#### STATE OF CALIFORNIA DEPARTMENT OF FINANCE 2023-24 PRO RATA SCHEDULE of ASSESSMENTS BY FUND/DEPARTMENT

|      |  | 2023-24     |           |
|------|--|-------------|-----------|
| FUND | DEPARTMENT                                 | BUDGET YEAR | TOTAL     |
| 0002 | Property Acquisition Law Acct              |             |           |
|      | 7760 General Services, Dept of             | 150,846     |           |
|      |  | =           | 150,846   |
| 0003 | Motor Veh Parkg Facilities Money Acct      |             |           |
|      | 7760 General Services, Dept of             | 351,090     | 351,090   |
| 0004 | Breast Cancer Fd                           | =           |           |
| 0004 | 7600 CA Dept of Tax and Fee Administration | 33,533      |           |
|      |  |             | 33,533    |
| 0006 | Disability Access Acct                     | -           |           |
|      | 7760 General Services, Dept of             | 551,365     |           |
|      |  | =           | 551,365   |
| 0007 | Breast Cancer Research Acct                |             |           |
|      | 4265 Public Health, CA Dept of             | 33,078      |           |
|      |  | =           | 33,078    |
| 0009 | Breast Cancer Control Acct                 |             |           |
|      | 4260 Health Care Services, Dept of         | 99,608      | 99,608    |
| 0012 | Attorney General Antitrust Acct            | =           |           |
| 0012 | 0820 Justice, Dept of                      | 925,187     |           |
|      |  |             | 925,187   |
| 0014 | Hazardous Waste Control                    |             |           |
|      | 0555 Sec, Environmental Protection         | 26,980      |           |
|      |  | =           | 26,980    |
| 0017 | Fingerprint Fees Acct                      |             |           |
|      | 0820 Justice, Dept of                      | 6,188,170   | C 100 170 |
| 0040 |  | =           | 6,188,170 |
| 0018 | Site Remediation Acct                      | 070 257     |           |
|      | 3960 Toxics Substances Control, Dept of    | 976,257     | 976,257   |
| 0020 | Law Library Special Acct CA                | =           | -         |
|      | 6120 Library, CA State                     | 46,139      |           |
|      |  | -           | 46,139    |

|      |  | 2023-24     |                                       |
|------|--|-------------|---------------------------------------|
| FUNE | D DEPARTMENT                                   | BUDGET YEAR | TOTAL                                 |
| 0022 | Emerg Telephone Number Acct                    |             |                                       |
|      | 0690 Office of Emergency Services              | 1,720,947   |                                       |
|      | 3540 Forestry and Fire Protection, Dept of     | 98,556      |                                       |
|      | 7600 CA Dept of Tax and Fee Administration     | 123,394     |                                       |
|      |  |             | 1,942,897                             |
| 0026 | Motor Vehicle Insurance Acct                   |             |                                       |
|      | 7760 General Services, Dept of                 | 247,013     |                                       |
|      |  |             | 247,013                               |
| 0028 | Unified Program Acct                           | =           |                                       |
|      | 0555 Sec, Environmental Protection             | 734,671     |                                       |
|      | 3540 Forestry and Fire Protection, Dept of     | 22,621      |                                       |
|      | 3940 Water Resources Control Board, State      | 15,743      |                                       |
|      | 3980 Environ Health Hazard Assesmnt, Office of | 12,963      |                                       |
|      |  |             | 785,999                               |
| 0029 | Nuclear Planning Assessment                    | -           |                                       |
|      | 0690 Office of Emergency Services              | 41,550      |                                       |
|      |  | ,           | 41,550                                |
| 0032 | Firearms Safety Acct                           | =           | · · · · · · · · · · · · · · · · · · · |
|      | 0820 Justice, Dept of                          | 23,558      |                                       |
|      | 0820 Justice, Dept of                          | 23,336      | 23,558                                |
|      |  | =           | 20,000                                |
| 0035 | Surface Mining and Reclamation                 |             |                                       |
|      | 3480 Conservation, Dept of                     | 318,447     |                                       |
|      |  | =           | 318,447                               |
| 0041 | Aeronautics Acct                               |             |                                       |
|      | 2660 Transportation, Dept of                   | 318,034     |                                       |
|      |  |             | 318,034                               |
| 0042 | Highway Acct State, State Transportation Fund  | _           |                                       |
|      | 0521 Secretary for Transportation              | 137,384     |                                       |
|      | 2600 Transportation Commission, CA             | 526,623     |                                       |
|      | 2660 Transportation, Dept of                   | 211,600,505 |                                       |
|      | 2720 California Highway Patrol, Dept of        | 5,190,061   |                                       |
|      | 2740 Motor Vehicles, Dept of                   | 695,213     |                                       |
|      | 3900 Air Resources Board                       | 40,590      |                                       |
|      | 8660 Public Utilities Commission               | 392,317     |                                       |
|      |  | =           | 218,582,694                           |

|      |  | 2023-24     | <b>TOT</b> . |
|------|--|-------------|--------------|
| FUND | DEPARTMENT                                     | BUDGET YEAR | TOTAL        |
| 0044 | Motor Vehicle Acct                             |             |              |
|      | 0250 Judicial                                  | 4,510       |              |
|      | 0555 Sec, Environmental Protection             | 32,343      |              |
|      | 0820 Justice, Dept of                          | 1,980,593   |              |
|      | 2720 California Highway Patrol, Dept of        | 131,503,945 |              |
|      | 2740 Motor Vehicles, Dept of                   | 54,958,597  |              |
|      | 3360 Energy Resources Conservation and Dev Com | 7,566       |              |
|      | 3900 Air Resources Board                       | 7,496,953   |              |
|      | 3980 Environ Health Hazard Assesmnt, Office of | 316,822     |              |
|      | 6100 Education, Dept of                        | 66,008      |              |
|      | 7730 Franchise Tax Board                       | 169,795     |              |
|      | 8570 Food and Agriculture, Dept of             | 553,841     | 197,090,972  |
| 0046 | Public Trans Acct                              | =           | 197,090,977  |
| 0040 | 0521 Secretary for Transportation              | 4,650       |              |
|      | 2600 Transportation Commission, CA             | 604,716     |              |
|      | 2660 Transportation, Dept of                   | 5,944,779   |              |
|      | 8660 Public Utilities Commission               | 414,148     |              |
|      |  |             | 6,968,294    |
| 0054 | New Motor Vehicle Board Acct                   | =           |              |
|      | 2740 Motor Vehicles, Dept of                   | 107,750     |              |
|      |  | =           | 107,750      |
| 0061 | Motor Vehicle Fuel Acct                        |             |              |
|      | 0840 Controller, CA State                      | 397,270     |              |
|      | 7600 CA Dept of Tax and Fee Administration     | 2,721,105   |              |
|      |  | =           | 3,118,375    |
| 0062 | Highway Users Tax Acct                         |             |              |
|      | 0840 Controller, CA State                      | 114,423     |              |
|      |  | =           | 114,423      |
| 0064 | Motor Vehicle License Fee Acct                 |             |              |
|      | 2740 Motor Vehicles, Dept of                   | 2,340,870   |              |
|      | 7730 Franchise Tax Board                       | 319,191     |              |
|      |  | =           | 2,660,060    |
| 0065 | Illegal Drug Lab Cleanup Acct                  |             |              |
|      | 3960 Toxics Substances Control, Dept of        | 22,973      |              |
|      |  | =           | 22,973       |
| 0070 | Occupancy Lead Poisoning Prev Acct             |             |              |
|      | 7600 CA Dept of Tax and Fee Administration     | 73,689      |              |
|      |  | -           | 73,689       |

|      |   | 2023-24     |           |
|------|---|-------------|-----------|
| FUND | DEPARTMENT  | BUDGET YEAR | TOTAL     |
| 0074 | Medical Waste Management Fd                                   |             |           |
|      | 4265 Public Health, CA Dept of                                | 129,999     |           |
|      |   | -           | 129,999   |
| 0078 | Graphic Design License Plate Acct                             |             |           |
|      | 8260 Arts Council, CA   | 185,933     |           |
|      |   | ,           | 185,933   |
| 0080 | Childhood Lead Poisoning Prev Fd                              | _           |           |
|      | 3980 Environ Health Hazard Assesmnt, Office of                | 10,953      |           |
|      | 4260 Health Care Services, Dept of                            | 1,607       |           |
|      | 7600 CA Dept of Tax and Fee Administration                    | 43,348      |           |
|      |   | =           | 55,908    |
| 0083 | Veterans Service Office Fd                                    |             |           |
|      | 8955 Veterans Affairs, Dept of                                | 2,118       |           |
|      |   | =           | 2,118     |
| 0093 | Construction Mgmt Education Acct                              | _           |           |
|      | 1111 Department of Consumer Affairs                           | 14,306      |           |
|      |   | · _         | 14,306    |
| 0100 | Used Oil Recycling Fd, CA                                     | _           |           |
|      | 3970 Department of Resources Recycling and Recovery           | 291,933     |           |
|      | 3980 Environ Health Hazard Assesmnt, Office of                | 1,065       |           |
|      |   | =           | 292,998   |
| 0102 | Fire Marshall Licensg and Cert Fd                             |             |           |
|      | 3540 Forestry and Fire Protection, Dept of                    | 177,801     |           |
|      |   | =           | 177,801   |
| 0106 | Pesticide Regulation Fd                                       |             |           |
|      | 0555 Sec, Environmental Protection                            | 69,457      |           |
|      | 3930 Pesticide Regulation, Dept of                            | 2,994,497   |           |
|      | 3970 Department of Resources Recycling and Recovery           | 2,614       |           |
|      | 3980 Environ Health Hazard Assesmnt, Office of                | 161,344     |           |
|      |   | =           | 3,227,912 |
| 0108 | Acupuncture Fd  |             |           |
|      | 1111 Department of Consumer Affairs                           | 193,418     |           |
|      |   | =           | 193,418   |
| 0111 | Department of Agriculture Acct, Dept. of Food and Agriculture |             |           |
|      | 8570 Food and Agriculture, Dept of                            | 7,197,383   |           |
|      |   | _           | 7,197,383 |

| FUN  | D DEPARTMENT  | 2023-24<br>BUDGET YEAR | TOTAL     |
|------|---|------------------------|-----------|
| 0115 | Air Pollution Control Fd                              |                        |           |
|      | 0555 Sec, Environmental Protection                    | 17,593                 |           |
|      | 2740 Motor Vehicles, Dept of                          | 144,117                |           |
|      | 3900 Air Resources Board                              | 4,766,994              |           |
|      | 3980 Environ Health Hazard Assesmnt, Office of        | 59,261                 |           |
|      |   |                        | 4,987,964 |
| 0117 | ABC Appeals Fd  | -                      |           |
|      | 2120 Alcoholic Beverage Control Appeals Bd            | 242,118                |           |
|      |   |                        | 242,118   |
| 0121 | Hospital Building Fd                                  | -                      |           |
|      | 4140 Department of Health Care Access and Information | 2,255,160              |           |
|      |   |                        | 2,255,160 |
| 0129 | Water Device Certification Spec Acct                  | _                      |           |
|      | 3940 Water Resources Control Board, State             | 8,746                  |           |
|      |   | -                      | 8,746     |
| 0133 | Beverage Container Recyclg Fd                         | -                      |           |
|      | 3970 Department of Resources Recycling and Recovery   | 1,183,628              |           |
|      |   |                        | 1,183,628 |
| 0139 | Driving Undr Influence Prog Lic Trst                  | -                      |           |
|      | 4260 Health Care Services, Dept of                    | 83,222                 |           |
|      |   | ,                      | 83,222    |
|      |   | -                      |           |

|      |   | 2023-24     |           |
|------|---|-------------|-----------|
| FUND | DEPARTMENT  | BUDGET YEAR | TOTAL     |
| 0140 | Environmental License Plate Fd                        |             |           |
|      | 3110 Special Resources Programs                       | 6,560       |           |
|      | 3340 Conservation Corps, CA                           | 13,579      |           |
|      | 3480 Conservation, Dept of                            | 20,368      |           |
|      | 3540 Forestry and Fire Protection, Dept of            | 17,499      |           |
|      | 3560 Lands Commission, State                          | 171,698     |           |
|      | 3600 Fish and Wildlife, Dept of                       | 755,291     |           |
|      | 3640 Wildlife Conservation Board                      | 454,080     |           |
|      | 3720 Coastal Commission, CA                           | 25,765      |           |
|      | 3760 Coastal Conservancy, State                       | 757,893     |           |
|      | 3780 Native American Heritage Commission              | 73,816      |           |
|      | 3790 Parks and Recreation, Dept of                    | 321,611     |           |
|      | 3810 Santa Monica Mountains Conservancy               | 63,828      |           |
|      | 3825 SG/Lwr LA Riv/Mnts Cnsvcy                        | 377,558     |           |
|      | 3835 Baldwin Hills Conservancy                        | 153,582     |           |
|      | 3840 Delta Protection Commission                      | 374,722     |           |
|      | 3845 SD River Conservancy                             | 72,661      |           |
|      | 3850 Coachella Valley Mountains Conservancy           | 130,610     |           |
|      | 3855 Sierra Nevada Conservancy                        | 265,727     |           |
|      | 3875 Sacramento-San Joaquin Delta Conservancy         | 47,612      |           |
|      | 3885 Delta Stewardship Council                        | 78,554      |           |
|      | 3930 Pesticide Regulation, Dept of                    | 21,859      |           |
|      | 3980 Environ Health Hazard Assesmnt, Office of        | 73,503      |           |
|      | 6100 Education, Dept of                               | 2,812       |           |
|      |   | =           | 4,281,187 |
| 0141 | Soil Conservation Fd                                  |             |           |
|      | 3480 Conservation, Dept of                            | 242,328     |           |
|      |   | =           | 242,328   |
| 0142 | Sexual Habitual Offender Fd, DOJ                      |             |           |
|      | 0820 Justice, Dept of                                 | 187,499     |           |
|      |   | =           | 187,499   |
| 0143 | Health Data and Planning Fd                           |             |           |
|      | 4140 Department of Health Care Access and Information | 1,062,586   | 1.002.50  |
| 0152 | Chiropractic Examiners Fd                             | =           | 1,062,586 |
| 0192 | -   | 244 500     |           |
|      | 1111 Department of Consumer Affairs                   | 244,599     | 244,599   |
| 0158 | Travel Seller Fd                                      | =           |           |
| 0100 | 0820 Justice, Dept of                                 | 96,850      |           |
|      |   | 50,650      | 96,850    |
|      |   | =           | 50,050    |

|      |   | 2023-24     |           |
|------|---|-------------|-----------|
| FUND | D DEPARTMENT  | BUDGET YEAR | TOTAL     |
| 0159 | Trial Court Improvement Fd  |             |           |
|      | 0250 Judicial   | 116,148     |           |
|      |   | =           | 116,148   |
| 0163 | Continuing Care Provider Fee Fd   |             |           |
|      | 5180 Social Services, Dept of   | 113,693     | 113,693   |
| 0166 | Certification Acct Cons Affairs Fd  | =           |           |
| 0100 | 1111 Department of Consumer Affairs                                       | 90,887      |           |
|      |   |             | 90,887    |
| 0169 | Debt Limit Allocation Committee Fd  | -           |           |
|      | 0959 Debt Limit Allocation Commission, CA                                 | 118,964     |           |
|      |   | =           | 118,964   |
| 0171 | Debt Investment Adv. Committee Fd   |             |           |
|      | 0956 Debt and Investment Advisory Comm., CA                               | 260,756     |           |
|      |   | =           | 260,756   |
| 0172 | Developmental Disablts Prog Dev Fd  |             |           |
|      | 4300 Developmental Services, Dept of                                      | 27,796      | 27,796    |
| 0170 | Environmental Lab Improve Ed  | =           | 27,750    |
| 0179 | Environmental Lab Improve Fd<br>3940 Water Resources Control Board, State | 102,711     |           |
|      | 5940 Water Resources Control Board, State                                 | 102,711 _   | 102,711   |
| 0181 | Registered Nurse Education Fd   | =           |           |
|      | 4140 Department of Health Care Access and Information                     | 12,806      |           |
|      |   | =           | 12,806    |
| 0184 | Benefit Audit Fd, EDD   |             |           |
|      | 7100 Employment Development Department                                    | 695,765     |           |
|      |   | =           | 695,765   |
| 0191 | Fair and Exposition Fd  |             |           |
|      | 8570 Food and Agriculture, Dept of  | 126,920 _   | 126.020   |
| 0193 | Wasta Discharge Bermit Ed   | =           | 126,920   |
| 0193 | Waste Discharge Permit Fd<br>0555 Sec, Environmental Protection           | 46,504      |           |
|      | 3600 Fish and Wildlife, Dept of   | 12,193      |           |
|      | 3940 Water Resources Control Board, State                                 | 3,503,813   |           |
|      | 3970 Department of Resources Recycling and Recovery                       | 9,118       |           |
|      |   | =           | 3,571,628 |
| 0198 | Fire and Arson Trng Fd  | <b>-</b>    |           |
|      | 3540 Forestry and Fire Protection, Dept of                                | 202,924     | 202,924   |
|      |   | =           | 202,524   |

| FUND | DEPARTMENT   | 2023-24<br>BUDGET YEAR | TOTAL      |
|------|--|------------------------|------------|
| 0200 | Fish and Game Preservation Fd  |                        |            |
|      | 3600 Fish and Wildlife, Dept of  | 2,906,000              |            |
|      |  | =                      | 2,906,000  |
| 0207 | Fish and Wildlife Pollution Acct   |                        |            |
|      | 3600 Fish and Wildlife, Dept of  | 7,504                  |            |
|      |  | =                      | 7,504      |
| 0209 | Hazardous Liquid Pipeline Safety Fd  |                        |            |
|      | 3540 Forestry and Fire Protection, Dept of                                   | 319,340                |            |
|      |  | =                      | 319,340    |
| 0210 | Outpatient Setting Fd of Med Bd  |                        |            |
|      | 1111 Department of Consumer Affairs  | 1,408                  |            |
|      |  | =                      | 1,408      |
| 0211 | Waterfowl Habitat Preservation Acct  |                        |            |
|      | 3600 Fish and Wildlife, Dept of  | 4,601                  |            |
|      |  | =                      | 4,601      |
| 0212 | Marine Invasive Species Control Fd   |                        |            |
|      | 3560 Lands Commission, State   | 350,429                |            |
|      | 3600 Fish and Wildlife, Dept of<br>3940 Water Resources Control Board, State | 35,202<br>2,123        |            |
|      | 5540 Water Resources control board, state                                    | 2,125 _                | 387,754    |
| 0213 | Native Species Conserv/Enhance   | =                      |            |
|      | 3600 Fish and Wildlife, Dept of  | 3,693                  |            |
|      |  |                        | 3,693      |
| 0214 | Restitution Fd   | _                      |            |
|      | 7870 Victim Comp and Gov Claims Bd, CA                                       | 2,083,604              |            |
|      |  |                        | 2,083,604  |
| 0217 | Insurance Fd   |                        |            |
|      | 0690 Office of Emergency Services  | 40,291                 |            |
|      | 0845 Insurance, Dept of  | 13,962,151             |            |
|      |  | =                      | 14,002,443 |
| 0223 | Workers' Comp. Admin Revolving Fd  |                        |            |
|      | 7350 Industrial Relations, Dept of   | 13,345,097             |            |
|      |  | =                      | 13,345,097 |
| 0226 | Tire Recycling Mgmt Fd   |                        |            |
|      | 0555 Sec, Environmental Protection   | 9,173                  |            |
|      | 3970 Department of Resources Recycling and Recovery                          | 463,583                |            |
|      |  | =                      | 472,755    |
| 0228 | Business Fees Secretary of State   |                        |            |
|      | 0890 Secretary of State, CA  | 1,967,108              | 1,967,108  |
|      |  |                        | 1 467 108  |

| FUND | DEPARTMENT   | 2023-24<br>BUDGET YEAR | TOTAL                                   |
|------|--|------------------------|---|
| 0230 | Cigarette and Tobacco Prod Surtax Fd   |                        |   |
| 0200 | 7600 CA Dept of Tax and Fee Administration                                   | 406,724                |   |
|      |  | , –<br>=               | 406,724                                 |
| 0231 | Health Education Acct  |                        |   |
|      | 6100 Education, Dept of  | 70,866                 |   |
|      |  | =                      | 70,866                                  |
| 0235 | Public Res Acct  |                        |   |
|      | 3600 Fish and Wildlife, Dept of<br>3940 Water Resources Control Board, State | 46,899<br>14,695       |   |
|      | 3940 Water Resources control Board, State                                    | 14,095                 | 61,594                                  |
| 0236 | Unallocated Acct Cig Tob Pr Surtax   | =                      |   |
|      | 4260 Health Care Services, Dept of   | 42,164                 |   |
|      |  | =                      | 42,164                                  |
| 0238 | Veterans Cemetery Perpetual Maintn   |                        |   |
|      | 8955 Veterans Affairs, Dept of   | 3,032                  |   |
|      |  | =                      | 3,032                                   |
| 0239 | Private Security Service Fd  |                        |   |
|      | 1111 Department of Consumer Affairs  | 1,071,555              | 1,071,555                               |
| 0240 | Local Agency Deposit Security Fd   | =                      | , |
|      | 1701 Department of Financial Protection and Innovation                       | 29,046                 |   |
|      |  | =                      | 29,046                                  |
| 0242 | Court Collection Acct  |                        |   |
|      | 7730 Franchise Tax Board   | 624,903                |   |
|      |  | =                      | 624,903                                 |
| 0243 | Narcotic Trtmnt Prog Lic Trst Fd   |                        |   |
|      | 4260 Health Care Services, Dept of   | 94,847                 | 94,847                                  |
| 0245 | Mobilehome Park Revolving Fd   | =                      | 5 ,,6                                   |
| 0245 | 2240 Housing and Community Develop., Dept of                                 | 630,228                |   |
|      |  |                        | 630,228                                 |
| 0247 | Drinking Water Operator Cert Special   | -                      |   |
|      | 3940 Water Resources Control Board, State                                    | 103,190                |   |
|      |  | =                      | 103,190                                 |
| 0256 | Sexual Predator Public Info Acct   |                        |   |
|      | 0820 Justice, Dept of  | 11,465                 | 11 АСГ                                  |
|      |  | =                      | 11,465                                  |

|      |  | 2023-24     |           |
|------|--|-------------|-----------|
| FUND | DEPARTMENT                                   | BUDGET YEAR | TOTAL     |
| 0262 | Habitat Conservation Fd                      |             |           |
|      | 3125 Tahoe Conservancy, CA                   | 2,256       |           |
|      | 3640 Wildlife Conservation Board             | 610,496     |           |
|      | 3760 Coastal Conservancy, State              | 40,739      | 653,491   |
| 0263 | Off-Highway Vehicle Fd                       | =           |           |
|      | 3790 Parks and Recreation, Dept of           | 1,904,827   |           |
|      |  | =           | 1,904,827 |
| 0264 | Osteopathic Med Bd Contgnt                   |             |           |
|      | 1111 Department of Consumer Affairs          | 187,102     |           |
|      |  | =           | 187,102   |
| 0267 | Exposition Park Improvement Fd               |             |           |
|      | 3100 Exposition Park                         | 562,519     | 562,519   |
| 0271 | Certification Fd                             | =           | <u> </u>  |
|      | 5180 Social Services, Dept of                | 144,991     |           |
|      |  | =           | 144,991   |
| 0275 | Hazardous/Idle Deserted Well Abate           |             |           |
|      | 3480 Conservation, Dept of                   | 108,426     |           |
|      |  | =           | 108,426   |
| 0279 | Child Health and Safety Fd                   |             |           |
|      | 5180 Social Services, Dept of                | 49,996      |           |
|      |  | =           | 49,996    |
| 0280 | Physician Assistant Fd                       |             |           |
|      | 1111 Department of Consumer Affairs          | 206,299     |           |
|      |  | =           | 206,299   |
| 0286 | Lake Tahoe Conservancy Acct                  |             |           |
|      | 3790 Parks and Recreation, Dept of           | 2,752       | 2 752     |
| 0200 |  | =           | 2,752     |
| 0289 | HICAP Fd State                               | 167.204     |           |
|      | 4170 California Department of Aging          | 167,204     | 167,204   |
| 0290 | Pilot Commissioner's Special Fd, Bd          | =           |           |
|      | 2670 Pilot Commissioners for the Bays, Bd of | 186,302     |           |
|      |  | -           | 186,302   |
| 0293 | Motor Carriers Safety Improv. Fd             |             |           |
|      | 2720 California Highway Patrol, Dept of      | 109,487     |           |
|      |  | _           | 109,487   |

| FUND | DEPARTMENT   | 2023-24<br>BUDGET YEAR | TOTAL     |
|------|--|------------------------|-----------|
| 0295 | Podiatric Medicine Fd, Bd                              |                        |           |
|      | 1111 Department of Consumer Affairs                    | 107,978                |           |
|      |  | =                      | 107,978   |
| 0299 | Credit Union Fd  |                        |           |
|      | 1701 Department of Financial Protection and Innovation | 686,754                |           |
|      |  | =                      | 686,754   |
| 0300 | Professional Forester Registration Fd                  |                        |           |
|      | 3540 Forestry and Fire Protection, Dept of             | 8,137                  |           |
|      |  | =                      | 8,137     |
| 0305 | Private Postsecondary Education Administration Fd      |                        |           |
|      | 1111 Department of Consumer Affairs                    | 1,102,609              | 1,102,609 |
| 0306 | Safe Drinking Water Acct                               | =                      |           |
| 0300 | 3940 Water Resources Control Board, State              | 022.017                |           |
|      | 3940 Water Resources Control Board, State              | 923,917                | 923,917   |
| 0309 | Perinatal Insurance Fd                                 | Ξ                      |           |
|      | 4260 Health Care Services, Dept of                     | 21,957                 |           |
|      |  |                        | 21,952    |
| 0310 | Psychology Fd  | -                      |           |
|      | 1111 Department of Consumer Affairs                    | 484,454                |           |
|      |  | =                      | 484,454   |
| 0317 | Real Estate Fund                                       |                        |           |
|      | 2320 Real Estate, Dept of                              | 4,137,079              |           |
|      |  | =                      | 4,137,079 |
| 0319 | Respiratory Care Fd                                    |                        |           |
|      | 1111 Department of Consumer Affairs                    | 236,410                |           |
|      |  | =                      | 236,410   |
| 0320 | Oil Spill Prevention and Admin Fd                      |                        |           |
|      | 3560 Lands Commission, State                           | 1,342,369              |           |
|      | 3600 Fish and Wildlife, Dept of                        | 809,692                |           |
|      | 3980 Environ Health Hazard Assesmnt, Office of         | 12,857                 |           |
|      | 7600 CA Dept of Tax and Fee Administration             | 25,650                 | 2,190,568 |
| 0321 | Oil Spill Response Trust Fd                            | =                      | , ,       |
| 0021 | 3600 Fish and Wildlife, Dept of                        | 1,739                  |           |
|      |  | ±,, 55                 | 1,739     |
| 0322 | Environmental Enhancement Fd                           | =                      |           |
|      | 3600 Fish and Wildlife, Dept of                        | 71,685                 |           |
|      |  | · _                    | 71,685    |

| FUND | DEPARTMENT  | 2023-24<br>BUDGET YEAR | TOTAL     |
|------|---|------------------------|-----------|
| 0325 | Electronic and Appliance Repair Fd                            |                        |           |
| 0323 | 1111 Department of Consumer Affairs                           | 313,599                |           |
|      |   |                        | 313,599   |
| 0326 | Athletic Commission Fund                                      | -                      |           |
|      | 1111 Department of Consumer Affairs                           | 75,485                 |           |
|      |   | =                      | 75,485    |
| 0327 | Court Interpreters Fd   |                        |           |
|      | 0250 Judicial   | 3,073                  |           |
|      |   | =                      | 3,073     |
| 0328 | Public School Pln Dsgn/Constr Rev Rvlv                        |                        |           |
|      | 7760 General Services, Dept of                                | 2,569,971              |           |
|      |   | =                      | 2,569,971 |
| 0330 | Local Revenue Fd  |                        |           |
|      | 0840 Controller, CA State                                     | 56,584                 | 56,584    |
| 0225 | Dec Environmental Ulth Creatialist Ed                         | =                      | 50,504    |
| 0335 | Reg Environmental HIth Specialist Fd                          | 10 5 44                |           |
|      | 4265 Public Health, CA Dept of                                | 18,541                 | 18,541    |
| 0336 | Mine Reclamation Acct   | =                      |           |
| 0000 | 3480 Conservation, Dept of                                    | 338,432                |           |
|      |   |                        | 338,432   |
| 0338 | Strong-Motion Instrutn Seismic Hzds Id Fd                     | -                      |           |
|      | 3480 Conservation, Dept of                                    | 906,203                |           |
|      |   |                        | 906,203   |
| 0347 | School Land Bank Fd   |                        |           |
|      | 3560 Lands Commission, State                                  | 174,140                |           |
|      |   | =                      | 174,140   |
| 0365 | Historic Property Maintenance Fd                              |                        |           |
|      | 2660 Transportation, Dept of                                  | 18,442                 |           |
|      |   | =                      | 18,442    |
| 0367 | Indian Gaming Special Distribution Fd                         |                        |           |
|      | 0820 Justice, Dept of<br>0855 Gambling Control Commission, CA | 1,248,169<br>652,031   |           |
|      | coss cambing control commission, CA                           | 032,031 _              | 1,900,200 |
| 0371 | Beach Coastal Enhancement Acct                                | =                      |           |
| -    | 3720 Coastal Commission, CA                                   | 53,957                 |           |
|      |   | -                      | 53,957    |

| FUND | DEPARTMENT   | 2023-24<br>BUDGET YEAR | TOTAL                             |
|------|--|------------------------|-----------------------------------|
| 0376 |  |                        |                                   |
| 0570 | Speech Language Pathology Audiology<br>1111 Department of Consumer Affairs | 269,717                |                                   |
|      |  | 209,717                | 269,717                           |
| 0378 | False Claims Acct Fd   | =                      | ````````````````````````````````` |
|      | 0820 Justice, Dept of  | 1,508,347              |                                   |
|      |  |                        | 1,508,347                         |
| 0381 | Public Interest Res Dev Demo   |                        |                                   |
|      | 3360 Energy Resources Conservation and Dev Com                             | 29,200                 |                                   |
|      |  | =                      | 29,200                            |
| 0386 | Solid Waste Disposal Site Cleanup  |                        |                                   |
|      | 3970 Department of Resources Recycling and Recovery                        | 113,251                |                                   |
|      |  | =                      | 113,251                           |
| 0387 | Integrated Waste Mgmt Acct   |                        |                                   |
|      | 0555 Sec, Environmental Protection   | 15,239                 |                                   |
|      | 3940 Water Resources Control Board, State                                  | 151,784                |                                   |
|      | 3970 Department of Resources Recycling and Recovery                        | 968,083                |                                   |
|      | 3980 Environ Health Hazard Assesmnt, Office of                             | 20,570                 |                                   |
|      | 7600 CA Dept of Tax and Fee Administration                                 | 45,998 _               | 1,201,674                         |
|      |  | =                      | 1,201,074                         |
| 0396 | Self-Insurance Plans Fd  |                        |                                   |
|      | 7350 Industrial Relations, Dept of   | 249,156                | 249,156                           |
|      |  | =                      | 245,150                           |
| )399 | Structural Pest Control Education/Enforce                                  |                        |                                   |
|      | 1111 Department of Consumer Affairs  | 12,880                 | 12.000                            |
|      |  | =                      | 12,880                            |
| 0400 | Real Estate Appraisers Reg Fd  |                        |                                   |
|      | 1111 Department of Consumer Affairs  | 342,464                | 242.464                           |
|      |  | =                      | 342,464                           |
| 0407 | Teacher Credentials Fd   |                        |                                   |
|      | 6360 Teacher Credentialing, Comm on  | 126,980                |                                   |
|      |  | =                      | 126,980                           |
| 0408 | Test Development and Admin Acct  |                        |                                   |
|      | 6360 Teacher Credentialing, Comm on  | 501,945                |                                   |
|      |  | =                      | 501,945                           |
| 9421 | Vehicle Inspection and Repair Fd   |                        |                                   |
|      | 1111 Department of Consumer Affairs  | 6,994,859              |                                   |
|      | 3900 Air Resources Board   | 1,030,330              |                                   |
|      |  | =                      | 8,025,190                         |

| FUND<br>0434 |  | BUDGET YEAR | TOTAL      |
|--------------|--|-------------|------------|
|              |  |             |            |
|              | Air Toxics Inventory Assessment Acct       |             |            |
|              | 3900 Air Resources Board                   | 36,063      | 36,063     |
| 0437         | Fire Equip Acet State Acet for             | =           | 50,005     |
|              | Fire Equip Acct, State Asst for            | 2,000       |            |
|              | 0690 Office of Emergency Services          | 2,899       | 2,899      |
| 0439         | Underground Storage Tank Cleanup Fd        | =           | · · · · ·  |
|              | 0555 Sec, Environmental Protection         | 85,913      |            |
|              | 3940 Water Resources Control Board, State  | 18,369,289  |            |
|              | 7600 CA Dept of Tax and Fee Administration | 323,508     |            |
|              |  | =           | 18,778,710 |
| 0447         | Wildlife Restoration Fd                    |             |            |
| :            | 3640 Wildlife Conservation Board           | 210,303     |            |
|              |  | =           | 210,303    |
| 0448         | Occupancy Compliance Monitoring            |             |            |
| (            | 0968 Tax Credit Allocation Committee, CA   | 293,916     |            |
|              |  | -           | 293,916    |
| 0449         | Winter Recreation Fd                       |             |            |
|              | 3790 Parks and Recreation, Dept of         | 7,828       |            |
|              |  | =           | 7,828      |
| 0452         | Elevator Safety Acct                       |             |            |
|              | 7350 Industrial Relations, Dept of         | 1,233,492   |            |
|              |  |             | 1,233,492  |
| 0453         | Pressure Vessel Acct                       | _           |            |
|              | 7350 Industrial Relations, Dept of         | 297,768     |            |
|              |  | · _         | 297,768    |
| 0457         | Tax Credit Allocation Fee Acct             | _           |            |
| I            | 0968 Tax Credit Allocation Committee, CA   | 258,927     |            |
|              |  | -           | 258,927    |
| 0458         | Site Operation and Maintenance Acct        | -           |            |
| :            | 3960 Toxics Substances Control, Dept of    | 1,381       |            |
|              |  | -           | 1,381      |
| 0460         | Dealers' Record of Sale Special Acct       | _           |            |
| I            | 0820 Justice, Dept of                      | 1,577,852   |            |
|              |  |             | 1,577,852  |
| 0461         | PUC Transport Reimb Acct                   | _           |            |
|              | 8660 Public Utilities Commission           | 1,231,960   |            |
| ·            |  | _,,         | 1,231,960  |

|      |  | 2023-24     |           |
|------|--|-------------|-----------|
| FUND | DEPARTMENT   | BUDGET YEAR | TOTAL     |
| 0462 | PUC Utilities Reimb Acct                                 |             |           |
|      | 3355 Office of Energy Infrastructure Safety              | 789,882     |           |
|      | 3360 Energy Resources Conservation and Dev Com           | 123,924     |           |
|      | 3900 Air Resources Board                                 | 10,347      |           |
|      | 3980 Environ Health Hazard Assesmnt, Office of           | 13,039      |           |
|      | 8660 Public Utilities Commission                         | 7,037,608   |           |
|      |  | =           | 7,974,801 |
| 0464 | High Cost Fd-A Admin Committee                           |             |           |
|      | 8660 Public Utilities Commission                         | 74,681      | 74.004    |
|      |  | =           | 74,681    |
| 0465 | Energy Resources Progs Acct                              |             |           |
|      | 0971 Alt Energy and Adv Trans Financing Auth, CA         | 80,300      |           |
|      | 3360 Energy Resources Conservation and Dev Com           | 2,481,878   |           |
|      | 7600 CA Dept of Tax and Fee Administration               | 24,949      | 2 507 126 |
|      |  | =           | 2,587,126 |
| 0470 | High Cost Fd-B-Admin Com Fd                              |             |           |
|      | 8660 Public Utilities Commission                         | 76,382 _    | 76,382    |
| 0471 | Universal Lifeling Telephone Suc Truct                   | =           | 70,382    |
| 0471 | Universal Lifeline Telephone Svc Trust                   |             |           |
|      | 8660 Public Utilities Commission                         | 1,247,734   | 1,247,734 |
| 0483 | Deaf Disabled Telecom Prg Admin                          | =           |           |
|      | 8660 Public Utilities Commission                         | 2,915,045   |           |
|      |  |             | 2,915,045 |
| 0485 | Armory Discretionary Improvement                         | =           | ii        |
|      | 8940 Military Department                                 | 10,862      |           |
|      | 0540 Wintery Department                                  |             | 10,862    |
| 0492 | Athletic Commission Neurological Examination Acct, State | -           |           |
|      | 1111 Department of Consumer Affairs                      | 2,914       |           |
|      |  | =           | 2,914     |
| 0493 | Teleconnect Fd Admin Comm                                |             |           |
|      | 8660 Public Utilities Commission                         | 167,731     |           |
|      |  | =           | 167,731   |
| 0497 | Local Govt Geothermal Resource                           |             |           |
|      | 3360 Energy Resources Conservation and Dev Com           | 15,961      |           |
|      |  | =           | 15,961    |
| 0501 | Housing Finance Fd                                       |             |           |
|      | 2245 Housing Finance Agency, CA                          | 1,972,309   |           |
|      |  | -           | 1,972,309 |

|      |   | 2023-24             |            |
|------|---|---------------------|------------|
| FUNE | DEPARTMENT  | BUDGET YEAR         | TOTAL      |
| 0512 | Compensation Insurance Fd                             |                     |            |
|      | 8430 Compensation Insurance Fund, State               | 40,853,364          |            |
|      |   | =                   | 40,853,364 |
| 0514 | Employment Trng Fd                                    |                     |            |
|      | 7350 Industrial Relations, Dept of                    | 333,182             |            |
|      |   | · _                 | 333,182    |
| 0516 | Harbors and Watercraft Revolving Fd                   | -                   |            |
|      | 2740 Motor Vehicles, Dept of                          | 567,746             |            |
|      | 3110 Special Resources Programs                       | 12,300              |            |
|      | 3600 Fish and Wildlife, Dept of                       | 85,111              |            |
|      | 3840 Delta Protection Commission                      | 62,046              |            |
|      | 8570 Food and Agriculture, Dept of                    | 222,256             |            |
|      |   | =                   | 949,459    |
| 0518 | Health Facility Const Loan Insur Fd                   |                     |            |
|      | 4140 Department of Health Care Access and Information | 171,048             |            |
|      |   |                     | 171,048    |
| 0557 | Toxic Substances Control Acct                         | =                   |            |
|      | 3960 Toxics Substances Control, Dept of               | 7,804,294           |            |
|      | 3980 Environ Health Hazard Assesmnt, Office of        | 17,499              |            |
|      | Sign Environ neurin nazara Assesinit, onice or        | ±7, <del>4</del> 35 | 7,821,793  |
| 0558 | Farm/Ranch Sld Waste Cleanup Abate                    | =                   |            |
| 0550 | -   | 10 501              |            |
|      | 3970 Department of Resources Recycling and Recovery   | 18,521              | 18,521     |
|      |   | =                   | 10,521     |
| 0562 | Lottery Fd State                                      |                     |            |
|      | 0850 Lottery Commission, CA State                     | 9,074,573           |            |
|      |   | =                   | 9,074,573  |
| 0564 | Scholarshare Admin Fd                                 |                     |            |
|      | 0954 Scholarshare Investment Board                    | 390,202             |            |
|      |   | =                   | 390,202    |
| 0565 | Coastal Conservancy Fd State                          |                     |            |
|      | 3720 Coastal Commission, CA                           | 23,882              |            |
|      | 3760 Coastal Conservancy, State                       | 190,975             |            |
|      |   |                     | 214,858    |
| 0566 | Child Abuse Fd, DOJ                                   | -                   |            |
|      | 0820 Justice, Dept of                                 | 28,986              |            |
|      |   |                     | 28,986     |
| 0567 | Gambling Control Fd                                   | =                   | -,         |
| 0307 |   | 4 204 004           |            |
|      | 0820 Justice, Dept of                                 | 1,284,884           |            |
|      | 0855 Gambling Control Commission, CA                  | 771,015             | 2,055,899  |
|      |   | =                   | 2,055,899  |

| FUND | DEPARTMENT   | BUDGET YEAR | TOTAL                                   |
|------|--|-------------|---|
| 0569 | Gambling Control Fines Penalties                                 |             |   |
|      | 0820 Justice, Dept of  | 21,968      |   |
|      |  | =           | 21,968                                  |
| 0571 | Uninsured Employers Benefits Trust Fund                          |             |   |
|      | 7350 Industrial Relations, Dept of                               | 182,314     | 182,314                                 |
| 0582 | High Polluter Repair or Removal                                  | =           |   |
|      | 1111 Department of Consumer Affairs                              | 545,531     |   |
|      | •  |             | 545,531                                 |
| 0587 | Family Law Trust Fd  |             |   |
|      | 0250 Judicial  | 33,604      |   |
|      |  | =           | 33,604                                  |
| 0588 | Unemployment Compensation Disablty                               |             |   |
|      | 7100 Employment Development Department                           | 7,756,711   | 7,756,711                               |
| 0592 | Veterans Farm/Home Building Fd, 43                               | =           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 0392 | 8955 Veterans Affairs, Dept of                                   | 169,016     |   |
|      |  | 109,010     | 169,016                                 |
| 0593 | Coastal Access Acct  | -           |   |
|      | 3760 Coastal Conservancy, State                                  | 30,554      |   |
|      |  | =           | 30,554                                  |
| 0623 | Children Families First Trust Fd                                 |             |   |
|      | 7600 CA Dept of Tax and Fee Administration                       | 654,370     |   |
|      |  | =           | 654,370                                 |
| 0638 | Administration Acct CFF Trust Fd                                 | 754 000     |   |
|      | 4250 Children and Families Commission, CA                        | 751,000     | 751,000                                 |
| 0648 | Mobilehome-Manufactured Home RF                                  | Ξ           |   |
|      | 2240 Housing and Community Develop., Dept of                     | 1,642,633   |   |
|      |  |             | 1,642,633                               |
| 0652 | Old Age/Survivors Insurance Rvlvg Fd                             |             |   |
|      | 7900 Public Employees' Retirement System                         | 57,007      |   |
|      |  | =           | 57,007                                  |
| 0666 | Service Revolving Fd, DGS  |             |   |
|      | 7760 General Services, Dept of                                   | 34,889,400  | 34,889,400                              |
| 0678 | Drison Industrias Povolving Ed                                   | =           | 54,003,400                              |
| 00/8 | Prison Industries Revolving Fd<br>5420 Prison Industry Authority | 8,941,299   |   |
|      | J420 FIISON INCUSULY AUTIONLY                                    | 0,341,233   | 8,941,299                               |

| FUND | DEPARTMENT  | 2023-24<br>BUDGET YEAR | TOTAL      |
|------|---|------------------------|------------|
| 0679 | Water Quality Control Fd State                      |                        |            |
| 0075 | 0555 Sec, Environmental Protection                  | 15,689                 |            |
|      | 3940 Water Resources Control Board, State           | 737,430                |            |
|      | 3970 Department of Resources Recycling and Recovery | 14,385                 |            |
|      |   | -                      | 767,504    |
| 0687 | Donated Food Revolving Fd                           |                        |            |
|      | 6100 Education, Dept of                             | 119,849                |            |
|      |   | =                      | 119,849    |
| 0691 | Water Resources Revolving Fd                        |                        |            |
|      | 3860 Water Resources, Dept of                       | 31,916,943             |            |
|      |   | =                      | 31,916,943 |
| 0704 | Accountancy Professions Vocations Fd                |                        |            |
|      | 1111 Department of Consumer Affairs                 | 1,030,730              |            |
|      |   | =                      | 1,030,730  |
| 0706 | Architects Board Fd, CA                             |                        |            |
|      | 1111 Department of Consumer Affairs                 | 332,165                |            |
|      |   | =                      | 332,165    |
| 0717 | Cemetery Fd   |                        |            |
|      | 1111 Department of Consumer Affairs                 | 426,371                |            |
|      |   | =                      | 426,371    |
| 0735 | Contractors License Fd                              |                        |            |
|      | 1111 Department of Consumer Affairs                 | 4,367,217              |            |
|      |   | =                      | 4,367,217  |
| 0741 | Dentistry Fd State                                  |                        |            |
|      | 1111 Department of Consumer Affairs                 | 1,061,607              |            |
|      |   | =                      | 1,061,607  |
| 0752 | Home Furn and Thermal Insul. Fd                     |                        |            |
|      | 1111 Department of Consumer Affairs                 | 387,270                |            |
|      |   | =                      | 387,270    |
| 0755 | Licensed Midwifery Fd                               |                        |            |
|      | 1111 Department of Consumer Affairs                 | 6,497                  |            |
|      |   | =                      | 6,497      |
| 0757 | Landscape Architects' Fd                            |                        |            |
|      | 1111 Department of Consumer Affairs                 | 83,549                 |            |
|      |   | =                      | 83,549     |
| 0758 | Contingent Fd Medical Board                         |                        |            |
|      | 1111 Department of Consumer Affairs                 | 4,476,824              |            |
|      |   | -                      | 4,476,824  |

| FUND | DEPARTMENT  | 2023-24<br>BUDGET YEAR | TOTAL    |
|------|---|------------------------|----------|
| 0759 | Physical Therapy Fd   |                        |          |
|      | 1111 Department of Consumer Affairs                               | 429,483                |          |
|      |   | =                      | 429,48   |
| 0761 | Registered Nursing Fd Board of                                    |                        |          |
|      | 1111 Department of Consumer Affairs                               | 3,451,407              |          |
|      |   | =                      | 3,451,40 |
| 0763 | Optometry Fd State  |                        |          |
|      | 1111 Department of Consumer Affairs                               | 194,772                | 194,77   |
| 0767 | Pharmacy Board Contingent Fd                                      | =                      |          |
| 0707 | 1111 Department of Consumer Affairs                               | 1,833,767              |          |
|      |   | 1,055,707              | 1,833,76 |
| 0770 | Professional Engineer/Land Surveyor                               | -                      |          |
|      | 1111 Department of Consumer Affairs                               | 588,411                |          |
|      |   | =                      | 588,41   |
| 0771 | Court Reporters Fd  |                        |          |
|      | 1111 Department of Consumer Affairs                               | 70,397                 |          |
|      |   | =                      | 70,39    |
| 0773 | Behavioral Science Examiners                                      |                        |          |
|      | 1111 Department of Consumer Affairs                               | 744,916 _              | 744,91   |
| 0775 | Structural Data Control Ed  | =                      | 744,91   |
| 0775 | Structural Pest Control Fd<br>1111 Department of Consumer Affairs | 469,971                |          |
|      | IIII Department of consumer Analis                                | 409,971                | 469,97   |
| 0777 | Veterinary Med Brd Contingent Fd                                  | =                      |          |
|      | 1111 Department of Consumer Affairs                               | 467,147                |          |
|      |   | =                      | 467,14   |
| 0779 | Vocational Nursing & Psychiatric Tech Fd                          |                        |          |
|      | 1111 Department of Consumer Affairs                               | 1,047,402              |          |
|      |   | =                      | 1,047,40 |
| 0803 | Children's Trust Fd State   |                        |          |
|      | 5180 Social Services, Dept of                                     | 26,138                 | 26.12    |
| 0017 | Solf Hole Housing Ed  | =                      | 26,13    |
| 0813 | Self-Help Housing Fd  | 00 240                 |          |
|      | 2240 Housing and Community Develop., Dept of                      | 88,319 _               | 88,31    |
| 0815 | Judges' Retirement Fd   | =                      |          |
|      | 7900 Public Employees' Retirement System                          | 110,399                |          |
|      |   |                        | 110,39   |

| FUND | DEPARTMENT   | 2023-24<br>BUDGET YEAR | TOTAL      |
|------|--|------------------------|------------|
| 0820 | Legislators Retirement Fd  |                        |            |
|      | 7900 Public Employees' Retirement System                               | 30,293                 |            |
|      |  | =                      | 30,29      |
| 0821 | Flexelect Benefit Fd   |                        |            |
|      | 7501 Department of Human Resources                                     | 124,478                | 124,478    |
| 0822 | Public Employees' Health Care Fd                                       | =                      | ,,,,,      |
|      | 7900 Public Employees' Retirement System                               | 2,519,522              |            |
|      |  |                        | 2,519,522  |
| 0829 | Health Professional Education Fd                                       |                        |            |
|      | 4140 Department of Health Care Access and Information                  | 6,628                  |            |
|      |  | =                      | 6,628      |
| 0830 | Public Employees' Retirement Fd  |                        |            |
|      | 7900 Public Employees' Retirement System                               | 21,417,380             | 21,417,380 |
| 0833 | Annuitants' Health Care Coverage Fd                                    | =                      | <u> </u>   |
|      | 7900 Public Employees' Retirement System                               | 451,593                |            |
|      |  | -                      | 451,593    |
| 0835 | Teachers' Retirement Fd  |                        |            |
|      | 7920 Teachers' Retirement System, State                                | 14,574,114             |            |
|      |  | =                      | 14,574,114 |
| 0840 | Motorcyclist Safety Fd   |                        |            |
|      | 2720 California Highway Patrol, Dept of                                | 152,857                | 152,857    |
| 0849 | Replacement Benefit Custodial Fd                                       | =                      |            |
|      | 7900 Public Employees' Retirement System                               | 35,358                 |            |
|      |  | =                      | 35,358     |
| 0884 | Judges' Retirement System II Fd  |                        |            |
|      | 7900 Public Employees' Retirement System                               | 150,270                |            |
|      |  | =                      | 150,270    |
| 0886 | Seniors Special Fd, CA   | 4.242                  |            |
|      | 4180 Aging, Commission on  | 4,342                  | 4,342      |
| 0903 | Penalty Fd State   | =                      |            |
|      | 0690 Office of Emergency Services                                      | 33,717                 |            |
|      | 0820 Justice, Dept of  | 8,989                  |            |
|      | 0840 Controller, CA State<br>8120 Peace Officer Stds and Trng, Comm on | 128,442<br>1,989,559   |            |
|      |  | ±,505,555<br>_         | 2,160,706  |

| FUND | DEPARTMENT   | 2023-24<br>BUDGET YEAR | TOTAL      |
|------|--|------------------------|------------|
| 0904 | Health Facilities Financing Auth Fd  |                        |            |
|      | 0977 Health Facilities Financing Authority, CA                               | 347,112                |            |
|      |  | =                      | 347,112    |
| 0908 | School Employees Fd  |                        |            |
|      | 7100 Employment Development Department                                       | 34,959                 | 34,955     |
| 0911 | Educational Eacilities Authority Ed  | =                      | 54,353     |
| 0911 | Educational Facilities Authority Fd<br>0989 Educational Facilities Authority | 163,979                |            |
|      | 0909 Educational Facilities Authority  | 105,575                | 163,979    |
| 0925 | Community Coll Bus Res/Ast Inv Ntwrk   | -                      |            |
|      | 6870 Comm Colleges, Bd of Governors of the CA                                | 2,261                  |            |
|      |  | =                      | 2,261      |
| 0927 | Joe Serna, Jr. Farmwrker Housing Grnt  |                        |            |
|      | 2240 Housing and Community Develop., Dept of                                 | 4,312                  |            |
|      |  | =                      | 4,312      |
| 0928 | Forest Resource Improvement Fd   |                        |            |
|      | 3540 Forestry and Fire Protection, Dept of                                   | 227,103                | 227,103    |
| 0930 | Pollution Control Financing Auth Fd  | =                      |            |
| 0930 | 0974 Pollution Cntrl Financing Authority, CA                                 | 720,305                |            |
|      |  | -                      | 720,305    |
| 0932 | Trial Court Trust Fd   | -                      |            |
|      | 0250 Judicial  | 91,623                 |            |
|      |  | =                      | 91,623     |
| 0933 | Managed Care Fd  |                        |            |
|      | 4150 Managed Health Care, Dept of  | 6,241,924              |            |
|      |  | =                      | 6,241,924  |
| 0940 | Bosco-Keene Renewable Res Invst Fd   |                        |            |
|      | 3480 Conservation, Dept of   | 73,869                 | 73,869     |
| 0943 | Land Bank Fd   | =                      |            |
| 0545 | 3560 Lands Commission, State   | 41,107                 |            |
|      |  |                        | 41,107     |
| 0948 | CSU Trust Fd   | -                      |            |
|      | 6610 University, CA State  | 17,853,566             |            |
|      |  | =                      | 17,853,566 |
| 0950 | Public Employees Contingency Res   |                        |            |
|      | 7900 Public Employees' Retirement System                                     | 1,750,250              |            |
|      |  | =                      | 1,750,250  |

| FUND | DEPARTMENT  | 2023-24<br>BUDGET YEAR | TOTAL     |
|------|---|------------------------|-----------|
| 0952 | Park Contingent Fd State                                      |                        |           |
|      | 3790 Parks and Recreation, Dept of                            | 531,363                |           |
|      |   | =                      | 531,36    |
| 0956 | School Site Utilization Fd                                    |                        |           |
|      | 7760 General Services, Dept of                                | 188,891                |           |
|      |   | =                      | 188,89    |
| 0965 | Timber Tax Fd   |                        |           |
|      | 7600 CA Dept of Tax and Fee Administration                    | 164,137                | 164,132   |
| 0970 | Unclaimed Property Fd   | =                      | 104,137   |
| 0970 | 0840 Controller, CA State                                     | 3,789,613              |           |
|      | boro controller, en state                                     | 5,765,015              | 3,789,613 |
| 1008 | Firearms Safety/Enforcmnt Special Fd                          | _                      |           |
|      | 0820 Justice, Dept of   | 667,083                |           |
|      |   | =                      | 667,083   |
| 1018 | Lake Tahoe Science and Lake Improvement Account, General F    |                        |           |
|      | 3940 Water Resources Control Board, State                     | 9,868                  |           |
|      |   | =                      | 9,868     |
| 3002 | Electrician Certification Fd                                  |                        |           |
|      | 7350 Industrial Relations, Dept of                            | 86,935                 | 86,93     |
| 2004 | Correct Inductor Dog Ed                                       | =                      | 80,33     |
| 3004 | Garment Industry Reg Fd<br>7350 Industrial Relations, Dept of | 256,532                |           |
|      |   | 230,332                | 256,532   |
| 3007 | Traffic Congestion Relief Fd                                  | =                      |           |
|      | 2660 Transportation, Dept of                                  | 100,557                |           |
|      |   | =                      | 100,552   |
| 3010 | Pierce's Disease Mgmt Acct                                    |                        |           |
|      | 8570 Food and Agriculture, Dept of                            | 166,431                |           |
|      |   | =                      | 166,431   |
| 3013 | Central Coast State Veterans' Cemetery at Fort Ord Operations |                        |           |
|      | 8955 Veterans Affairs, Dept of                                | 2,986                  | 2,986     |
| 2015 | Cas Canauma Suraha Ed   | =                      | 2,500     |
| 3015 | Gas Consump Surchg Fd   | 72,721                 |           |
|      | 7600 CA Dept of Tax and Fee Administration                    | /2,/21                 | 72,72     |
| 3016 | Missing Persons DNA Data Base                                 | =                      |           |
| -    | 0820 Justice, Dept of   | 245,347                |           |
|      |   | · _                    | 245,342   |

| FUND | DEPARTMENT   | 2023-24<br>BUDGET YEAR | TOTAL                        |
|------|--|------------------------|------------------------------|
| 3017 | Occupational Therapy Fd  |                        |                              |
|      | 1111 Department of Consumer Affairs  | 241,197                |                              |
|      |  | =                      | 241,197                      |
| 3018 | Drug and Device Safety Fd  |                        |                              |
|      | 4265 Public Health, CA Dept of   | 24,714                 |                              |
|      |  | =                      | 24,714                       |
| 3022 | Apprenticeship Trng Contribution Fd  |                        |                              |
|      | 7350 Industrial Relations, Dept of   | 648,587                |                              |
|      |  | =                      | 648,587                      |
| 3024 | Rigid Container Acct   |                        |                              |
|      | 3970 Department of Resources Recycling and Recovery  | 5,412                  |                              |
|      |  | =                      | 5,412                        |
| 3025 | Abandoned Mine Reclam & Minerals Fd  |                        |                              |
|      | 3480 Conservation, Dept of   | 40,361                 |                              |
|      |  | =                      | 40,361                       |
| 3030 | Workers' Occupational Sfty/Hlth Ed Fd  |                        |                              |
|      | 7350 Industrial Relations, Dept of   | 78,291                 |                              |
|      |  | =                      | 78,291                       |
| 3034 | Antiterrorism Fd   |                        |                              |
|      | 0690 Office of Emergency Services  | 26,250                 |                              |
|      | 8570 Food and Agriculture, Dept of   | 26,103                 |                              |
|      |  | =                      | 52,352                       |
| 3037 | Court Facilities Construction Fd State   |                        |                              |
|      | 0250 Judicial  | 6,429,955              |                              |
|      |  | =                      | 6,429,955                    |
| 3039 | Dentally Undrservd Acct, St Dntstry Fd   |                        |                              |
|      | 1111 Department of Consumer Affairs  | 6,823                  |                              |
|      |  | =                      | 6,823                        |
| 3042 | Victims of Corporate Fraud Comp Fd   |                        |                              |
|      | 0890 Secretary of State, CA  | 40,785                 |                              |
|      |  | =                      | 40,785                       |
| 3046 | Oil, Gas, and Geothermal Administrative Fd   |                        |                              |
|      | 3480 Conservation, Dept of   | 5,623,773              |                              |
|      | 3900 Air Resources Board   | 144,724                |                              |
|      | <ul><li>3940 Water Resources Control Board, State</li><li>3980 Environ Health Hazard Assesmnt, Office of</li></ul> | 283,731<br>4,391       |                              |
|      | 5960 Environ nearth nazaru Assesmint, Onice of   | 4,591 _                | 6,056,619                    |
| 3053 | Public Rights Law Enforcement Special Fd   | =                      | -,,- <b>-</b> -,- <b>-</b> - |
| 2022 |  | 015 006                |                              |
|      | 0820 Justice, Dept of  | 915,886 _              | 915,886                      |
| **** | Amounts less than \$1,000 are not billed.  | =                      |                              |

|      |   | 2023-24     | TOTAL     |
|------|---|-------------|-----------|
| FUND | DEPARTMENT  | BUDGET YEAR | IUIAL     |
| 3056 | Safe Drinking Water/Toxic Enforcement Fd              |             |           |
|      | 3980 Environ Health Hazard Assesmnt, Office of        | 270,556     |           |
|      |   | =           | 270,556   |
| 3058 | Water Right Fund                                      |             |           |
|      | 0555 Sec, Environmental Protection                    | 2,534       |           |
|      | 3940 Water Resources Control Board, State             | 750,873     |           |
|      | 7600 CA Dept of Tax and Fee Administration            | 57,014      | 040 434   |
|      |   | =           | 810,421   |
| 8060 | Appellate Court Trust Fund                            |             |           |
|      | 0250 Judicial   | 135,506     | 425 505   |
|      |   | =           | 135,506   |
| 3062 | Energy Facility Lic and Compliance Fd                 |             |           |
|      | 3360 Energy Resources Conservation and Dev Com        | 263,734     |           |
|      |   | =           | 263,734   |
| 3064 | Mental Health Practitioner Education Fund             |             |           |
|      | 4140 Department of Health Care Access and Information | 3,997       |           |
|      |   | =           | 3,997     |
| 3065 | Electronic Waste Rec/Rcyclg Acct-IWM Fd               |             |           |
|      | 3970 Department of Resources Recycling and Recovery   | 1,458,893   |           |
|      | 7600 CA Dept of Tax and Fee Administration            | 355,445     |           |
|      |   | =           | 1,814,338 |
| 8067 | Cigarette and Tob Prod Compliance Fd                  |             |           |
|      | 7600 CA Dept of Tax and Fee Administration            | 860,207     |           |
|      |   | =           | 860,207   |
| 8068 | Vocational Nurse Education Fund                       |             |           |
|      | 4140 Department of Health Care Access and Information | 2,785       |           |
|      |   |             | 2,785     |
| 3069 | Naturopathic Doctor's Fund                            |             |           |
|      | 1111 Department of Consumer Affairs                   | 17,281      |           |
|      |   |             | 17,281    |
| 3070 | Nontoxic Dry Cleaning Incentive Trust Fd              | -           |           |
|      | 3900 Air Resources Board                              | 4,904       |           |
|      |   | -           | 4,904     |
| 3078 | Labor and Workforce Development Fund                  | -           |           |
|      | 0559 Sec, Labor and Workforce Dev Agency              | 199,130     |           |
|      | 7300 Agricultural Labor Relations Board               | 139,806     |           |
|      | 7350 Industrial Relations, Dept of                    | 177,456     |           |
|      |   |             | 516,392   |

|      |   | 2023-24     |           |
|------|---|-------------|-----------|
| FUND | DEPARTMENT  | BUDGET YEAR | TOTAL     |
| 3084 | Certified Unified Program Agency Account                            |             |           |
|      | 3960 Toxics Substances Control, Dept of                             | 6,860       |           |
|      |   |             | 6,860     |
| 3085 | Mental Health Services Fund   | -           |           |
|      | 0250 Judicial   | 25,456      |           |
|      | 4140 Department of Health Care Access and Information               | 75,777      |           |
|      | 4260 Health Care Services, Dept of                                  | 507,432     |           |
|      | 4300 Developmental Services, Dept of                                | 32,999      |           |
|      | 4560 Mental Health Services Oversight and Accountability Commission | 1,662,248   |           |
|      | 5225 Corrections and Rehabilitation, Dept of                        | 12,369      |           |
|      | 6100 Education, Dept of   | 11,467      |           |
|      | 6870 Comm Colleges, Bd of Governors of the CA                       | 25,629      |           |
|      | 8940 Military Department  | 149,756     |           |
|      | 8955 Veterans Affairs, Dept of                                      | 14,475      |           |
|      |   | =           | 2,517,609 |
| 8086 | DNA Identification Fund   |             |           |
|      | 0820 Justice, Dept of   | 3,988,084   |           |
|      |   |             | 3,988,084 |
| 7007 | Unfair Composition Low Fund   | =           | -,,       |
| 3087 | Unfair Competition Law Fund   |             |           |
|      | 0820 Justice, Dept of   | 2,133,164   | 2,133,164 |
| 3088 | Posistry of Charitable Trusts Fund                                  | =           | 2,133,104 |
| 0000 | Registry of Charitable Trusts Fund                                  |             |           |
|      | 0820 Justice, Dept of   | 421,764     |           |
|      |   | =           | 421,764   |
| 3089 | Public Util Comm Ratepayer Advocate Acct                            |             |           |
|      | 8660 Public Utilities Commission                                    | 2,238,355   |           |
|      |   | =           | 2,238,355 |
| 3091 | Certified Access Specialist Fund                                    |             |           |
|      | 7760 General Services, Dept of                                      | 12,943      |           |
|      |   | 12,343      | 12,943    |
| 3098 | Licensing & Certification Program Fd, State Dept of Public Heal     | =           | · · · ·   |
| 0050 |   |             |           |
|      | 4265 Public Health, CA Dept of                                      | 1,621,911 _ |           |
|      |   | =           | 1,621,911 |
| 3099 | Licensing and Certification Fund, Mental Health                     |             |           |
|      | 4260 Health Care Services, Dept of                                  | 20,394      |           |
|      |   | -           | 20,394    |
| 3101 | Analytical Laboratory Acct, Dept of Food & Ag Fd                    | -           |           |
|      | 8570 Food and Agriculture, Dept of                                  | 77 1 27     |           |
|      | osvo roou allu Agricultule, Dept ol                                 | 22,132      | 22,132    |
|      |   | _           | 22,132    |

| FUND  | DEPARTMENT   | 2023-24<br>BUDGET YEAR | TOTAL     |
|-------|--|------------------------|-----------|
| 3103  | Hatchery and Inland Fisheries Fund   |                        |           |
|       | 3600 Fish and Wildlife, Dept of  | 423,047                |           |
|       |  | =                      | 423,042   |
| 3108  | Professional Fiduciary Fund  |                        |           |
|       | 1111 Department of Consumer Affairs  | 38,159                 | 38,155    |
| 3109  | Natural Gas Subacct, Public Interest Research, Developmnt, &   | =                      |           |
| 5105  | 3360 Energy Resources Conservation and Dev Com   | 17,868                 |           |
|       |  |                        | 17,868    |
| 3113  | Residential & Outpatient Prog Lic Fd   | _                      |           |
|       | 4260 Health Care Services, Dept of   | 536,109                |           |
|       |  | =                      | 536,109   |
| 3114  | Birth Defects Monitoring Program Fd  |                        |           |
|       | 3980 Environ Health Hazard Assesmnt, Office of   | 10,724                 | 10,724    |
| 2117  | Alternative and Benewable Fuel and Vehicle Technology Fund   | =                      | 10,724    |
| 3117  | Alternative and Renewable Fuel and Vehicle Technology Fund<br>3360 Energy Resources Conservation and Dev Com | 6,062,614              |           |
|       | Sources conservation and bey com   | 0,002,014              | 6,062,614 |
| 3119  | Air Quality Improvement Fund   | -                      |           |
|       | 3900 Air Resources Board   | 179,111                |           |
|       |  | =                      | 179,111   |
| 3121  | Occupational Safety and Health Fund  |                        |           |
|       | 7350 Industrial Relations, Dept of   | 5,557,324              |           |
| 2422  |  | =                      | 5,557,324 |
| 3122  | Enhanced Fleet Modernization Subaccount  | E0 20E                 |           |
|       | 1111 Department of Consumer Affairs  | 59,395                 | 59,395    |
| 3123  | Coastal Act Services Fund  | -                      |           |
|       | 3720 Coastal Commission, CA  | 124,433                |           |
|       |  | =                      | 124,433   |
| 3139  | Specialized License Plate Fund   |                        |           |
|       | 8570 Food and Agriculture, Dept of   | 10,264                 | 10.25     |
| 24.40 | State Destal Uniting Fund  | =                      | 10,264    |
| 3140  | State Dental Hygiene Fund  | 115 276                |           |
|       | 1111 Department of Consumer Affairs  | 145,376                | 145,376   |
| 3141  | California Advanced Services Fund  | =                      |           |
|       | 8660 Public Utilities Commission   | 372,871                |           |
|       |  | =                      | 372,871   |

| FUND | DEPARTMENT  | 2023-24<br>BUDGET YEAR | TOTAL      |
|------|---|------------------------|------------|
| 3144 | Building Standards Administration Special Revolving Fd      |                        |            |
|      | 3540 Forestry and Fire Protection, Dept of                  | 103,907                |            |
|      | 7760 General Services, Dept of                              | 54,967                 |            |
|      |   | =                      | 158,874    |
| 3150 | State Public Works Enforcement Fund                         |                        |            |
|      | 7350 Industrial Relations, Dept of                          | 1,516,295              |            |
|      |   | =                      | 1,516,295  |
| 3152 | Labor Enforcement and Compliance Fd                         |                        |            |
|      | 7350 Industrial Relations, Dept of                          | 3,983,507              |            |
|      |   | =                      | 3,983,507  |
| 3153 | Horse Racing Fund   |                        |            |
|      | 1750 Horse Racing Board, CA                                 | 920,540                |            |
|      |   | =                      | 920,540    |
| 3158 | Hospital Quality Assurance Revenue Fd                       |                        |            |
|      | 4260 Health Care Services, Dept of                          | 104,853                |            |
|      |   | =                      | 104,853    |
| 3160 | Wastewater Operator Certification Fund                      |                        |            |
|      | 3940 Water Resources Control Board, State                   | 49,299                 |            |
|      |   | =                      | 49,299     |
| 3170 | Heritage Enrichment Resource Fund                           |                        |            |
|      | 6100 Education, Dept of                                     | 2,142                  |            |
|      |   | =                      | 2,142      |
| 3175 | California Health Trust Fund                                |                        |            |
|      | 4800 California Health Benefit Exchange                     | 15,503,015             |            |
|      |   | =                      | 15,503,015 |
| 3195 | Carpet Stewardship Account, Integrated Waste Management F   |                        |            |
|      | 3970 Department of Resources Recycling and Recovery         | 17,104                 |            |
|      |   | =                      | 17,104     |
| 3202 | Architectural Paint Stewardship Account, Integrated Waste M |                        |            |
|      | 3970 Department of Resources Recycling and Recovery         | 9,426                  |            |
|      |   | =                      | 9,426      |
| 3205 | Appliance Efficiency Enforcement Subaccount, Energy Resourc |                        |            |
|      | 3360 Energy Resources Conservation and Dev Com              | 127,261                |            |
|      |   | =                      | 127,261    |
| 3209 | Office of Patient Advocate Trust Fund                       |                        |            |
|      | 0530 Sec, Health and Human Services Agency, CA              | 389,931                |            |
|      |   | =                      | 389,931    |

| FUND    | DEPARTMENT   | 2023-24<br>BUDGET YEAR | TOTAL    |
|---------|--|------------------------|----------|
| 3211    | Electric Program Investment Charge Fund                        |                        |          |
|         | 3360 Energy Resources Conservation and Dev Com                 | 498,242                |          |
|         |  |                        | 498,242  |
| 3212    | Timber Regulation and Forest Restoration Fund                  | -                      |          |
|         | 3480 Conservation, Dept of                                     | 300,165                |          |
|         | 3540 Forestry and Fire Protection, Dept of                     | 529,744                |          |
|         | 3600 Fish and Wildlife, Dept of                                | 262,062                |          |
|         | 3940 Water Resources Control Board, State                      | 114,299                |          |
|         | 7600 CA Dept of Tax and Fee Administration                     | 92,778                 |          |
|         |  |                        | 1,299,04 |
| 228     | Greenhouse Gas Reduction Fund                                  | _                      |          |
|         | 0521 Secretary for Transportation                              | 1,654                  |          |
|         | 0690 Office of Emergency Services                              | 38,376                 |          |
|         | 2660 Transportation, Dept of                                   | 76,324                 |          |
|         | 3340 Conservation Corps, CA                                    | 598,104                |          |
|         | 3540 Forestry and Fire Protection, Dept of                     | 3,893,115              |          |
|         | 3720 Coastal Commission, CA                                    | 99,684                 |          |
|         | 3820 S. F. Bay Conserv and Develop Com.                        | 119,548                |          |
|         | 3900 Air Resources Board                                       | 1,467,987              |          |
|         | 3970 Department of Resources Recycling and Recovery            | 189,147                |          |
|         | 3980 Environ Health Hazard Assesmnt, Office of                 | 113,806                |          |
|         | 4700 Community Services and Development, Dept of               | 60,087                 |          |
| <b></b> |  | =                      | 6,657,83 |
| 237     | Cost of Implementation Account, Air Pollution Control Fund     |                        |          |
|         | 0555 Sec, Environmental Protection                             | 30,353                 |          |
|         | 3360 Energy Resources Conservation and Dev Com                 | 756,292                |          |
|         | 3540 Forestry and Fire Protection, Dept of                     | 11,187                 |          |
|         | 3900 Air Resources Board                                       | 3,744,672              |          |
|         | 3940 Water Resources Control Board, State                      | 10,937                 |          |
|         | 3970 Department of Resources Recycling and Recovery            | 62,034                 |          |
|         | 3980 Environ Health Hazard Assesmnt, Office of                 | 69,642                 |          |
|         | 8570 Food and Agriculture, Dept of                             | 107,841                | 4,792,95 |
| 238     | State Parks Revenue Incentive Subaccount, State Parks and Re   | =                      | .,       |
| 230     |  | 111 214                |          |
|         | 3790 Parks and Recreation, Dept of                             | 111,214 _              | 111,21   |
| 240     | Secondhand Dealer and Pawnbroker Fund                          | =                      |          |
|         | 0820 Justice, Dept of  | 96,231                 |          |
|         |  | · _                    | 96,23    |
| 244     | Political Disclosure, Accountability, Transparency, and Access |                        |          |
|         | 0890 Secretary of State, CA                                    | 6,260                  |          |
|         |  | =                      | 6,26     |

|      |   | 2023-24     | TOTAL     |
|------|---|-------------|-----------|
| FUND |   | BUDGET YEAR |           |
| 3245 | Disability Access and Education Revolving Fund                |             |           |
|      | 7760 General Services, Dept of                                | 26,401      | 26,40     |
| 3246 | Fair Employment and Housing Enforcement and Litigation Fun    | =           | 20,401    |
| 5240 | 1700 Fair Employment and Housing, Dept of                     | 32,586      |           |
|      | 1700 Fair Employment and Housing, Dept of                     | 52,560      | 32,586    |
| 3252 | CURES Fund  | =           |           |
|      | 1111 Department of Consumer Affairs                           | 164,848     |           |
|      |   |             | 164,848   |
| 3254 | Business Programs Modernization Fund                          |             |           |
|      | 0890 Secretary of State, CA                                   | 165,706     |           |
|      |   | =           | 165,706   |
| 3255 | Home Care Fund  |             |           |
|      | 5180 Social Services, Dept of                                 | 1,141,296   |           |
|      |   | =           | 1,141,296 |
| 3261 | Vessel Operator Certification Account, Harbors and Watercraft |             |           |
|      | 3790 Parks and Recreation, Dept of                            | 20,771      |           |
|      |   | =           | 20,771    |
| 3263 | College Access Tax Credit Fund                                |             |           |
|      | 0989 Educational Facilities Authority                         | 8,719       |           |
|      |   | =           | 8,719     |
| 3264 | Site Cleanup Subaccount                                       |             |           |
|      | 3940 Water Resources Control Board, State                     | 139,693     | 120 502   |
|      |   | =           | 139,693   |
| 3268 | Senior Citizens and Disabled Citizens Property Tax Postponem  |             |           |
|      | 0840 Controller, CA State                                     | 206,245     | 206,245   |
| 3285 | Electronic Recording Authorization Fund                       | =           | 200,243   |
| 3203 | Electronic Recording Authorization Fund                       | 10 400      |           |
|      | 0820 Justice, Dept of   | 18,488      | 18,488    |
| 3286 | Safe Neighborhoods and Schools Fund                           | =           |           |
| 0100 | 0840 Controller, CA State                                     | 26,585      |           |
|      | 6100 Education, Dept of                                       | 123,089     |           |
|      |   |             | 149,675   |
| 3288 | Medical Marijuana Regulation and Safety Act Fund              | _           |           |
|      | 1045 Cannabis Control Appeals Panel                           | 378,691     |           |
|      | 1115 Department of Cannabis Control                           | 4,518,971   |           |
|      |   | =           | 4,897,662 |

|      |   | 2023-24     |           |
|------|---|-------------|-----------|
| FUND | DEPARTMENT  | BUDGET YEAR | TOTAL     |
| 3290 | Road Maintenance and Rehabilitation Account State Transport   |             |           |
|      | 2660 Transportation, Dept of                                  | 7,090,204   |           |
|      | 2740 Motor Vehicles, Dept of                                  | 205,028     |           |
|      | 3900 Air Resources Board                                      | 30,792      |           |
|      |   | =           | 7,326,025 |
| 3291 | Trade Corridor Enhancement Account State Transportation Ac    |             |           |
|      | 2660 Transportation, Dept of                                  | 255,118     |           |
|      | 3900 Air Resources Board                                      | 33,321      |           |
|      |   | =           | 288,439   |
| 3295 | Education and Research Account                                |             |           |
|      | 2320 Real Estate, Dept of                                     | 14,252      |           |
|      |   |             | 14,252    |
| 3297 | Major League Sporting Event Rafffle Fund                      | -           |           |
|      | 0820 Justice, Dept of   | 41,306      |           |
|      |   |             | 41,306    |
| 3299 | Oil and Gas Environmental Remediation Act                     | =           | · · ·     |
| 3233 |   | 2.072       |           |
|      | 3480 Conservation, Dept of                                    | 2,873       | 2,873     |
|      |   | =           | 2,075     |
| 3301 | Lead-Acid Battery Cleanup Fund                                |             |           |
|      | 3960 Toxics Substances Control, Dept of                       | 74,715      |           |
|      | 7600 CA Dept of Tax and Fee Administration                    | 130,130     | 224.245   |
|      |   | =           | 204,845   |
| 3302 | Safe Energy Infrastructure and Excavation Fund                |             |           |
|      | 3355 Office of Energy Infrastructure Safety                   | 41,567      |           |
|      |   | =           | 41,567    |
| 3303 | Ammunition Safety and Enforcement Special Fund                |             |           |
|      | 0820 Justice, Dept of   | 110,444     |           |
|      |   |             | 110,444   |
| 3304 | California Healtcare, Research and Prevention Tobacco Tax Act | -           |           |
|      | 7600 CA Dept of Tax and Fee Administration                    | 80,275      |           |
|      | 8855 California State Auditor                                 | 36,304      |           |
|      |   |             | 116,579   |
| 3305 | Healthcare Treatment Fund                                     | =           |           |
|      | 4260 Health Care Services, Dept of                            | 75,004      |           |
|      |   | / 3,004     | 75,004    |
| 2207 | State Dontal Drogram Account CA Healthcare Descended ord Dr   | =           | -,        |
| 3307 | State Dental Program Account,CA Healthcare, Research and Pr   |             |           |
|      | 4265 Public Health, CA Dept of                                | 303,586 _   | 202 502   |
|      |   | =           | 303,586   |

| FUND | DEPARTMENT  | 2023-24<br>BUDGET YEAR | TOTAL    |
|------|---|------------------------|----------|
| 3311 | Proposed fund is currently confidential   |                        |          |
|      | 4260 Health Care Services, Dept of  | 27,386                 |          |
|      |   | ·                      | 27,380   |
| 3315 | Household Movers Fund, Professions and Vocations Fund   |                        |          |
|      | 1111 Department of Consumer Affairs   | 98,492                 |          |
|      |   | =                      | 98,492   |
| 3318 | Department of Public Health, Tobacco Law Enforcement Accou  |                        |          |
|      | 4265 Public Health, CA Dept of  | 90,092                 | 90,092   |
| 3320 | Department of Justice, Tobacco Law Enforcement Account, CA  | =                      |          |
| 5520 | 0820 Justice, Dept of   | 135,879                |          |
|      |   |                        | 135,879  |
| 3321 | Department of Education, Tobacco Prevention and Control Pro   | -                      |          |
|      | 6100 Education, Dept of   | 82,343                 |          |
|      |   | =                      | 82,343   |
| 3322 | Department of Public Health, Tobacco Prevention and Control   |                        |          |
|      | 4265 Public Health, CA Dept of  | 108,052                |          |
|      |   | =                      | 108,052  |
| 3323 | Medi-Cal Emergency Medical Transport Fund   | 22.076                 |          |
|      | 4260 Health Care Services, Dept of  | 22,076                 | 22,076   |
| 3328 | Pharmaceutical and Sharps Stewardship Fund  | =                      | <u> </u> |
|      | 1111 Department of Consumer Affairs   | 112,760                |          |
|      | 3970 Department of Resources Recycling and Recovery   | 64,155                 |          |
|      |   | =                      | 176,915  |
| 3329 | Mobilehome Dispute Resolution Fund  |                        |          |
|      | 2240 Housing and Community Develop., Dept of  | 321,773                | 221 773  |
| 2222 | Connection Town Connectment of Tow and Fee Administration   | =                      | 321,773  |
| 3333 | Cannabis Tax Fund – Department of Tax and Fee Administratio<br>7600 CA Dept of Tax and Fee Administration | 817,601                |          |
|      | 7000 CA Dept of tax and ree Authinistration   | 817,001 _              | 817,601  |
| 3338 | Cannabis Tax Fund – Department of Fish and Wildlife   | =                      |          |
|      | 3600 Fish and Wildlife, Dept of   | 167,906                |          |
|      |   | =                      | 167,906  |
| 3339 | Cannabis Tax Fund – State Water Resources Control Board   |                        |          |
|      | 3940 Water Resources Control Board, State   | 99,453                 |          |
|      |   | =                      | 99,453   |

| FUND | DEPARTMENT  | 2023-24<br>BUDGET YEAR | TOTAL     |
|------|---|------------------------|-----------|
| 3340 | Cannabis Tax Fund – Department of Pesticide Regulation  | BODGETTEAN             |           |
| 5540 | 3930 Pesticide Regulation, Dept of  | 163,946                |           |
|      |   | 103,540 _              | 163,946   |
| 3345 | Cannabis Tax Fund – Employment Development Department   | =                      |           |
|      | 7100 Employment Development Department  | 46,611                 |           |
|      |   | =                      | 46,611    |
| 3346 | Cannabis Tax Fund – Bureau of Cannabis Control – Allocation   |                        |           |
|      | 1115 Department of Cannabis Control   | 286,617                |           |
|      |   | =                      | 286,617   |
| 3347 | Cannabis Tax Fund – California Highway Patrol – Allocation 2  |                        |           |
|      | 2720 California Highway Patrol, Dept of   | 584,404                |           |
|      |   | =                      | 584,404   |
| 3348 | Cannabis Tax Fund – Governor's Office of Business and Econo   |                        |           |
|      | 0509 GoBiz  | 44,407                 | 44,407    |
| 2254 | Councilia Tou Fund - Demontry of Fish and Wildlife - Fusing   | =                      | 44,407    |
| 3351 | Cannabis Tax Fund – Department of Fish and Wildlife, Environ  | 5 405 070              |           |
|      | 3600 Fish and Wildlife, Dept of   | 5,485,072              | 5,485,072 |
| 3352 | Cannabis Tax Fund – Department of Parks and Recreation, Env   | =                      |           |
| 3332 | 3790 Parks and Recreation, Dept of  | 4,318,277              |           |
|      |   |                        | 4,318,277 |
| 3353 | Cannabis Tax Fund – California Highway Patrol, State and Loca   | -                      |           |
|      | 2720 California Highway Patrol, Dept of   | 488,981                |           |
|      |   | =                      | 488,981   |
| 3354 | Cannabis Tax Fund – Board of State and Community Correctio  |                        |           |
|      | 5227 Board of State and Community Corrections   | 26,641                 |           |
|      |   | =                      | 26,641    |
| 3360 | Financial Empowerment Fund  |                        |           |
|      | 1701 Department of Financial Protection and Innovation  | 39,622                 |           |
|      |   | =                      | 39,622    |
| 3362 | PACE Oversight Fund of the State Department of Health Care S  |                        |           |
|      | 4260 Health Care Services, Dept of  | 86,503                 | 06 503    |
|      |   | =                      | 86,503    |
| 3363 | Financial Protection Fund   |                        |           |
|      | <ul><li>0515 Sec. for Business, Consumer Services, and Housing</li><li>1701 Department of Financial Protection and Innovation</li></ul> | 18,197<br>7,615,556    |           |
|      | 1701 Department of Financial Frotection and innovation  |                        | 7,633,754 |

| FUND | DEPARTMENT  | 2023-24<br>BUDGET YEAR | TOTAL   |
|------|---|------------------------|---------|
| 3364 | Department of Fish and Wildlife – California Environmental Qu |                        |         |
|      | 3600 Fish and Wildlife, Dept of                               | 504,453                |         |
|      |   | =                      | 504,453 |
| 3366 | Electronic Cigarette Products Tax Fund                        |                        |         |
|      | 7600 CA Dept of Tax and Fee Administration                    | 501,300                | 501,300 |
| 3372 | Data Brokers' Registry Fund                                   | =                      |         |
|      | 0820 Justice, Dept of   | 19,632                 |         |
|      |   | ·                      | 19,632  |
| 3373 | Building Initiative for Low-Emissions Development Program Fu  |                        |         |
|      | 3360 Energy Resources Conservation and Dev Com                | 271,837                |         |
|      |   | =                      | 271,837 |
| 3376 | Cannabis Tax Fund - Gov Office of Business and Economic Dev   |                        |         |
|      | 0509 GoBiz  | 15,301                 | 15,301  |
| 3377 | Data Insights Innovation Fund                                 | =                      |         |
| 5577 | 0530 Sec, Health and Human Services Agency, CA                | 78,688                 |         |
|      |   | -                      | 78,688  |
| 3380 | Horse and Jockey Safety and Welfare Account                   |                        |         |
|      | 1750 Horse Racing Board, CA                                   | 116,059                |         |
|      |   | =                      | 116,059 |
| 8001 | Teachers' Health Benefits Fd                                  |                        |         |
|      | 7920 Teachers' Retirement System, State                       | 43,392                 | 43,392  |
| 8018 | Salton Sea Restoration Fund                                   | =                      |         |
| 0010 | 3600 Fish and Wildlife, Dept of                               | 43,495                 |         |
|      |   |                        | 43,495  |
| 8020 | Environmental Education Account                               |                        |         |
|      | 3970 Department of Resources Recycling and Recovery           | 11,511                 |         |
|      |   | =                      | 11,511  |
| 8026 | Petroleum Underground Storage Tank                            |                        |         |
|      | 3940 Water Resources Control Board, State                     | 15,056                 | 15,056  |
| 8039 | Disaster Resistant Communities Acct                           | =                      |         |
| 5035 | 0690 Office of Emergency Services                             | 190,449                |         |
|      |   |                        | 190,449 |
| 8041 | Teacher's Deferred Compensation Fund                          | _                      |         |
|      | 7920 Teachers' Retirement System, State                       | 105,320                |         |
|      |   | =                      | 105,320 |

|      |   | 2023-24     |         |
|------|---|-------------|---------|
| FUND | DEPARTMENT  | BUDGET YEAR | TOTAL   |
| 8047 | Sea Otter Fund, CA  |             |         |
|      | 3600 Fish and Wildlife, Dept of                               | 5,189       |         |
|      | 3760 Coastal Conservancy, State                               | 3,666       |         |
|      |   | =           | 8,855   |
| 8075 | School Supplies for Homeless Children Fund                    |             |         |
|      | 5180 Social Services, Dept of                                 | 7,131       |         |
|      |   | =           | 7,131   |
| 8110 | Water Data Administration Fund                                |             |         |
|      | 3940 Water Resources Control Board, State                     | 6,439       |         |
|      |   | -           | 6,439   |
| 8111 | Secure Choice Retirement Savings Administration Fund          |             |         |
|      | 0984 CalSavers Retirement Savings Board                       | 230,832     |         |
|      |   | -           | 230,832 |
| 8113 | Designated Public Hospital Graduate Medical Education Specia  | _           |         |
|      | 4260 Health Care Services, Dept of                            | 7,424       |         |
|      |   | ,           | 7,424   |
| 8120 | Sierra Nevada Conservancy Fund                                | -           |         |
|      | 3855 Sierra Nevada Conservancy                                | 8,263       |         |
|      |   |             | 8,263   |
| 8126 | College Student Health Center Sexual and Reproductive Health  | -           |         |
|      | 8820 Status of Women, Comm on the                             | 355,210     |         |
|      |   |             | 355,210 |
| 8129 | School Energy Efficiency Program Fund                         | -           |         |
|      | 3360 Energy Resources Conservation and Dev Com                | 222,526     |         |
|      |   |             | 222,526 |
| 8815 | California Senior Citizen Advocacy Voluntary Tax Contribution | _           |         |
|      | 4185 CA Senior Legislature                                    | 5,415       |         |
|      |   |             | 5,415   |
| 9250 | Boxer's Pension Fd  | _           |         |
|      | 1111 Department of Consumer Affairs                           | 7,122       |         |
|      |   | ,           | 7,122   |
| 9251 | California Employers' Pension Prefunding Trust Fund           | _           |         |
|      | 7900 Public Employees' Retirement System                      | 4,438       |         |
|      |   |             | 4,438   |
| 9331 | High-Speed Rail Property Fund                                 | _           |         |
|      | 2665 High Speed Rail Authority                                | 345,397     |         |
|      | ,   | , _         | 345,397 |
|      |   | =           |         |

| FUNE  | DEPARTMENT   | 2023-24<br>BUDGET YEAR | TOTAL       |
|-------|--|------------------------|-------------|
| 9332  | California Alternative Energy Authority Fund                   |                        |             |
|       | 0971 Alt Energy and Adv Trans Financing Auth, CA               | 386,003                |             |
|       |  | =                      | 386,003     |
| 9730  | Department of Technology Services Revolving Fund               |                        |             |
|       | 7502 Department of Technology                                  | 12,000,848             |             |
|       |  | =                      | 12,000,848  |
| 9731  | Legal Services Revolving Fund                                  |                        |             |
|       | 0820 Justice, Dept of  | 15,594,910             |             |
|       |  | =                      | 15,594,910  |
| 9739  | Water Pollution Control Revolving Fd, Administration Fd, State |                        |             |
|       | 3940 Water Resources Control Board, State                      | 342,252                |             |
|       |  | =                      | 342,252     |
| 9746  | Natural Gas Services Program Fund                              |                        |             |
|       | 7760 General Services, Dept of                                 | 39,718                 |             |
|       |  | =                      | 39,718      |
| 9747  | CalRecycle Greenhouse Gas Reduction Revolving Loan Fund        |                        |             |
|       | 3970 Department of Resources Recycling and Recovery            | 2,913                  | 2.042       |
|       |  | =                      | 2,913       |
| 9751  | Public Safety Communications Revolving Fund                    |                        |             |
|       | 0690 Office of Emergency Services                              | 2,806,476              | 2 995 475   |
|       |  | =                      | 2,806,476   |
| 90510 | Expo and State Enterprise Fd                                   |                        |             |
|       | 98560 Exposition and State Fair, CA                            | 765,376 _              | 765,376     |
|       |  | =                      | · · ·       |
| GRAND | TOTALS   |                        | 987,755,538 |