,516 | |
| | 3790 Parks and Recreation, Dept of | 7,760 | |
| | | = | 36,276 |
| 0289 | HICAP Fd State | | |
| | 4170 Aging, Dept of | 23,472 | |
| 0200 | | = | 23,472 |
| 0290 | Pilot Commissioner's Special Fd, Bd | 447.057 | |
| | 2670 Pilot Commissioners for the Bays, Bd of | 447,357 | 447,357 |
| 0293 | Motor Carriers Safety Improv. Fd | = | , |
| 0233 | 2720 California Highway Patrol, Dept of | 110,394 | |
| | 2,20 30 | | 110,394 |
| 0294 | Removal and Remedial Action Account | - | |
| | 3960 Toxics Substances Control, Dept of | 96,803 | |
| | | = | 96,803 |
| 0295 | Podiatric Medicine Fd, Bd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 68,928 | |
| | | = | 68,928 |
| 0298 | Financial Institutions Fd | | |
| | 1701 Business Oversight | 2,512,760 | |
| | | = | 2,512,760 |
| 0299 | Credit Union Fd | | |
| | 1701 Business Oversight | 842,232 | 042.22 |
| | | = | 842,232 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|--|--------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0300 | Professional Forester Registration Fd | | |
| | 3540 Forestry and Fire Protection, Dept of | 15,818 | |
| | | · | 15,818 |
| 0305 | Private Postsecondary Education Administration Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,119,966 | |
| | | = | 1,119,966 |
| 0306 | Safe Drinking Water Acct | | |
| | 3940 Water Resources Control Board, State | 1,123,391 | |
| | | = | 1,123,39 |
| 0309 | Perinatal Insurance Fd | | |
| | 4260 Health Care Services, Dept of | 13,317 | |
| | | - | 13,31 |
| 0310 | Psychology Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 333,471 | |
| | | - | 333,47 |
| 0312 | Emerg Medical Service Personnel Fd | | |
| | 4120 Emergency Medical Services Authority | 478,961 | |
| | | · | 478,96 |
| 0317 | Real Estate Fund | _ | |
| | 0515 Sec. for Business, Consumer Services, and Housing | 85,823 | |
| | 2320 Real Estate, Dept of | 4,351,360 | |
| | | = | 4,437,183 |
| 0319 | Respiratory Care Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 229,364 | |
| | | = | 229,364 |
| 0320 | Oil Spill Prevention and Admin Fd | | |
| | 3560 Lands Commission, State | 190,667 | |
| | 3600 Fish and Wildlife, Dept of | 2,451,363 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 12,985 | |
| | 7600 CA Dept of Tax and Fee Administration | 9,400 | 2 664 44 |
| | | = | 2,664,414 |
| 0321 | Oil Spill Response Trust Fd | | |
| | 3600 Fish and Wildlife, Dept of | 4,285 | 4.20 |
| | | = | 4,285 |
| 0325 | Electronic and Appliance Repair Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 179,086 | 470.00 |
| | | = | 179,086 |
| 0326 | Athletic Commission Fund | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 104,189 | 484.48 |
| | | = | 104,189 |
| **** | American location (1 000 and not billed | | |

^{*}NOTE Amounts less than \$1,000 are not billed.

Thursday, September 17, 2020 Page 12 of 36

2021-22

| | | 2021-22 | |
|------|---|--------------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0328 | Public School Pln Dsgn/Constr Rev Rvlv | | |
| | 7760 General Services, Dept of | 3,441,044 | |
| | , ₁ | | 3,441,044 |
| 0330 | Local Revenue Fd | , | |
| | 0840 Controller, CA State | 60,722 | |
| | | = | 60,722 |
| 0335 | Reg Environmental HIth Specialist Fd | | |
| | 4265 Public Health, CA Dept of | 23,641 | |
| | | = | 23,641 |
| 0336 | Mine Reclamation Acct | | |
| | 3480 Conservation, Dept of | 366,215 | |
| | | = | 366,215 |
| 0338 | Strong-Motion Instrutn Seismic Hzds Id Fd | | |
| | 3480 Conservation, Dept of | 970,591 | |
| | | = | 970,591 |
| 0347 | School Land Bank Fd | | |
| | 3560 Lands Commission, State | 32,575 | |
| | | = | 32,575 |
| 0365 | Historic Property Maintenance Fd | | |
| | 2660 Transportation, Dept of | 97,936 | |
| | | = | 97,936 |
| 0367 | Indian Gaming Special Distribution Fd | | |
| | 0820 Justice, Dept of | 664,951 | |
| | 0855 Gambling Control Commission, CA 4265 Public Health, CA Dept of | 320,552 210,469 | |
| | 4205 Tublic Health, CA Dept of | | 1,195,972 |
| 0371 | Beach Coastal Enhancement Acct | = | |
| - | 3720 Coastal Commission, CA | 52,127 | |
| | | | 52,127 |
| 0376 | Speech Language Pathology Audiology | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 151,144 | |
| | | ′ <u>-</u> - | 151,144 |
| 0378 | False Claims Acct Fd | | |
| | 0820 Justice, Dept of | 263,459 | |
| | | = | 263,459 |
| 0381 | Public Interest Res Dev Demo | | |
| | 3360 Energy Resources Conservation and Dev Com | 6,408 | |
| | | = | 6,408 |

^{*}NOTE Amounts less than \$1,000 are not billed.

Thursday, September 17, 2020 Page 13 of 36

2021-22

| | | 2021-22 | |
|------|--|--------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0386 | Solid Waste Disposal Site Cleanup | | |
| | 3970 Department of Resources Recycling and Recovery | 59,064 | |
| | | _ | 59,06 |
| 0387 | Integrated Waste Mgmt Acct | = | |
| | 0555 Sec, Environmental Protection | 11,660 | |
| | 3940 Water Resources Control Board, State | 234,347 | |
| | 3970 Department of Resources Recycling and Recovery | 5,194 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 19,398 | |
| | 7600 CA Dept of Tax and Fee Administration | 58,700 | |
| | | | 329,29 |
| 396 | Self-Insurance Plans Fd | - | |
| | 7350 Industrial Relations, Dept of | 186,262 | |
| | | | 186,26 |
| 0399 | Structural Pest Control Education/Enforce | = | |
| 0333 | | 20.507 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 20,607 | 20.60 |
| | | = | 20,60 |
| 0400 | Real Estate Appraisers Reg Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 336,387 | |
| | | = | 336,38 |
| 0407 | Teacher Credentials Fd | | |
| | 6360 Teacher Credentialing, Comm on | 1,591,362 | |
| | | _ | 1,591,36 |
| 0408 | Test Development and Admin Acct | _ | |
| | 6360 Teacher Credentialing, Comm on | 553,758 | |
| | 0300 Teacher Credentialing, Common | 333,736 | 553,75 |
| 0404 | Validation and Bankin Ed | = | 300,10 |
| 0421 | Vehicle Inspection and Repair Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 7,336,673 | |
| | 3900 Air Resources Board | 1,132,104 | 0.460.77 |
| | | = | 8,468,77 |
| 0434 | Air Toxics Inventory Assessment Acct | | |
| | 3900 Air Resources Board | 42,055 | |
| | | = | 42,05 |
| 0437 | Fire Equip Acct, State Asst for | | |
| | 0690 Office of Emergency Services | 8,715 | |
| | | _ | 8,71 |
| 0439 | Underground Storage Tank Cleanup Fd | | |
| | 0555 Sec, Environmental Protection | 54,086 | |
| | 3940 Water Resources Control Board, State | 10,317,757 | |
| | 7600 CA Dept of Tax and Fee Administration | 437,491 | |
| | | | 10,809,33 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0447 | Wildlife Restoration Fd | | |
| | 3640 Wildlife Conservation Board | 12,409 | |
| | | _ | 12,409 |
| 0448 | Occupancy Compliance Monitoring | | |
| | 0968 Tax Credit Allocation Committee, CA | 532,389 | |
| | | - - | 532,389 |
| 0449 | Winter Recreation Fd | | |
| | 3790 Parks and Recreation, Dept of | 22,439 | |
| | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 22,439 |
| 0452 | Elevator Safety Acct | _ | |
| | 7350 Industrial Relations, Dept of | 1,671,066 | |
| | | | 1,671,066 |
| 0453 | Pressure Vessel Acct | = | |
| | 7350 Industrial Relations, Dept of | 366,212 | |
| | 7330 Maastria Nelations, Bept of | | 366,212 |
| 0457 | Tax Credit Allocation Fee Acct | = | |
| | 0968 Tax Credit Allocation Committee, CA | 430,386 | |
| | osco Tax di cale / mosadio ii committee, c. t | .50,555 | 430,386 |
| 0458 | Site Operation and Maintenance Acct | = | |
| | 3960 Toxics Substances Control, Dept of | 5,463 | |
| | 5500 TOXICS SUBSCURES CONTROL, DEpt. of | | 5,463 |
| 0460 | Dealers' Record of Sale Special Acct | = | |
| 0400 | 0820 Justice, Dept of | 614,775 | |
| | 3020 303tice, Dept 01 | | 614,775 |
| 0461 | PUC Transport Reimb Acct | = | |
| 0401 | 8660 Public Utilities Commission | 766,380 | |
| | 8000 Fubile Offittles Commission | 700,380 | 766,380 |
| 0462 | PUC Utilities Reimb Acct | = | · |
| 0402 | 3360 Energy Resources Conservation and Dev Com | 78,306 | |
| | 3900 Air Resources Board | 11,984 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 12,619 | |
| | 8660 Public Utilities Commission | 8,981,332 | |
| | | = | 9,084,241 |
| 0464 | High Cost Fd-A Admin Committee | | |
| | 8660 Public Utilities Commission | 31,906 | |
| | | _ | 31,906 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| 34,75: 510,624 |
|--------------------------------|
| 1,287,155 34,755 510,624 |
| 34,75. 510,62 |
| 34,75. 510,62 |
| 34,75. 510,62 |
| 34,75. 510,62 |
| 510,62 |
| 510,624 |
| 510,624 |
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| 11,400 |
| 11,400 |
| 11,400 |
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| 1,492,04 |
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| |
| 20,03 |
| |
| |
| 3,114 |
| |
| |
| 8,57 |
| |
| |
| 2,047,640 |
| |
| |
| 47,891,50 |
| |
| |
| |
| |
| _ = = |

Thursday, September 17, 2020 Page 16 of 36

^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| | | 2021-22 | |
|------|---|-------------|-----------|
| FUNI | D DEPARTMENT | BUDGET YEAR | TOTAL |
| 0516 | Harbors and Watercraft Revolving Fd | | |
| | 2740 Motor Vehicles, Dept of | 309,334 | |
| | 3110 Special Resources Programs | 2,241 | |
| | 3600 Fish and Wildlife, Dept of | 193,501 | |
| | 3790 Parks and Recreation, Dept of | 1,913,433 | |
| | 3840 Delta Protection Commission | 15,628 | |
| | 8570 Food and Agriculture, Dept of | 302,042 | |
| | | _ | 2,736,178 |
| 0518 | Health Facility Const Loan Insur Fd | _ | |
| | 4140 Statewide Health Planning-Develop, Office of | 154,623 | |
| | | = | 154,623 |
| 0526 | School Finance Authority Fd | | |
| | 0985 School Finance Authority, CA | 99,664 | 00.664 |
| | | Ξ | 99,664 |
| 0530 | Mobilehome Park Purchase Fd | | |
| | 2240 Housing and Community Develop., Dept of | 317,603 | 317,603 |
| 0557 | Toxic Substances Control Acct | = | 517,500 |
| | 3960 Toxics Substances Control, Dept of | 4,844,249 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 15,812 | |
| | 4265 Public Health, CA Dept of | 14,641 | |
| | , | , | 4,874,702 |
| 0558 | Farm/Ranch Sld Waste Cleanup Abate | _ | |
| | 3970 Department of Resources Recycling and Recovery | 10,708 | |
| | | · | 10,708 |
| 0562 | Lottery Fd State | | |
| | 0850 Lottery Commission, CA State | 8,856,739 | |
| | | = | 8,856,739 |
| 0564 | Scholarshare Admin Fd | | |
| | 0954 Scholarshare Investment Board | 211,507 | |
| | | _ | 211,507 |
| 0565 | Coastal Conservancy Fd State | _ | |
| | 3720 Coastal Commission, CA | 16,757 | |
| | , | | 16,757 |
| 0566 | Child Abuse Fd, DOJ | = | |
| 2230 | 0820 Justice, Dept of | 13,487 | |
| | 0020 Justice, Dept 01 | 13,407 | 13,487 |
| | | Ξ | 13,407 |

Thursday, September 17, 2020 Page 17 of 36

^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| | | 2021-22 | |
|------|--|---|------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0567 | Gambling Control Fd | | |
| | 0820 Justice, Dept of | 460,752 | |
| | 0855 Gambling Control Commission, CA | 405,128 | |
| | | = | 865,879 |
| 0568 | Tahoe Conservancy Fd | | |
| | 3125 Tahoe Conservancy, CA | 26,444 | |
| | | = | 26,444 |
| 0569 | Gambling Control Fines Penalties | | |
| | 0820 Justice, Dept of | 8,129 | 8,129 |
| | | = | 6,123 |
| 0571 | Uninsured Employers Benefits Trust Fund | | |
| | 7350 Industrial Relations, Dept of | 190,092 | 190,092 |
| 0502 | High Polluter Pensir or Pensyal | = | 130,032 |
| 0582 | High Polluter Repair or Removal | F2C F07 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 526,587 | 526,587 |
| 0587 | Family Law Trust Fd | = | , |
| 0307 | 0250 Judicial | 87,398 | |
| | 0230 Judiciui | | 87,398 |
| 0588 | Unemployment Compensation Disablty | = | |
| | 7100 Employment Development Department | 18,235,416 | |
| | , , , , , , , , , , , , , , , , , , , | = | 18,235,416 |
| 0592 | Veterans Farm/Home Building Fd, 43 | | |
| | 8955 Veterans Affairs, Dept of | 360,422 | |
| | | = | 360,422 |
| 0593 | Coastal Access Acct | | |
| | 3760 Coastal Conservancy, State | 13,988 | |
| | | = | 13,988 |
| 0602 | Architecture Revolving Fd | | |
| | 7760 General Services, Dept of | 2,054,033 | |
| | | = | 2,054,033 |
| 0623 | Children Families First Trust Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 1,066,358 | |
| | | = | 1,066,358 |
| 0638 | Administration Acct CFF Trust Fd | | |
| | 4250 Children and Families Commission, CA | 1,035,789 | 4 005 700 |
| | | = | 1,035,789 |

Thursday, September 17, 2020 Page 18 of 36

^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
|-------|--|--------------------|------------|
| 0642 | Domestic Violence Trng Educ Fd | | |
| | 4265 Public Health, CA Dept of | 22,231 | |
| | | = | 22,231 |
| 0648 | Mobilehome-Manufactured Home RF | | |
| | 2240 Housing and Community Develop., Dept of | 2,279,935 | |
| | | = | 2,279,935 |
| 0649 | Infrastructure and Economic Dev Bank Fd | | |
| | 0509 GoBiz | 137,111 | |
| | | = | 137,111 |
| 0652 | Old Age/Survivors Insurance Rvlvg Fd | | |
| | 7900 Public Employees' Retirement System | 60,399 | 50.00 |
| | | = | 60,399 |
| 0666 | Service Revolving Fd, DGS | | |
| | 7760 General Services, Dept of | 32,626,785 | 32,626,785 |
| 0.550 | | = | 32,020,783 |
| 0679 | Water Quality Control Fd State | | |
| | 0555 Sec, Environmental Protection 3940 Water Resources Control Board, State | 7,918 1,236,423 | |
| | 3340 Water Resources Control Board, State | 1,230,423 | 1,244,341 |
| 0687 | Donated Food Revolving Fd | = | |
| | 5420 Prison Industry Authority | 21,490,304 | |
| | 6100 Education, Dept of | 351,455 | |
| | | = | 21,841,759 |
| 0691 | Water Resources Revolving Fd | | |
| | 3860 Water Resources, Dept of | 35,498,984 | |
| | | = | 35,498,984 |
| 0704 | Accountancy Professions Vocations Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,098,376 | |
| | | = | 1,098,376 |
| 0706 | Architects Board Fd, CA | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 234,924 | 224.02 |
| 0747 | Compton Ed | = | 234,924 |
| 0717 | Cemetery Fd | 204 202 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 284,382 | 284,382 |
| 0725 | Contractors License Fd | = | 20-1,302 |
| 0735 | | 4 047 602 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 4,047,602 | 4,047,602 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|---|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0741 | Dentistry Fd State | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 955,194 | |
| | | = | 955,194 |
| 0752 | Home Furn and Thermal Insul. Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 333,432 | |
| | | = | 333,432 |
| 0755 | Licensed Midwifery Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 13,008 | 12.000 |
| | | = | 13,008 |
| 0757 | Landscape Architects' Fd | 62.202 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 63,282 | 63,282 |
| 0758 | Contingent Fd Medical Board | ≡ | 33,232 |
| 0738 | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 4,036,166 | |
| | 1111 Department of consumer Arians - Bureaus, 110g. Div | 4,030,100 | 4,036,166 |
| 0759 | Physical Therapy Fd | _ | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 336,021 | |
| | | = | 336,021 |
| 0761 | Registered Nursing Fd Board of | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 4,188,250 | |
| | | = | 4,188,250 |
| 0763 | Optometry Fd State | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 134,186 | |
| | | = | 134,186 |
| 0767 | Pharmacy Board Contingent Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,804,384 | 1,804,384 |
| 0769 | Drivete Investigator Ed | = | 1,004,304 |
| 0709 | Private Investigator Fd 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 64,601 | |
| | 1111 Department of Consumer Affairs - Bureaus, Flog. Div | 04,001 | 64,601 |
| 0770 | Professional Engineer/Land Surveyor | = | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 623,957 | |
| | | · - | 623,957 |
| 0771 | Court Reporters Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 67,891 | |
| | | = | 67,891 |
| 0773 | Behavioral Science Examiners | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 746,558 | |
| | | = | 746,558 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 0775 | Structural Pest Control Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 325,068 | |
| | | = | 325,06 |
| 0777 | Veterinary Med Brd Contingent Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 363,650 | |
| | | = | 363,650 |
| 0779 | Vocational Nursing & Psychiatric Tech Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,040,195 | 1,040,19 |
| 0000 | Children le Truck Ed State | = | 1,040,13 |
| 0803 | Children's Trust Fd State | 28,303 | |
| | 5180 Social Services, Dept of | 26,303 | 28,30 |
| 0815 | Judges' Retirement Fd | = | |
| | 7900 Public Employees' Retirement System | 1,797 | |
| | , | · | 1,792 |
| 0816 | Audit Repayment Trust Fd | | |
| | 4260 Health Care Services, Dept of | 2,223 | |
| | | = | 2,223 |
| 0821 | Flexelect Benefit Fd | | |
| | 7501 Department of Human Resources | 129,927 | 120.02 |
| 0000 | B. I. P. Sanda and H. Alle B. C. S. S. | = | 129,927 |
| 0822 | Public Employees' Health Care Fd | 122.051 | |
| | 7900 Public Employees' Retirement System | 132,951 | 132,951 |
| 0823 | Alzheimer Related Disord Research | = | |
| | 4265 Public Health, CA Dept of | 4,082 | |
| | · | · | 4,082 |
| 0830 | Public Employees' Retirement Fd | | |
| | 7900 Public Employees' Retirement System | 1,968,322 | |
| | | = | 1,968,322 |
| 0833 | Annuitants' Health Care Coverage Fd | | |
| | 7900 Public Employees' Retirement System | 80,237 | 80,237 |
| 0040 | Annual Proof of the | = | 80,237 |
| 0840 | Motorcyclist Safety Fd | 466 543 | |
| | 2720 California Highway Patrol, Dept of | 166,543 | 166,543 |
| 0849 | Replacement Benefit Custodial Fd | = | |
| J | 7900 Public Employees' Retirement System | 1,568 | |
| | k - 1 | _, | 1,568 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| 9,110 = 40,316 1,217 | TOTAL 9,110 |
|-------------------------|---------------------------------------|
| 40,316 1,217 | 9,110 |
| 40,316 1,217 | 9,110 |
| 40,316 1,217 | 9,110 |
| 1,217 | |
| 1,217 | |
| | |
| | |
| 138,055 | |
| 1,919,895 | |
| = | 2,099,483 |
| | |
| 207,933 | |
| = | 207,933 |
| | |
| 69,760 | |
| = | 69,760 |
| | |
| 58,331 | |
| _ | 58,331 |
| | |
| 40,419 | |
| <u> </u> | 40,419 |
| | |
| 6.102 | |
| | 6,102 |
| _ | |
| 719,049 | |
| _ | 719,049 |
| | |
| 1,208,950 | |
| _ | 1,208,950 |
| | |
| 386,541 | |
| , | 386,541 |
| | |
| 209.865 | |
| | 209,865 |
| - | |
| 5 5/17 7/10 | |
| 5,547,705 | 5,547,709 |
| | 69,760 = 58,331 = 6,102 = 719,049 = = |

^{*}NOTE Amounts less than \$1,000 are not billed.

Thursday, September 17, 2020 Page 22 of 36

2021-22

| DEPARTMENT | BUDGET YEAR | TOTAL |
|---|--|--|
| | | |
| Bosco-Keene Renewable Res Invst Fd | | |
| 80 Conservation, Dept of | 65,760 | |
| | · | 65,760 |
| Land Bank Fd | | |
| 60 Lands Commission, State | 4,462 | |
| | = | 4,462 |
| Public Employees Contingency Res | | |
| 00 Public Employees' Retirement System | 81,164 | |
| | = | 81,164 |
| Park Contingent Fd State | | |
| 90 Parks and Recreation, Dept of | 323,267 | |
| | = | 323,267 |
| School Site Utilization Fd | | |
| 60 General Services, Dept of | 83,532 | |
| | = | 83,532 |
| Timber Tax Fd | | |
| 00 CA Dept of Tax and Fee Administration | 250,808 | |
| | = | 250,808 |
| Unclaimed Property Fd | | |
| 40 Controller, CA State | 4,143,892 | |
| | = | 4,143,892 |
| Manufactured Home Recovery Fd | | |
| 40 Housing and Community Develop., Dept of | 28,874 | |
| | = | 28,874 |
| • | | |
| 40 Housing and Community Develop., Dept of | 54,515 | 54,515 |
| | = | 34,313 |
| | | |
| 20 Justice, Dept of | 267,543 | 267,543 |
| Labor Tabas Calanas and Labor Incompany Assessed Comments | = | 207,343 |
| | 00.440 | |
| | | |
| Trace. Resources control board, state | | 103,939 |
| SR-710 Rehabilitation Account | = | |
| | 93.806 | |
| • | , <u>-</u> | 93,806 |
| | Land Bank Fd 60 Lands Commission, State Public Employees Contingency Res 00 Public Employees' Retirement System Park Contingent Fd State 90 Parks and Recreation, Dept of School Site Utilization Fd 60 General Services, Dept of Timber Tax Fd 00 CA Dept of Tax and Fee Administration Unclaimed Property Fd 40 Controller, CA State Manufactured Home Recovery Fd | Land Bank Fd 60 Lands Commission, State 4,462 Public Employees Contingency Res 00 Public Employees' Retirement System 81,164 Park Contingent Fd State 90 Parks and Recreation, Dept of 323,267 School Site Utilization Fd 60 General Services, Dept of 83,532 Timber Tax Fd 00 CA Dept of Tax and Fee Administration 250,808 Unclaimed Property Fd 40 Controller, CA State 4,143,892 Manufactured Home Recovery Fd 40 Housing and Community Develop., Dept of 54,515 Predevelopment Loan Fd 40 Housing and Community Develop., Dept of 54,515 Firearms Safety/Enforcmnt Special Fd 20 Justice, Dept of 267,543 Lake Tahoe Science and Lake Improvement Account, General F 40 Sec, Resources 40 Water Resources 86,119 40 Water Resources Control Board, State 17,820 SR-710 Rehabilitation Account |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| | | 2021-22 | |
|-------------|---|------------------|---------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3004 | Garment Industry Reg Fd | | |
| | 7350 Industrial Relations, Dept of | 121,889 | |
| | | = | 121,889 |
| 3007 | Traffic Congestion Relief Fd | | |
| | 2660 Transportation, Dept of | 435,438 | |
| | | = | 435,438 |
| 3010 | Pierce's Disease Mgmt Acct | | |
| | 8570 Food and Agriculture, Dept of | 133,018 | |
| | | = | 133,018 |
| 3013 | Central Coast State Veterans' Cemetery at Fort Ord Operations | | |
| | 8955 Veterans Affairs, Dept of | 6,152 | |
| | | = | 6,152 |
| 3015 | Gas Consump Surchg Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 118,859 | |
| | | = | 118,859 |
| 3016 | Missing Persons DNA Data Base | | |
| | 0820 Justice, Dept of | 103,021 | |
| | | = | 103,021 |
| 3017 | Occupational Therapy Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 148,090 | |
| | | = | 148,090 |
| 3018 | Drug and Device Safety Fd | | |
| | 4265 Public Health, CA Dept of | 321,646 | |
| | | = | 321,646 |
| 3022 | Apprenticeship Trng Contribution Fd | | |
| | 7350 Industrial Relations, Dept of | 862,077 | 963.077 |
| | | = | 862,077 |
| 3025 | Abandoned Mine Reclam & Minerals Fd | | |
| | 3480 Conservation, Dept of | 48,802 | 48,802 |
| 2020 | We have a contract of the first | = | 40,002 |
| 3030 | Workers' Occupational Sfty/Hlth Ed Fd | 2.045 | |
| | 7350 Industrial Relations, Dept of | 3,015 | 3,015 |
| 3034 | Antiterrorism Fd | = | 2,023 |
| 3U34 | | 24 796 | |
| | 0690 Office of Emergency Services 8570 Food and Agriculture, Dept of | 34,786 22,204 | |
| | 22.2.7.2.2.2 | | 56,990 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| | | 2021-22 | |
|------|--|--------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3039 | Dentally Undrservd Acct,St Dntstry Fd | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 6,869 | |
| | , , | , = _ | 6,86 |
| 3042 | Victims of Corporate Fraud Comp Fd | _ | |
| | 0890 Secretary of State, CA | 57,242 | |
| | , | , | 57,24. |
| 3046 | Oil, Gas, and Geothermal Administrative Fd | _ | |
| | 0540 Sec, Resources | 7,528 | |
| | 3480 Conservation, Dept of | 4,590,938 | |
| | 3900 Air Resources Board | 136,108 | |
| | 3940 Water Resources Control Board, State | 572,816 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 46,888 | |
| | | = | 5,354,278 |
| 3053 | Public Rights Law Enforcement Special Fd | | |
| | 0820 Justice, Dept of | 748,902 | |
| | | - | 748,902 |
| 3056 | Safe Drinking Water/Toxic Enforcement Fd | _ | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 196,492 | |
| | SSSS Entire in realist realist a respectively of the of | | 196,492 |
| 3058 | Water Right Fund | = | |
| 3030 | 0555 Sec, Environmental Protection | 1,314 | |
| | 3940 Water Resources Control Board, State | 1,066,901 | |
| | 7600 CA Dept of Tax and Fee Administration | 56,560 | |
| | | | 1,124,775 |
| 3060 | Appellate Court Trust Fund | - | |
| 5000 | 0250 Judicial | 371,317 | |
| | 0250 Judicial | 3/1,31/ _ | 371,312 |
| 3062 | Energy Facility Lic and Compliance Fd | = | , |
| 3002 | | 114.100 | |
| | 3360 Energy Resources Conservation and Dev Com | 114,168 | 114,168 |
| 2064 | Manual Hashib Duratition on Education Found | = | 11,7100 |
| 3064 | Mental Health Practitioner Education Fund | | |
| | 4140 Statewide Health Planning-Develop, Office of | 6,033 | C 02 |
| | | = | 6,03 |
| 3065 | Electronic Waste Rec/Rcyclg Acct-IWM Fd | | |
| | 3960 Toxics Substances Control, Dept of | 87,086 | |
| | 7600 CA Dept of Tax and Fee Administration | 509,553 | |
| | | = | 596,639 |
| 3067 | Cigarette and Tob Prod Compliance Fd | | |
| | 7600 CA Dept of Tax and Fee Administration | 1,366,045 | |
| | | _ | 1,366,045 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|---|-------------------|----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3068 | Vocational Nurse Education Fund | | |
| | 4140 Statewide Health Planning-Develop, Office of | 1,089 | |
| | | · _ | 1,08 |
| 3069 | Naturopathic Doctor's Fund | _ | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 29,618 | |
| | · | · _ | 29,618 |
| 3072 | Car Wash Worker Fund | _ | |
| | 7350 Industrial Relations, Dept of | 36,167 | |
| | | | 36,16 |
| 3074 | Medical Marijuana Program Fund | _ | |
| | 4265 Public Health, CA Dept of | 7,765 | |
| | 4203 Table Health, ax bept of | | 7,765 |
| 3078 | Labor and Workforce Development Fund | = | |
| 3070 | 7300 Agricultural Labor Relations Board | 157,765 | |
| | 7350 Industrial Relations, Dept of | 132,134 | |
| | 7550 Madstra Relations, Sept of | | 289,89 |
| 3080 | Aids Drug Assist Program Rebate Fund | = | |
| 3000 | 4265 Public Health, CA Dept of | 552,854 | |
| | 4203 Fubile Health, CA Dept of | | 552,854 |
| 3081 | Cannery Inspection Fund | = | |
| | 4265 Public Health, CA Dept of | 166,694 | |
| | | = | 166,694 |
| 3084 | Certified Unified Program Agency Account | | |
| | 3960 Toxics Substances Control, Dept of | 11,194 | |
| | | · | 11,194 |
| 3085 | Mental Health Services Fund | _ | |
| | 0250 Judicial | 63,559 | |
| | 4260 Health Care Services, Dept of | 966,646 | |
| | 4265 Public Health, CA Dept of | 2,521,948 | |
| | 4300 Developmental Services, Dept of | 36,589 | |
| | 4560 Mental Health Services Oversight and Accountability Commission | 1,297,821 | |
| | 5225 Corrections and Rehabilitation, Dept of 6100 Education, Dept of | 158,872 15,348 | |
| | 6870 Comm Colleges, Bd of Governors of the CA | 4,726 | |
| | 8940 Military Department | 209,187 | |
| | 8955 Veterans Affairs, Dept of | 24,991 | |
| | | = | 5,299,68 |
| 3086 | DNA Identification Fund | _ | |
| | 0820 Justice, Dept of | 883,001 | |
| | | | 883,001 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|---|-------------|------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3087 | Unfair Competition Law Fund | | |
| | 0820 Justice, Dept of | 1,216,400 | |
| | | = | 1,216,400 |
| 3088 | Registry of Charitable Trusts Fund | | |
| | 0820 Justice, Dept of | 198,718 | |
| | | = | 198,718 |
| 3089 | Public Util Comm Ratepayer Advocate Acct | | |
| | 8660 Public Utilities Commission | 1,623,697 | 1 (22 (07 |
| | | = | 1,623,697 |
| 3091 | Certified Access Specialist Fund | | |
| | 7760 General Services, Dept of | 16,400 | 16,400 |
| 3098 | Licensing & Certification Program Fd, State Dept of Public Heal | = | 10,400 |
| 3036 | 4265 Public Health, CA Dept of | 10 002 792 | |
| | 4205 Public Health, CA Dept of | 10,902,782 | 10,902,782 |
| 3099 | Licensing and Certification Fund, Mental Health | = | |
| | 4260 Health Care Services, Dept of | 13,147 | |
| | | | 13,147 |
| 3101 | Analytical Laboratory Acct, Dept of Food & Ag Fd | _ | |
| | 8570 Food and Agriculture, Dept of | 20,791 | |
| | | = | 20,791 |
| 3103 | Hatchery and Inland Fisheries Fund | | |
| | 3600 Fish and Wildlife, Dept of | 1,483,356 | |
| | | = | 1,483,356 |
| 3108 | Professional Fiduciary Fund | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 36,916 | |
| | | = | 36,916 |
| 3109 | Natural Gas Subacct, Public Interest Research, Developmnt, & | | |
| | 3360 Energy Resources Conservation and Dev Com | 835,253 | 925 252 |
| 2440 | Condition Addition - Bosses - Fred | = | 835,253 |
| 3110 | Gambling Addiction Program Fund | 7.034 | |
| | 4265 Public Health, CA Dept of | 7,024 | 7,024 |
| 3113 | Residential & Outpatient Prog Lic Fd | = | |
| 3113 | 4260 Health Care Services, Dept of | 388,542 | |
| | | | 388,542 |
| | | = | |

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2021-22

| | | 2021-22 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3114 | Birth Defects Monitoring Program Fd | | |
| | 3960 Toxics Substances Control, Dept of | 2,994 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 9,681 | |
| | 4265 Public Health, CA Dept of | 25,287 | |
| | | = | 37,961 |
| 3117 | Alternative and Renewable Fuel and Vehicle Technology Fund | | |
| | 0540 Sec, Resources | 16,634 | |
| | 3360 Energy Resources Conservation and Dev Com | 5,556,480 | |
| | | = | 5,573,114 |
| 3119 | Air Quality Improvement Fund | | |
| | 3900 Air Resources Board | 192,604 | 100.504 |
| | | = | 192,604 |
| 3121 | Occupational Safety and Health Fund | | |
| | 7350 Industrial Relations, Dept of | 4,710,673 | |
| | | = | 4,710,673 |
| 3122 | Enhanced Fleet Modernization Subaccount | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 57,568 | |
| | | = | 57,568 |
| 3123 | Coastal Act Services Fund | | |
| | 3720 Coastal Commission, CA | 83,443 | |
| | | = | 83,443 |
| 3137 | Emergency Medical Technician Certification Fd | | |
| | 4120 Emergency Medical Services Authority | 274,011 | |
| | | = | 274,011 |
| 3138 | Immediate and Critical Needs Acct., SCFCF | | |
| | 0250 Judicial | 7,359,861 | |
| | | = | 7,359,861 |
| 3139 | Specialized License Plate Fund | | |
| | 8570 Food and Agriculture, Dept of | 9,506 | |
| | | = | 9,506 |
| 3140 | State Dental Hygiene Fund | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 148,097 | |
| | | = | 148,097 |
| 3141 | California Advanced Services Fund | | |
| | 8660 Public Utilities Commission | 355,466 | |
| | | = | 355,466 |
| 3142 | State Dental Assistant Fund | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 145,131 | |
| | | = | 145,131 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|---|-------------|------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3144 | Building Standards Administration Special Revolving Fd | | |
| | 2240 Housing and Community Develop., Dept of | 103,238 | |
| | 3540 Forestry and Fire Protection, Dept of | 14,422 | |
| | 7760 General Services, Dept of | 38,268 | |
| | | = | 155,928 |
| 3150 | State Public Works Enforcement Fund | | |
| | 7350 Industrial Relations, Dept of | 637,642 | |
| | | | 637,642 |
| 3152 | Labor Enforcement and Compliance Fd | _ | |
| | 7350 Industrial Relations, Dept of | 4,343,648 | |
| | | | 4,343,648 |
| 3153 | Horse Racing Fund | = | |
| 3133 | 1750 Horse Racing Board, CA | 1,575,310 | |
| | 1750 House Racing Board, CA | 1,373,310 | 1,575,310 |
| 3155 | Lead-Related Construction Fd | = | _,,,,,,,, |
| 3133 | | 47.000 | |
| | 4265 Public Health, CA Dept of | 47,902 | 47,902 |
| 2450 | Harried Coding Assessment St. | = | 47,302 |
| 3158 | Hospital Quality Assurance Revenue Fd | | |
| | 4260 Health Care Services, Dept of | 104,870 | 404.070 |
| | | = | 104,870 |
| 3160 | Wastewater Operator Certification Fund | | |
| | 3940 Water Resources Control Board, State | 67,826 | |
| | | = | 67,826 |
| 3165 | Enterprise Zone Fund | | |
| | 2240 Housing and Community Develop., Dept of | 14,639 | |
| | | = | 14,639 |
| 3170 | Heritage Enrichment Resource Fund | | |
| | 6100 Education, Dept of | 3,306 | |
| | | | 3,306 |
| 3175 | California Health Trust Fund | = | |
| | 4800 California Health Benefit Exchange | 15,654,677 | |
| | 4000 Camorina realth Benefit Exendinge | | 15,654,677 |
| 3205 | Appliance Efficiency Enforcement Subaccount, Energy Resourc | = | |
| 3203 | 3360 Energy Resources Conservation and Dev Com | 73,803 | |
| | 3300 Effergy Resources Conservation and Dev Com | 75,805 | 73,803 |
| 2211 | Flootiis Duggram Investment Charts Fired | = | , 0,000 |
| 3211 | Electric Program Investment Charge Fund | 0: | |
| | 3360 Energy Resources Conservation and Dev Com | 247,397 | 247 207 |
| | | = | 247,397 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|--|-------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3212 | Timber Regulation and Forest Restoration Fund | | |
| | 0540 Sec, Resources | 93,672 | |
| | 3480 Conservation, Dept of | 280,963 | |
| | 3540 Forestry and Fire Protection, Dept of | 1,863,888 | |
| | 3600 Fish and Wildlife, Dept of | 724,145 | |
| | 3940 Water Resources Control Board, State | 177,579 | |
| | 7600 CA Dept of Tax and Fee Administration | 128,783 | |
| | · | · | 3,269,02 |
| 3228 | Greenhouse Gas Reduction Fund | | |
| | 0555 Sec, Environmental Protection | 261,416 | |
| | 0650 Planning and Research, Office of | 1,196,951 | |
| | 2240 Housing and Community Develop., Dept of | 361,726 | |
| | 2665 High Speed Rail Authority | 11,827 | |
| | 3340 Conservation Corps, CA | 895,877 | |
| | 3360 Energy Resources Conservation and Dev Com | 607,575 | |
| | 3540 Forestry and Fire Protection, Dept of | 22,821,762 | |
| | 3820 S. F. Bay Conserv and Develop Com. | 241,009 | |
| | 3900 Air Resources Board | 2,464,008 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 174,822 | |
| | 7120 Workforce Investment Board, CA | 358,737 | |
| | | = | 29,395,71 |
| 3237 | Cost of Implementation Account, Air Pollution Control Fund | | |
| | 0509 GoBiz | 61,029 | |
| | 0540 Sec, Resources | 2,619 | |
| | 0555 Sec, Environmental Protection | 47,130 | |
| | 2240 Housing and Community Develop., Dept of | 25,975 | |
| | 3360 Energy Resources Conservation and Dev Com | 580,936 | |
| | 3540 Forestry and Fire Protection, Dept of | 29,796 | |
| | 3900 Air Resources Board | 3,399,184 | |
| | 3940 Water Resources Control Board, State | 13,738 | |
| | 3980 Environ Health Hazard Assesmnt, Office of | 86,909 | |
| | 4265 Public Health, CA Dept of | 18,677 | |
| | 8570 Food and Agriculture, Dept of | 95,645 | |
| | | = | 4,361,63 |
| 3240 | Secondhand Dealer and Pawnbroker Fund | | |
| | 0820 Justice, Dept of | 18,064 | 18,06 |
| 2244 | Political Disclosure Assountability Transparency and Assocs | = | 18,00 |
| 3244 | Political Disclosure, Accountability, Transparency, and Access | CC 250 | |
| | 0890 Secretary of State, CA | 66,358 | 66,35 |
| 3245 | Disability Access and Education Revolving Fund | = | 2 3,00 |
| | 7760 General Services, Dept of | 31,193 | |
| | | | 31,19 |
| | | ≡ | - |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|---|------------------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 246 | Fair Employment and Housing Enforcement and Litigation Fun | | |
| | 1700 Fair Employment and Housing, Dept of | 39,192 | |
| | , , , , , , , , , , , , , , , , , , , | _ | 39,19 |
| 252 | CURES Fund | _ | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 352,713 | |
| | 1111 Department of consumer Analis - Bureaus, 110g. Div | 552,715 | 352,71 |
| 254 | Business Programs Modernization Fund | = | |
| 234 | | F4 102 | |
| | 0890 Secretary of State, CA | 54,182 | 54,18 |
| 255 | Using Construction | = | 34,10 |
| 255 | Home Care Fund | | |
| | 5180 Social Services, Dept of | 643,569 | 642.56 |
| | | = | 643,56 |
| 261 | Vessel Operator Certification Account, Harbors and Watercraft | | |
| | 3790 Parks and Recreation, Dept of | 64,666 | |
| | | = | 64,66 |
| 264 | Site Cleanup Subaccount | | |
| | 3940 Water Resources Control Board, State | 134,419 | |
| | | = | 134,41 |
| 268 | Senior Citizens and Disabled Citizens Property Tax Postponem | | |
| | 0840 Controller, CA State | 198,617 | |
| | | _ | 198,61 |
| 270 | Local Charges for Prepaid Mobile Telephony Services Fund | _ | |
| | 7600 CA Dept of Tax and Fee Administration | 102,916 | |
| | | | 102,91 |
| 285 | Electronic Recording Authorization Fund | = | |
| | 0820 Justice, Dept of | 7,135 | |
| | oozo Justice, Dept of | 7,133 | 7,13 |
| 286 | Safe Neighborhoods and Schools Fund | = | · · · |
| 200 | - | 20.276 | |
| | 0840 Controller, CA State 6100 Education, Dept of | 29,276 122,225 | |
| | otoo Education, Dept of | 122,223 | 151,50 |
| 200 | Madical Maritimas Develotion and Cafety Act Food | = | |
| 288 | Medical Marijuana Regulation and Safety Act Fund | | |
| | 1045 Cannabis Control Appeals Panel | 378,227 | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div4265 Public Health, CA Dept of | 5,789,483 2,116,868 | |
| | 8570 Food and Agriculture, Dept of | 2,116,868 | |
| | and the transfer of book of | | 10,649,98 |

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^{*}NOTE Amounts less than \$1,000 are not billed.

2021-22

| | | 2021-22 | |
|------|---|--------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3290 | Road Maintenance and Rehabilitation Account State Transport | | |
| | 0840 Controller, CA State | 203,976 | |
| | 2660 Transportation, Dept of | 68,968,990 | |
| | 2740 Motor Vehicles, Dept of | 894,449 | |
| | 3900 Air Resources Board | 65,451 | |
| | 7120 Workforce Investment Board, CA | 31,179 | |
| | | = | 70,164,04 |
| 3291 | Trade Corridor Enhancement Account State Transportation Ac | | |
| | 2660 Transportation, Dept of | 876,512 | |
| | 3900 Air Resources Board | 65,666 | |
| | | = | 942,178 |
| 3295 | Education and Research Account | | |
| | 2320 Real Estate, Dept of | 27,270 | |
| | | - | 27,270 |
| 3297 | Major League Sporting Event Rafffle Fund | _ | |
| | 0820 Justice, Dept of | 36,252 | |
| | oozo Justice, Dept of | | 36,252 |
| 3299 | Oil and Gas Environmental Remediation Act | = | |
| 3233 | | 2.020 | |
| | 3480 Conservation, Dept of | 3,038 | 3,038 |
| | | = | 3,030 |
| 3301 | Lead-Acid Battery Cleanup Fund | | |
| | 3960 Toxics Substances Control, Dept of | 609,322 | |
| | 7600 CA Dept of Tax and Fee Administration | 204,189 | 912 51 |
| | | = | 813,51 |
| 3302 | Safe Energy Infrastructure and Excavation Fund | | |
| | 3540 Forestry and Fire Protection, Dept of | 311,411 | |
| | | = | 311,411 |
| 3304 | California Healtcare, Research and Prevention Tobacco Tax Act | | |
| | 7600 CA Dept of Tax and Fee Administration | 169,360 | |
| | | = | 169,360 |
| 3305 | Healthcare Treatment Fund | | |
| | 4260 Health Care Services, Dept of | 152,643 | |
| | | · | 152,643 |
| 3307 | State Dental Program Account,CA Healthcare, Research and Pr | | |
| · | 4265 Public Health, CA Dept of | 117,202 | |
| | 4205 Tublic Ficultity on Dept of | | 117,202 |
| 3311 | Proposed fund is currently confidential | = | , - |
| 2211 | Proposed fund is currently confidential | 40.55 | |
| | 4260 Health Care Services, Dept of | 48,934 | 40.03 |
| | | = | 48,934 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| | | 2021-22 | |
|------|---|---------------|-----------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3315 | Household Movers Fund, Professions and Vocations Fund | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 272,766 | |
| | | = | 272,766 |
| 3317 | Building Homes and Jobs Trust Fund | | |
| | 2240 Housing and Community Develop., Dept of | 1,623,269 | |
| | | = | 1,623,269 |
| 3318 | Department of Public Health, Tobacco Law Enforcement Accou | | |
| | 4265 Public Health, CA Dept of | 595,894 | |
| | | = | 595,894 |
| 3319 | Department of Tax and Fee Administration, Tobacco Law Enfo | | |
| | 7600 CA Dept of Tax and Fee Administration | 1,864,620 | |
| | | = | 1,864,620 |
| 3320 | Department of Justice, Tobacco Law Enforcement Account, CA | | |
| | 0820 Justice, Dept of | 615,668 | |
| | | = | 615,668 |
| 3321 | Department of Education, Tobacco Prevention and Control Pro | | |
| | 6100 Education, Dept of | 60,890 | |
| | | = | 60,890 |
| 3323 | Medi-Cal Emergency Medical Transport Fund | | |
| | 4260 Health Care Services, Dept of | 38,161 | 20.454 |
| | | = | 38,161 |
| 3328 | Pharmaceutical and Sharps Stewardship Fund | | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 56,898 | |
| | 3970 Department of Resources Recycling and Recovery | 41,145 | 98,043 |
| 3329 | Mobilehome Dispute Resolution Fund | = | 3 3/2 12 |
| 3323 | · | 204 020 | |
| | 2240 Housing and Community Develop., Dept of | 204,920 | 204,920 |
| 3330 | TNC Access for All Fund | = | |
| 3330 | 8660 Public Utilities Commission | 2,759,788 | |
| | obbo i ubile dellities commission | | 2,759,788 |
| 3333 | Cannabis Tax Fund – Department of Tax and Fee Administratio | = | |
| | 7600 CA Dept of Tax and Fee Administration | 1,360,659 | |
| | | _,555,555 | 1,360,659 |
| 3335 | Cannabis Tax Fund – Department of Consumer Affairs | - | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 1,792,001 | |
| | | <i>''</i> ' – | 1,792,001 |
| | | | |

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^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2021-22 | |
|------|--|----------------|------------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 3338 | Cannabis Tax Fund – Department of Fish and Wildlife | | |
| | 3600 Fish and Wildlife, Dept of | 1,152,533 | |
| | | = | 1,152,533 |
| 3339 | Cannabis Tax Fund – State Water Resources Control Board | | |
| | 3940 Water Resources Control Board, State | 1,008,521 | |
| | | = | 1,008,521 |
| 3340 | Cannabis Tax Fund – Department of Pesticide Regulation | | |
| | 3930 Pesticide Regulation, Dept of | 134,988 | 134,988 |
| 2250 | Connectic Tay Fund Department of Health Care Consider Vout | = | 134,588 |
| 3350 | Cannabis Tax Fund – Department of Health Care Services, Yout 4260 Health Care Services, Dept of | 10,487,646 | |
| | 4200 Health Care Services, Dept of | 10,487,040 | 10,487,646 |
| 3351 | Cannabis Tax Fund – Department of Fish and Wildlife, Environ | = | |
| | 3600 Fish and Wildlife, Dept of | 3,043,857 | |
| | · • | , , , <u> </u> | 3,043,857 |
| 3352 | Cannabis Tax Fund – Department of Parks and Recreation, Env | | |
| | 3790 Parks and Recreation, Dept of | 2,596,473 | |
| | | = | 2,596,473 |
| 3353 | Cannabis Tax Fund – California Highway Patrol, State and Loca | | |
| | 2720 California Highway Patrol, Dept of | 394,810 | |
| | | = | 394,810 |
| 3354 | Cannabis Tax Fund – Board of State and Community Correctio | | |
| | 5227 Board of State and Community Corrections | 185,938 | 185,938 |
| 8013 | Environmental Enforcement/Trng Acct | = | |
| 0013 | 0555 Sec, Environmental Protection | 75,707 | |
| | 5555 See, Environmental Protection | | 75,707 |
| 8018 | Salton Sea Restoration Fund | _ | |
| | 3600 Fish and Wildlife, Dept of | 53,448 | |
| | | = | 53,448 |
| 8026 | Petroleum Underground Storage Tank | | |
| | 3940 Water Resources Control Board, State | 21,276 | |
| | | = | 21,276 |
| 8034 | Medically Underserved Acct for Physicians | | |
| | 4140 Statewide Health Planning-Develop, Office of | 3,387 | 3,387 |
| 8039 | Disaster Resistant Communities Acct | = | 3,387 |
| 0033 | 0690 Office of Emergency Services | 1,938,473 | |
| | OUTO OTHER OF EMERGENCY SERVICES | 1,330,473 | 1,938,473 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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| | | 2021-22 | |
|------|---|--------------|---------|
| FUND | DEPARTMENT | BUDGET YEAR | TOTAL |
| 8047 | Sea Otter Fund, CA | | |
| | 3600 Fish and Wildlife, Dept of | 11,727 | |
| | 3760 Coastal Conservancy, State | 6,469 | |
| | | = | 18,196 |
| 8058 | Cultural and Historical Endowment Fund, CA | | |
| | 0540 Sec, Resources | 17,148 | |
| | | = | 17,148 |
| 8062 | Pooled Self-Insurance Fund | | |
| | 8955 Veterans Affairs, Dept of | 518,257 | |
| | | = | 518,257 |
| 8075 | School Supplies for Homeless Children Fund | | |
| | 5180 Social Services, Dept of | 7,904 | |
| | | - | 7,904 |
| 8076 | State Parks Protection Fund | | |
| | 3790 Parks and Recreation, Dept of | 36,149 | |
| | | · | 36,149 |
| 8079 | Women and Girls Fund | _ | |
| | 8820 Status of Women, Comm on the | 20,589 | |
| | | · | 20,589 |
| 8110 | Water Data Administration Fund | _ | |
| | 3600 Fish and Wildlife, Dept of | 8,137 | |
| | 3940 Water Resources Control Board, State | 10,300 | |
| | | = | 18,437 |
| 8111 | Secure Choice Retirement Savings Administration Fund | | |
| | 0984 CalSavers Retirement Savings Board | 154,537 | |
| | | = | 154,537 |
| 8113 | Designated Public Hospital Graduate Medical Education Specia | | |
| | 4260 Health Care Services, Dept of | 12,284 | |
| | | _ | 12,284 |
| 8126 | College Student Health Center Sexual and Reproductive Health | | |
| | 8820 Status of Women, Comm on the | 425,791 | |
| | | = | 425,791 |
| 8815 | California Senior Citizen Advocacy Voluntary Tax Contribution | | |
| | 4185 CA Senior Legislature | 105,323 | |
| | | _ _ | 105,323 |
| 9250 | Boxer's Pension Fd | _ | |
| | 1111 Department of Consumer Affairs - Bureaus, Prog. Div | 6,699 | |
| | | • = | 6,699 |

^{*}NOTE Amounts less than \$1,000 are not billed.

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2021-22

| FUNI | D DEPARTMENT | BUDGET YEAR | TOTAL |
|-------|--|-------------|---------------|
| 9331 | High-Speed Rail Property Fund | | |
| | 2665 High Speed Rail Authority | 28,564 | |
| | | = = | 28,564 |
| 9332 | California Alternative Energy Authority Fund | | |
| | 0971 Alt Energy and Adv Trans Financing Auth, CA | 336,938 | |
| | | = | 336,938 |
| 9730 | Department of Technology Services Revolving Fund | | |
| | 7502 Department of Technology | 11,305,512 | |
| | | = | 11,305,512 |
| 9731 | Legal Services Revolving Fund | | |
| | 0820 Justice, Dept of | 6,914,215 | |
| | | = | 6,914,215 |
| 9737 | FISCal Internal Services Fund | | |
| | 8880 FI\$CAL | 3,338,691 | |
| | | = | 3,338,691 |
| 9739 | Water Pollution Control Revolving Fd, Administration Fd, State | | |
| | 3940 Water Resources Control Board, State | 544,588 | |
| | | = | 544,588 |
| 9746 | Natural Gas Services Program Fund | | |
| | 7760 General Services, Dept of | 102,691 | |
| | | = | 102,691 |
| 90510 | Expo and State Enterprise Fd | | |
| | 98560 Exposition and State Fair, CA | 1,153,193 | |
| | | = | 1,153,193 |
| GRAND | TOTALS | | 1,086,310,328 |

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